



**Marion County  
Board of County Commissioners**

Growth Services ♦ Planning and Zoning

2710 E. Silver Springs Blvd.  
Ocala, FL 34470  
Phone: 352-438-2600  
Fax: 352-438-2601

January 17, 2024

Brigette Carillo  
LMS Liaison  
Florida Division of Emergency Management  
Attention: Mitigation Planning Unit  
2555 Shumard Oak Boulevard  
Tallahassee, FL 32399-2100

**SUBJ: Marion County Local Mitigation Strategy (LMS) - 2023 Annual Report Transmittal**

Dear Ms. Carillo:

Enclosed are the Marion County LMS annual report materials required by Florida Administrative Code (FAC) 27P-22.004 as follows:

- 1) Annual Compliance Form
- 2) 2023 LMS Program Summary
- 3) 2023 LMS Project List Announcement (Updated) - dated October, 2023
- 4) Steering Committee/Working Group Roster
- 5) 2022-2023 LMS Project List
- 6) Supporting documentation of written invitation of participation

If you have any questions regarding the materials, please do not hesitate to contact me via email at [Kenneth.Odom@marionfl.org](mailto:Kenneth.Odom@marionfl.org), phone or mail as indicated above.

Sincerely,

Kenneth W. Odom  
Transportation Planner

Enclosures

Cc:

Sergeant Preston Bowlin, Marion County Emergency Management Director  
Jennifer Clark for Craig Curry, BCC Chair  
Erin Miller, MCSO, Emergency Management, LMS Chairman  
Sean Lanier, City of Ocala Engineer Director, Vice LMS Chairman  
James Banta, Marion County Fire Chief  
Amanda Tart, Assistant County Administrator  
Angel Roussel, Assistant County Administrator  
Mounir Bouyounes, County Administrator  
Tracy Straub, Assistant County Administrator

*"Meeting Needs by Exceeding Expectations"*



## Florida Administrative Code 27P-22.004 Annual Compliance Form

Please email the completed form to [MitigationPlanning@em.myflorida.com](mailto:MitigationPlanning@em.myflorida.com). Contact your liaison with any questions. Thank you in advance for your cooperation.

|                                                                                        |               |            |        |
|----------------------------------------------------------------------------------------|---------------|------------|--------|
| <i>Reference: FAC 27P-22.004(4)(a)</i>                                                 |               |            |        |
| <b>County</b>                                                                          |               |            |        |
| <b>Chair</b>                                                                           | NAME:         | TITLE:     |        |
|                                                                                        | JURISDICTION: |            |        |
|                                                                                        | ADDRESS:      |            |        |
|                                                                                        | PHONE (O):    | PHONE (C): |        |
|                                                                                        | EMAIL:        |            |        |
| <b>Vice Chair</b><br><i>(if applicable)</i>                                            | NAME:         | TITLE:     |        |
|                                                                                        | JURISDICTION: |            |        |
|                                                                                        | ADDRESS:      |            |        |
|                                                                                        | PHONE (O):    | PHONE (C): |        |
|                                                                                        | EMAIL:        |            |        |
| <b>LMS Coordinator</b><br><i>(if applicable)</i>                                       | NAME:         | TITLE:     |        |
|                                                                                        | JURISDICTION: |            |        |
|                                                                                        | ADDRESS:      |            |        |
|                                                                                        | PHONE (O):    | PHONE (C): |        |
|                                                                                        | EMAIL:        |            |        |
| <b>EM Coordinator</b><br><i>(if applicable)</i>                                        | NAME:         | TITLE:     |        |
|                                                                                        | JURISDICTION: |            |        |
|                                                                                        | ADDRESS:      |            |        |
|                                                                                        | PHONE (O):    | PHONE (C): |        |
|                                                                                        | EMAIL:        |            |        |
| Was your county's LMS Plan submitted to the State for review within the last 6 months? |               | YES        | NO     |
| If yes, have there been any changes since the plan was submitted?                      |               | YES        | NO N/A |
| <i>If yes or N/A, please complete the entire form.</i>                                 |               |            |        |
| <i>If no, your 27P-22.004 annual compliance form is complete!</i>                      |               |            |        |



