

FIRST AMENDMENT TO THE AGREEMENT

In accordance with the Mowing & Grounds Maintenance for Fire Stations Agreement entered into on March 5, 2024, and all of its amendments (if any), collectively (the "Agreement") this First Amendment to the Agreement (this "Amendment") is made and entered into by and between **Southern Lawn Care Mid Florida, Inc.**, whose address is 13900 NE 41st. Terr, Anthony, FL 32617; possessing FEIN 27-4898723, (hereinafter referred to as "FIRM") and Marion County, a political subdivision of the State of Florida, 601 SE 25th Avenue, Ocala, FL, 34471, (hereinafter referred to as "COUNTY").

WITNESSETH

WHEREAS this Amendment shall remain in full force and effect until completion of all services required of FIRM, and the parties wish to amend the Agreement.

IN CONSIDERATION of the mutual covenants and conditions contained herein, COUNTY and FIRM (singularly referred to as "Party", collectively "Parties") hereto agree as follows:

1. This Amendment shall be deemed to amend and become part of the Agreement in accordance with the project 24B-059, (the "Project"). All provisions of the Agreement not specifically amended herein shall remain in full force and effect.
2. This Amendment renews the Agreement for one (1) year, effective March 4, 2025, and ending March 4, 2026 (the "Term").
3. This Amendment adds the following locations and pricing to the agreement:

Location	Price Per Location
EMS CENTRAL	\$105
ORANGE SPRING STATION 13	\$120
NEW TRAINING GROUNDS	\$150
STATION 23	\$150

IN WITNESS WHEREOF the Parties have entered into this Amendment, as approved by the Marion County Board of County Commissioners, on the date of the last signature below.

ATTEST:

**MARION COUNTY, A POLITICAL SUB-DIVISION OF THE STATE OF FLORIDA**

\_\_\_\_\_  
 GREGORY C. HARRELL, DATE  
 MARION COUNTY CLERK OF COURT

\_\_\_\_\_  
 KATHY BRYANT DATE  
 CHAIRMAN

**FOR USE AND RELIANCE OF MARION COUNTY ONLY, APPROVED AS TO FORM AND LEGAL SUFFICIENCY**

**BCC APPROVED:** March 4, 2025  
 24B-059-CA-01 Mowing & Grounds Maintenance for Fire Stations

\_\_\_\_\_  
 MATTHEW G. MINTER, DATE  
 MARION COUNTY ATTORNEY

WITNESS:

**SOUTHERN LAWN CARE MID FLORIDA, INC.**

\_\_\_\_\_  
 SIGNATURE

\_\_\_\_\_  
 BY: DATE

\_\_\_\_\_  
 PRINTED NAME

\_\_\_\_\_  
 PRINTED:

WITNESS:

\_\_\_\_\_  
 ITS: (TITLE)

\_\_\_\_\_  
 SIGNATURE

\_\_\_\_\_  
 PRINTED NAME