| Requirement Checklist                                                                                                                                                                                                                                                                                             | Comments                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| <p><b>LMS Working Group (LMSWG)</b><br/>           Submit the LMSWG list, including contact information.<br/> <i>Reference: FAC 27P-22.004(4)(a)</i></p>                                                                                                                                                          | Attached                                                   |
| <p><b>LMSWG Participation Invites</b><br/>           Provide documentation showing that the county has issued a written invitation to each municipality to participate in the LMSWG, within the preceding year.<br/> <i>FAC 27P-22.004(4)(3)</i></p>                                                              | Attached                                                   |
| <p><b>Hazard Analysis Change</b><br/>           Are there any new or removed hazards?<br/> <i>FAC 27P-22.004(4)(e)(1)</i></p>                                                                                                                                                                                     | YES      NO <i>(If yes, attached the updated sections)</i> |
| <p><b>Prioritized Project List (PPL)</b><br/>           Include project list in order of priority, identifying the agency/department responsible for the projects, estimated costs, potential funding sources, and expected timeframes for completion.<br/> <i>FAC 27P-22.004(4)(e)(2), FAC 27P-22.005(7)</i></p> | Attached <i>(in excel)</i>                                 |
| <p><b>Critical Facilities List</b><br/>           Have there been any changes to the critical facilities list within the past year?<br/> <i>FAC 27P-22.004(4)(e)(3)</i></p>                                                                                                                                       | YES      NO <i>(If yes, attached the updated list)</i>     |
| <p><b>Repetitive Loss Properties List</b><br/>           Have there been any additions or removals to the repetitive loss properties in any of the jurisdictions within the past year?<br/> <i>FAC 27P-22.004(4)(e)(4)</i></p>                                                                                    | YES      NO <i>(If yes, attached the updated list)</i>     |
| <p><b>Revisions to Maps</b><br/>           Were there any changes to maps included in the LMS within the preceding year?<br/> <i>FAC 27P-22.004(4)(e)(5)</i></p>                                                                                                                                                  | YES      NO <i>(If yes, attached the updated map(s))</i>   |
| <p><b>Additional Changes to the LMS</b><br/>           Please describe any additional changes that have occurred and include relevant documents (e.g., changes to by-laws, prioritization procedures, etc.).</p>                                                                                                  |                                                            |

**Program Summary**  
**Marion County Local Mitigation Strategy**

**January 17, 2024**

**1) Marion County Local Mitigation Strategy & Five-Year Plan Update**

- i. Marion County has adopted a Local Mitigation Strategy in accordance with the Federal Disaster Mitigation Act of 2000.
- ii. Chapter 44 CFR Sections 201 & 206 provide that local jurisdiction(s) must review and revise the local mitigation plan to reflect changes in development, progress in local mitigation efforts, and changes in priorities, and update the local mitigation plan a minimum of every five (5) years in order to continue to be eligible for Federal hazard mitigation funds under the Federal Emergency Management Agency ("FEMA").
- iii. The LMS Five-Year Plan was updated in 2021. The LMS Plan Five-Year Update was approved by the Marion County Board of County Commissioners on May 4, 2021 by Resolution No. 21-R-214. The Federal Emergency Management Agency (FEMA) granted formal approval of the document on July 28, 2021. It will expire on May 19, 2026. As an approved participating jurisdiction, the County is an eligible applicant for the following mitigation programs administered by FEMA: Hazard Mitigation Grant Program (HMGP), Building Resilient Infrastructure and Communities (BRIC), and Flood Mitigation Assistance (FMA).
- iv. The LMS is coordinated by the Marion County Growth Services Department, 2710 E. Silver Springs Blvd., Ocala, FL 34470. Staff contact is Kenneth Odom, Transportation Planner.
- v. In accordance with the LMS by-laws, the strategy is guided by a local working group led by a Steering Committee containing representatives from Marion County, incorporated municipalities, key businesses, interest groups and citizens.

**2) LMS Project List – “Mitigation Initiatives”**

- i. The 2023 announcements notice for new project submittal were transmitted on February 28, 2023: Hazard Mitigation Grant Program Projects. The following new projects were ranked and added to the list:
  - i. *City of Ocala- Engineering: Communication Tower – Emergency Services*
  - ii. *Marion County – Environmental Services – Water Treatment Plant – Portable Generators*
- ii. Multiple projects reached the 5-year expiration window:
  - i. *Marion County – MCUD Back-Up Solar Powered Battery Assemblies*
  - ii. *Marion County – Facilities Emergency Generators*
  - iii. *Marion County – MCUD Portable SCADA Antenna*
  - iv. *Marion County – Recycling Center Back-Up Generator*
  - v. *Marion County – MCUD Portable Generators – Lift Stations*
  - vi. *Marion County – MCUD Emergency Command Center Shutters*
  - vii. *Marion County Sheriff – Forest High School Back-Up Generator*
  - viii. *Marion County – Portable Pump Operations*
  - ix. *Marion County – NW 76<sup>th</sup> Terrace Flood Relief*
  - x. *Marion County – SW 27<sup>th</sup> Avenue Flood Relief*
  - xi. *City of Ocala – Security Improvements: Water Facilities*
  - xii. *City of Ocala – Man Hole Lid Improvements*
  - xiii. *City of Ocala – Fisher Park Flood Project*

- xiv. *City of Ocala – SR 464 Flood Project*
- xv. *City of Ocala – Croskey Center – Emergency Generator/Transfer Switches*
- xvi. *City of Ocala – Lift Station Improvement*
- xvii. *City of Ocala – Brogan Pond Flood Relief*
- xviii. *City of Ocala SE 17<sup>th</sup> Street Flood Relief*
- xix. *City of Ocala – Lake Tuscawilla Flood Relief*

**3) Election of Officers**

- i. On April 20, 2023, the LMS Steering Committee elected Erin Miller, Sheriff's Office Emergency Management Deputy Director as Chairman and Sean Lanier, Director, Office of City Engineer, City of Ocala as Vice Chairman. The LMS Steering Committee has opted to adopt a four-meeting per year schedule instead of a two-meeting per year schedule. The next scheduled meeting will be held in February 2024 where new officer elections will take place.

**4) LMS Document Revisions – 2023**

- i. Hazard Assessment – No Update
- ii. Critical Facilities – No Update
- iii. Repetitive Loss – No Update
- iv. Maps – No Update

**5) By-Laws Update/Committee Member Update**

- i. No By-Laws Update
- ii. The Marion County Builder's Association and the Marion County Realtor's Association have alternated a single membership position with each agency serving every other year. The Marion County Builder's Association has opted out of further participation in the Local Mitigation Strategy Working Group so the Marion County Realtor's Association will be the sole holder of that membership position.

## Odom, Kenneth

---

**From:** Pocock, Darlene  
**Sent:** Monday, October 16, 2023 10:37 AM  
**To:** Banta, James; Beth Nelson; Betty Jo Bradley; Bob Titterington; Brady Nettina; Bryan Lowe; Carl Taylor; Causey, Stacie; Charlee Nichols; Chief McQuaig; Damien, Craig; Dan Gloger; Daniel Dooley; Darlene Younce; Dawana Prior; Dawn Bowne; Denise Alexander; Donna Dunaway; Eric Weaver; Erin Miller; George Albright; Giovanna Benitez; Goodspeed, Jared; Gregory C. Harrell; Helene Mencher; Hirst, Michelle; Jackie Suarez; James R. Stroup; Jan Smith; Jeannie Rickman; Jennifer C; Jimmy Cowan; Hart, Kelli; Kirkman, Jody; Kristin Buckingham; Lainie Claudio; Larry Doerffel; Lee Herbt; Lezli Merritt; Li, Cassandra; Lundie Bond; Major Phillip Irish; Marjorie Stroup; Marya Latson; McCain, Michael; McCann, Ken; Michelle Cechowski, M.S.; Bouyounes, Mounir; Nobles, Patricia - UF; Northey, Tom; Odom, Kenneth; Paul Blystone; Payal Pandya; Peter Lee; Preston Bowlin (James); Randy Alvord; Rison, Christopher; Roussel, Angel; Samuel Peppard; Sandi McKamey; Savage, Michael; Scott Millikin; Scott Olschewske; Sean Lanier; Sgt. Paul Bloom; Shawna Chancey; Steven K. Rogers; Marion County Stormwater; Straub, Tracy; Tamara Fleischhaker; Thurman Kingsley; Tina Novinger; Torres, Alex; Tye Chighizola; Varadin, Chuck; Wesley Wilcox; Weyrauch, Kenneth; Wicker, Chad; Willie Hamilton  
**Cc:** Odom, Kenneth  
**Subject:** FW: FDEM FY 2023 Building Resilient Infrastructure and Communities Application Period Announcement  
**Attachments:** FY 2023 BRIC Notice Of Funding Opportunity (NOFO).pdf; FEMA GO Registration Guidance.pdf; FEMA GO User Manual - Subapplication Development.pdf; FDEM FY 2023 Building Resilient Infrastructure and Communities Application Period Announcement.pdf  
**Importance:** High

Please see the forwarded message below along with the attachments per Ken Odom.

Thank You,  
Darlene

**Subject:** FW: FDEM FY 2023 Building Resilient Infrastructure and Communities Application Period Announcement  
**Importance:** High

Darlene,

Please forward to all list for the LMS groups.

Thank you,

**Kenneth Odom**

*Transportation Planner*

Growth Services

Main: 352-438-2600 | Direct: 352-438-2620

[Empowering Marion for Success!](#)

**Darlene Pocock**

Staff Assistant

Growth Services

Main: 352-438-2600 | Direct: 352-438-2622

[Empowering Marion for Success!](#)

---

**From:** Mitigation Planning <[mitigationplanning@em.myflorida.com](mailto:mitigationplanning@em.myflorida.com)>

**Sent:** Friday, October 13, 2023 10:54 AM

**Cc:** Mitigation Non-Disaster Program <[non-disasterprograms@em.myflorida.com](mailto:non-disasterprograms@em.myflorida.com)>

**Subject:** FDEM FY 2023 Building Resilient Infrastructure and Communities Application Period Announcement

**Importance:** High

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**October 13, 2023**

**BUILDING RESILIENT INFRASTRUCTURE AND COMMUNITIES  
2023 NOTICE OF FUNDING OPPORTUNITY**

*Open Application Period for the Building Resilient Infrastructure and Communities Program  
Begins **October 16, 2023***

The Federal Emergency Management Agency (FEMA) has announced the opening of the FY 2023 Application Period for the Building Resilient Infrastructure and Communities (BRIC) program. FEMA's Notice of Funding Opportunity (NOFO) is attached and can be found at [www.grants.gov](http://www.grants.gov).

The Florida Division of Emergency Management (FDEM) is accepting eligible subapplications for the BRIC program from entities that submitted a Notice of Interest (NOI) form by FDEM's deadline (August 31, 2023, 5:00 p.m. EDT) for an eligible project. All subapplications must be submitted to FDEM via the FEMA GO application system on or before **December 1, 2023 by 5:00 PM EST**. Only **complete** subapplications will be accepted and reviewed.

Detailed information regarding the BRIC program and application development can be found at <https://www.floridadisaster.org/dem/mitigation/building-resilient-infrastructure-and-communities-bric-grant-program/> and <https://www.fema.gov/grants/mitigation/building-resilient-infrastructure-communities>.

For information on training and resources on FEMA's grant application system (FEMA GO), please visit FEMA's website at <https://www.fema.gov/grants/guidance-tools/fema-go> or contact the FEMA GO Helpdesk at 1-877-611-4700 or via e-mail at [FEMAGO@fema.dhs.gov](mailto:FEMAGO@fema.dhs.gov). For access to FEMA GO, please refer to the attached FEMA GO Registration Guidance and FEMA GO User Manual for Subapplication Development.

**Contact:** If you have any questions about this program, please contact the Non-Disaster Grant Program at [non-disasterprograms@em.myflorida.com](mailto:non-disasterprograms@em.myflorida.com).

**Attachments:**

FDEM FY 2023 Building Resilient Infrastructure and Communities Application Period Announcement  
FY 2023 Building Resilient Infrastructure and Communities Notice of Funding Opportunity  
FEMA GO Registration Guidance  
FEMA GO User Manual for Subapplication Development



**Kristin Lentz | Planning Unit Manager**

Bureau of Mitigation  
Florida Division of Emergency Management

Cell: (850) 273-2950 | Office: (850) 815-4519

[Kristin.Lentz@em.myflorida.com](mailto:Kristin.Lentz@em.myflorida.com)

Under Florida law, correspondence with the Florida Division of Emergency Management concerning agency business that is neither confidential nor exempt pursuant to Florida Statutes is a public record and will be made available to the public upon request.

**From:** [Pocock, Darlene](#)  
**To:** [Banta, James](#); [Beth Nelson](#); [Betty Jo Bradley](#); [Bob Titterington](#); [Brady Nettina](#); [Bryan Lowe](#); [Carl Taylor](#); [Causey, Stacie](#); [Charlee Nichols](#); [Chief McQuaig](#); [Damien, Craig](#); [Dan Gloger](#); [Daniel Dooley](#); [Darlene Younce](#); [Dawana Prior](#); [Dawn Bowne](#); [Denise Alexander](#); [Donna Dunaway](#); [Eric Weaver](#); [Erin Miller](#); [George Albright](#); [Giovanna Benitez](#); [Goodspeed, Jared](#); [Gregory C. Harrell](#); [Helene Mencher](#); [Hirst, Michelle](#); [Jackie Suarez](#); [James R. Stroup](#); [Jan Smith](#); [Jeannie Rickman](#); [Jennifer C.](#); [Jimmy Cowan](#); [Hart, Kelli](#); [Kirkman, Jody](#); [Kristin Buckingham](#); [Lainie Claudio](#); [Larry Doerffel](#); [Lee Herbt](#); [Lezli Merritt](#); [Li, Cassandra](#); [Lundie Bond](#); [Major Phillip Irish](#); [Marjorie Stroup](#); [Marya Latson](#); [McCain, Michael](#); [McCann, Ken](#); [Michelle Cechowski, M.S.](#); [Bouyounes, Mounir](#); [Nobles, Patricia - UF](#); [Northey, Tom](#); [Paul Blystone](#); [Payal Pandya](#); [Peter Lee](#); [Preston Bowlin \(James\)](#); [Randy Alvord](#); [Rison, Christopher](#); [Roussel, Angel](#); [Samuel Peppard](#); [Sandi McKamey](#); [Savage, Michael](#); [Scott Millikin](#); [Scott Olschewske](#); [Sean Lanier](#); [Sgt. Paul Bloom](#); [Shawna Chancey](#); [Steven K. Rogers](#); [Marion County Stormwater](#); [Straub, Tracy](#); [Tamara Fleischhaker](#); [Thurman Kingsley](#); [Tina Novinger](#); [Torres, Alex](#); [Tye Chighizola](#); [Varadin, Chuck](#); [Wesley Wilcox](#); [Weyrauch, Kenneth](#); [Wicker, Chad](#); [Willie Hamilton](#)  
**Cc:** [Odom, Kenneth](#)  
**Subject:** FW: FDEM FY 2023 Flood Mitigation Assistance Application Period Announcement  
**Date:** Wednesday, October 25, 2023 1:23:52 PM  
**Attachments:** [image002.png](#)  
[FY 2023 FMA Notice Of Funding Opportunity \(NOFO\).pdf](#)  
[FEMA GO Registration Guidance.pdf](#)  
[FEMA GO User Manual - Subapplication Development.pdf](#)  
[FDEM FY 2023 Flood Mitigation Assistance Application Period Announcement.pdf](#)  
[image003.png](#)  
**Importance:** High

---

Hello LMS – Working Group/Steering Committee,  
Please see the forwarded email chain and attachments.  
Thank You,  
Darlene

## **Darlene Pocock**

*Staff Assistant*

Growth Services

Main: 352-438-2600 | Direct: 352-438-2622

[Empowering Marion for Success!](#)

---

**From:** Odom, Kenneth <Kenneth.Odom@marionfl.org>  
**Sent:** Wednesday, October 25, 2023 8:36 AM  
**To:** Pocock, Darlene <Darlene.Pocock@marionfl.org>  
**Subject:** FW: FDEM FY 2023 Flood Mitigation Assistance Application Period Announcement  
**Importance:** High

Please forward to all LMS contacts

Thank you,

**Kenneth Odom**

*Transportation Planner*

Growth Services

Main: 352-438-2600 | Direct: 352-438-2620

[Empowering Marion for Success!](#)

---

**From:** Bowlin, James <[jbowlin@marionso.com](mailto:jbowlin@marionso.com)>  
**Sent:** Tuesday, October 24, 2023 4:27 PM  
**To:** Sean Lanier <[SLanier@ocalafl.gov](mailto:SLanier@ocalafl.gov)>; Odom, Kenneth <[Kenneth.Odom@marionfl.org](mailto:Kenneth.Odom@marionfl.org)>  
**Subject:** FW: FDEM FY 2023 Flood Mitigation Assistance Application Period Announcement  
**Importance:** High

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FYI

Preston Bowlin  
Director of Emergency Management  
Marion County Sheriff's Office  
352-369-8185  
[jbowlin@marionso.com](mailto:jbowlin@marionso.com)



---

**From:** Mitigation Planning <[mitigationplanning@em.myflorida.com](mailto:mitigationplanning@em.myflorida.com)>  
**Sent:** Friday, October 13, 2023 10:51 AM  
**Cc:** Mitigation Non-Disaster Program <[non-disasterprograms@em.myflorida.com](mailto:non-disasterprograms@em.myflorida.com)>  
**Subject:** FDEM FY 2023 Flood Mitigation Assistance Application Period Announcement  
**Importance:** High

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**October 13, 2023**  
**FLOOD MITIGATION ASSISTANCE GRANT PROGRAM**  
**2023 NOTICE OF FUNDING OPPORTUNITY**

*Open Application Period for the Flood Mitigation Assistance Program*  
*Begins **October 16, 2023***

The Federal Emergency Management Agency (FEMA) has announced the opening of

the FY 2023 Application Period for the Flood Mitigation Assistance (FMA) program. FEMA's Notice of Funding Opportunity (NOFO) is attached and can be found at [www.grants.gov](http://www.grants.gov).

The Florida Division of Emergency Management (FDEM) is accepting eligible subapplications for the FMA program from entities that submitted a Notice of Interest (NOI) form by FDEM's deadline (August 31, 2023, 5:00 p.m. EDT) for an eligible project. All subapplications must be submitted to FDEM via the FEMA GO application system on or before **December 1, 2023 by 5:00 PM EST**. Only **complete** subapplications will be accepted and reviewed.

Detailed information regarding the FMA program and application development can be found at <https://www.floridadisaster.org/dem/mitigation/flood-mitigation-assistance-program/> and <https://www.fema.gov/grants/mitigation/floods>.

For information on training and resources on FEMA's grant application system (FEMA GO), please visit FEMA's website at <https://www.fema.gov/grants/guidance-tools/fema-go> or contact the FEMA GO Helpdesk at 1-877-611-4700 or via e-mail at [FEMAGO@fema.dhs.gov](mailto:FEMAGO@fema.dhs.gov). For access to FEMA GO, please refer to the attached FEMA GO Registration Guidance and FEMA GO User Manual for Subapplication Development.

**PLEASE NOTE: ALL PROPERTY OWNERS MUST CONTACT THEIR LOCAL GOVERNMENT TO APPLY AND HAVE AN ACTIVE NFIP FLOOD INSURANCE POLICY IN EFFECT ON OR BEFORE OCTOBER 16, 2023.**

**Contact:** If you have any questions about this program, please contact the Non-Disaster Grant Program at [non-disasterprograms@em.myflorida.com](mailto:non-disasterprograms@em.myflorida.com).

**Attachments:**

FDEM FY 2023 Flood Mitigation Assistance Application Period Announcement  
FY 2023 Flood Mitigation Assistance Notice of Funding Opportunity  
FEMA GO Registration Guidance  
FEMA GO User Manual for Subapplication Development



**Kristin Lentz | Planning Unit Manager**

Bureau of Mitigation  
Florida Division of Emergency Management

Cell: (850) 273-2950 | Office: (850) 815-4519  
[Kristin.Lentz@em.myflorida.com](mailto:Kristin.Lentz@em.myflorida.com)

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**From:** [Pocock, Darlene](#)  
**To:** [Banta, James](#); [Beth Nelson](#); [Betty Jo Bradley](#); [Bob Titterington](#); [Brady Nettina](#); [Bryan Lowe](#); [Carl Taylor](#); [Causey, Stacie](#); [Charlee Nichols](#); [Chief McQuaig](#); [Damien, Craig](#); [Dan Gloger](#); [Daniel Dooley](#); [Darlene Younce](#); [Dawana Prior](#); [Dawn Bowne](#); [Denise Alexander](#); [Donna Dunaway](#); [Eric Weaver](#); [Erin Miller](#); [George Albright](#); [Giovanna Benitez](#); [Goodspeed, Jared](#); [Gregory C. Harrell](#); [Helene Mencher](#); [Hirst, Michelle](#); [Jackie Suarez](#); [James R. Stroup](#); [Jan Smith](#); [Jeannie Rickman](#); [Jennifer C.](#); [Jimmy Cowan](#); [Hart, Kelli](#); [Kirkman, Jody](#); [Kristin Buckingham](#); [Lainie Claudio](#); [Larry Doerffel](#); [Lee Herbt](#); [Lezli Merritt](#); [Li, Cassandra](#); [Lundie Bond](#); [Major Phillip Irish](#); [Marjorie Stroup](#); [Marya Latson](#); [McCain, Michael](#); [McCann, Ken](#); [Michelle Cechowski, M.S.](#); [Bouyounes, Mounir](#); [Nobles, Patricia - UF](#); [Northey, Tom](#); [Odom, Kenneth](#); [Paul Blystone](#); [Payal Pandya](#); [Peter Lee](#); [Preston Bowlin \(James\)](#); [Randy Alvord](#); [Rison, Christopher](#); [Roussel, Angel](#); [Samuel Peppard](#); [Sandi McKamey](#); [Savage, Michael](#); [Scott Millikin](#); [Scott Olschewske](#); [Sean Lanier](#); [Sgt. Paul Bloom](#); [Shawna Chancey](#); [Steven K. Rogers](#); [Marion County Stormwater](#); [Straub, Tracy](#); [Tamara Fleischhaker](#); [Thurman Kingsley](#); [Tina Novinger](#); [Torres, Alex](#); [Tye Chighizola](#); [Varadin, Chuck](#); [Wesley Wilcox](#); [Weyrauch, Kenneth](#); [Wicker, Chad](#); [Willie Hamilton](#)  
**Subject:** FW: HMGP LMS Best Practices  
**Date:** Wednesday, June 21, 2023 8:51:48 AM  
**Attachments:** [image002.png](#)

---

Hello LMS Group,  
Here is another email string below to note.

Thank you,  
Darlene

**Darlene Pocock**

*Staff Assistant*

Growth Services

Main: 352-438-2600 | Direct: 352-438-2622

[Empowering Marion for Success!](#)

---

**From:** Odom, Kenneth <Kenneth.Odom@marionfl.org>  
**Sent:** Tuesday, June 20, 2023 7:54 AM  
**To:** Pocock, Darlene <Darlene.Pocock@marionfl.org>  
**Subject:** FW: HMGP LMS Best Practices

And this one also.

Thank you,

**Kenneth Odom**

*Transportation Planner*

Growth Services

Main: 352-438-2600 | Direct: 352-438-2620

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---

**From:** Mitigation Planning <[mitigationplanning@em.myflorida.com](mailto:mitigationplanning@em.myflorida.com)>  
**Sent:** Monday, June 19, 2023 3:20 PM  
**Subject:** HMGP LMS Best Practices

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Good afternoon All,

With a little over two months until the Hurricane Ian Hazard Mitigation Grant Program (HMGP) deadline (August 29 at 11:59 PM EDT), I wanted to discuss some important information and best practices for Local Mitigation Strategy Working Groups (LMSWG) and Chairs. I know this is a lot of information but please take a minute to read through.

We have been getting some questions about eligible subapplicants, specifically regarding private non-profits. Eligible subapplicants for HMGP include local governments, state agencies, and certain private non-profits (PNPs). Eligible subapplicants may submit a subapplication on behalf of non-eligible applicants (individuals/residents, businesses, non-eligible non-profits). If a PNP meets all the criteria in HMA Guidance and is considered eligible to apply for HMGP (see below), they could apply on behalf of non-eligible entities.

Per CFR 206.434, private non-profits are defined as *an organization that owns or operates a private nonprofit facility*, and per 44 CFR 206.221(e), a private nonprofit facility means *any private nonprofit educational, utility, emergency, medical, or custodial care facility, including a facility for the aged or disabled, and other facility providing essential governmental type services to the general public, and such facilities on Indian reservations. Further definition is as follows:*

- (1) Educational facilities means classrooms plus related supplies, equipment, machinery, and utilities of an educational institution necessary or appropriate for instructional, administrative, and support purposes, but does not include buildings, structures and related items used primarily for religious purposes or instruction.*
- (2) Utility means buildings, structures, or systems of energy, communication, water supply, sewage collection and treatment, or other similar public service facilities.*
- (3) Irrigation facility means those facilities that provide water for essential services of a governmental nature to the general public. Irrigation facilities include water for fire suppression, generating and supplying electricity, and drinking water supply; they do not include water for agricultural purposes.*
- (4) Emergency facility means those buildings, structures, equipment, or systems used to provide emergency services, such as fire protection, ambulance, or rescue, to the general public, including the administrative and support facilities essential to the operation of such emergency facilities even if not contiguous.*
- (5) Medical facility means any hospital, outpatient facility, rehabilitation facility, or facility for long term care as such terms are defined in section 645 of the Public Health Service Act (42 U.S.C. 2910) and any similar facility offering diagnosis or treatment of mental or physical injury or disease, including the administrative and support facilities essential to the operation of such medical facilities even if not contiguous.*
- (6) Custodial care facility means those buildings, structures, or systems including those for essential administration and support, which are used to provide institutional care for persons who require close supervision and some physical constraints on their daily activities for their self-protection, but do not require day-to-day medical care.*

*(7) Other essential governmental service facility means museums, zoos, community centers, libraries, homeless shelters, senior citizen centers, rehabilitation facilities, shelter workshops and facilities which provide health and safety services of a governmental nature. All such facilities must be open to the general public.*

In addition to the information above, there are some best practices to keep in mind. To pass the HMGP Planning Review, the project must be prioritized on the endorsement letter and must be listed on the LMS prioritized project list (PPL). To avoid a request for information (RFI), it helps reviewers if you attach the most current version of the project list to the endorsement letter. If it is not attached we will check the latest PPL we have on file. Additionally, the project costs shown on the subapplication, endorsement letter, and PPL need to be within \$500 of each other. If the subapplication project cost is higher than the endorsed amount, the Planning Reviewer will send an RFI to verify costs and ask for an updated letter. However, we will approve if the project cost on the subapplication is lower (within reason) than the endorsement letter and PPL to account for changes in project cost. Some LMSWG's have found it helpful to add a "buffer" to the cost listed on the endorsement to help with this issue.

The following information should be on the LMS Endorsement Letter:

1. Prioritized project list for the disaster (Hurricane Ian or Nicole)
2. Must show total cost and breakdown of cost share
3. State the project aligns with the goals of the LMS
4. Specify if the project is a global match project

Finally, if possible, verify that prioritized projects were actually submitted to FDEM before the deadline. If projects were not submitted or dropped out, submit a new prioritized endorsement letter with those projects removed. This will help speed up the Programmatic Review of the county's subapplications.

Please feel free to reach out should you need further clarification.

Thank you,



**Kristin Lentz | Planning Unit Manager**

Bureau of Mitigation  
Florida Division of Emergency Management

Cell: (850) 273-2950 | Office: (850) 815-4519

[Kristin.Lentz@em.myflorida.com](mailto:Kristin.Lentz@em.myflorida.com)

Under Florida law, correspondence with the Florida Division of Emergency Management concerning agency business that is neither confidential nor exempt pursuant to Florida Statutes is a public record and will be made available to the public upon request.

**From:** Pocock, Darlene  
**To:** McCann, Ken; Walker, Bart; [schancey@bellevuefl.org](mailto:schancey@bellevuefl.org); [btitterington@bellevuefl.org](mailto:btitterington@bellevuefl.org); [lmerritt@bellevuefl.org](mailto:lmerritt@bellevuefl.org); [mmcquaig@dunnellonpd.org](mailto:mmcquaig@dunnellonpd.org); [jsmith@dunnellon.org](mailto:jsmith@dunnellon.org); [SLanier@ocalafl.org](mailto:SLanier@ocalafl.org); [LDoerffel@ocalafl.org](mailto:LDoerffel@ocalafl.org); [emiller@marionso.com](mailto:emiller@marionso.com); [jbowlin@marionso.com](mailto:jbowlin@marionso.com); [Brady.Nettina@marion.k12.fl.us](mailto:Brady.Nettina@marion.k12.fl.us); [tamara@ocalacep.com](mailto:tamara@ocalacep.com); [randy.alvord@omcar.com](mailto:randy.alvord@omcar.com); [c21ocala@aol.com](mailto:c21ocala@aol.com); [darlene@omcar.com](mailto:darlene@omcar.com); [solschewske.keystone@live.com](mailto:solschewske.keystone@live.com); [admin@mcbia.org](mailto:admin@mcbia.org); [jhu2800939@aol.com](mailto:jhu2800939@aol.com); [phillip.irish@uss.salvationarmy.org](mailto:phillip.irish@uss.salvationarmy.org); [intrepidlawgirl@gmail.com](mailto:intrepidlawgirl@gmail.com); [Odom, Kenneth](mailto:Odom, Kenneth); [Rison, Christopher](mailto:Rison, Christopher); [Weyrauch, Kenneth](mailto:Weyrauch, Kenneth); [Kristin.Buckingham@em.myflorida.com](mailto:Kristin.Buckingham@em.myflorida.com); [bryan.love@em.myflorida.com](mailto:bryan.love@em.myflorida.com); [dawana.prior@em.myflorida.com](mailto:dawana.prior@em.myflorida.com); [Bouyounes, Mounir](mailto:Bouyounes, Mounir); [Roussel, Angel](mailto:Roussel, Angel); [Banta, James](mailto:Banta, James); [Li, Cassandra](mailto:Li, Cassandra); [McCain, Michael](mailto:McCain, Michael); [Hart, Kelli](mailto:Hart, Kelli); [Causey, Stacie](mailto:Causey, Stacie); [Nobles, Patricia - UF](mailto:Nobles, Patricia - UF); [Giovanna Benitez](mailto:Giovanna Benitez); [Savage, Michael](mailto:Savage, Michael); [Wicker, Chad](mailto:Wicker, Chad); [Damien, Craig](mailto:Damien, Craig); [Hirst, Michelle](mailto:Hirst, Michelle); [Northey, Tom](mailto:Northey, Tom); [Torres, Alex](mailto:Torres, Alex); [Straub, Tracy](mailto:Straub, Tracy); [Marion County Stormwater](mailto:Marion County Stormwater); [Kirkman, Jody](mailto:Kirkman, Jody); [gharrell@marioncountyclerk.org](mailto:gharrell@marioncountyclerk.org); [Audrey Fowler](mailto:Audrey Fowler); [Jennifer C](mailto:Jennifer C); [Tina Novinger](mailto:Tina Novinger); [helenem@marioncountyclerk.org](mailto:helenem@marioncountyclerk.org); [jcowan@pa.marion.fl.us](mailto:jcowan@pa.marion.fl.us); [lclaudio@pa.marion.fl.us](mailto:lclaudio@pa.marion.fl.us); [lherbt@pa.marion.fl.us](mailto:lherbt@pa.marion.fl.us); [wwilcox@votemarion.com](mailto:wwilcox@votemarion.com); [cnichols@votemarion.com](mailto:cnichols@votemarion.com); [dloger@votemarion.com](mailto:dloger@votemarion.com); [georgealbright@mariontax.com](mailto:georgealbright@mariontax.com); [bettyjobradley@mariontax.com](mailto:bettyjobradley@mariontax.com); [jbowlin@marionso.com](mailto:jbowlin@marionso.com); [rsullivan@marionso.com](mailto:rsullivan@marionso.com); [pbloom@marionso.com](mailto:pbloom@marionso.com); [Daniel\\_doolley@FLHealth.gov](mailto:Daniel_doolley@FLHealth.gov); [smckamey@bellevuefl.org](mailto:smckamey@bellevuefl.org); [lmerritt@bellevuefl.org](mailto:lmerritt@bellevuefl.org); [dbowne@dunnellon.org](mailto:dbowne@dunnellon.org); [jsmith@dunnellon.org](mailto:jsmith@dunnellon.org); [slanier@ocalafl.org](mailto:slanier@ocalafl.org); [ldoerffel@ocalafl.org](mailto:ldoerffel@ocalafl.org); [tchighizola@ocalafl.org](mailto:tchighizola@ocalafl.org); [eweaver@ocalafl.org](mailto:eweaver@ocalafl.org); [plee@ocalafl.org](mailto:plee@ocalafl.org); [ppandya@ocalafl.org](mailto:ppandya@ocalafl.org); [sdmull59@windstream.net](mailto:sdmull59@windstream.net); [tkcb2@aol.com](mailto:tkcb2@aol.com); [notlimah@windstream.net](mailto:notlimah@windstream.net); [Jrickman@townofmcintosh.org](mailto:Jrickman@townofmcintosh.org); [townofreddick@windstream.net](mailto:townofreddick@windstream.net); [skrogers48@gmail.com](mailto:skrogers48@gmail.com); [terrierjim@ocalagarrison.org](mailto:terrierjim@ocalagarrison.org); [ludie.bond@freshfromflorida.com](mailto:ludie.bond@freshfromflorida.com); [Carl.Taylor@FreshFromFlorida.com](mailto:Carl.Taylor@FreshFromFlorida.com); [michelle@ecfrpc.org](mailto:michelle@ecfrpc.org); [pblystone@embarqmail.com](mailto:pblystone@embarqmail.com); [Goodspeed, Jared](mailto:Goodspeed, Jared); [Holland, Elton](mailto:Holland, Elton)  
**Subject:** FW: Notice of Funding Availability: Hazard Mitigation Grant Program (HMGP) DR-4673 Hurricane Ian  
**Date:** Tuesday, February 28, 2023 3:39:19 PM  
**Attachments:** [Hazard Mitigation Grant Program DR-4673 NOFA.pdf](#)  
[image002.png](#)  
**Importance:** High

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Please see the attached information, as well as, the forwarded notice below that is being shared with the Marion County LMS membership.

Thank you,

Darlene

**Darlene Pocock**

*Staff Assistant*

Growth Services

Main: 352-438-2600 | Direct: 352-438-2622

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---

**From:** Laura Dhuwe <[Laura.Dhuwe@em.myflorida.com](mailto:Laura.Dhuwe@em.myflorida.com)>  
**Sent:** Friday, February 24, 2023 9:16 AM  
**Cc:** Laura Dhuwe <[Laura.Dhuwe@em.myflorida.com](mailto:Laura.Dhuwe@em.myflorida.com)>; Kathleen Marshall <[Kathleen.Marshall@em.myflorida.com](mailto:Kathleen.Marshall@em.myflorida.com)>; Jared Jaworski <[Jared.Jaworski@em.myflorida.com](mailto:Jared.Jaworski@em.myflorida.com)>; Ian Mitigation <[IanMitigation@em.myflorida.com](mailto:IanMitigation@em.myflorida.com)>; Kristin Lentz <[Kristin.Lentz@em.myflorida.com](mailto:Kristin.Lentz@em.myflorida.com)>  
**Subject:** RE: Notice of Funding Availability: Hazard Mitigation Grant Program (HMGP) DR-4673 Hurricane Ian  
**Importance:** High

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Good Morning,

The Florida Division of Emergency Management (FDEM) is pleased to announce that the Notice of Funding Availability (NOFA) for the Hazard Mitigation Grant Program (HMGP) for Hurricane Ian DR-4673 has been published to the Florida Administrative Register and is available on our state HMGP page (link below). Given the impact of this unique event, every county in the state is eligible for Tiers 1 & 2. There will not be a Tier 3. We ask that everyone take the time to read through the entire NOFA, as there are some changes for this event. The Division will continue to use the FDEM Portal for digital application submissions. Additional details can be found in the attached NOFA and FDEM Portal Community User Guide. The application deadline for this event is **May 31, 2023 at 11:59 p.m. (EDT)**. Do note that if you are submitting through the FDEM Portal, FDEM must receive your access request by 5:00 p.m. (EST) on May 31, 2023. We look forward to working with you all. Feel free to reach out to Jared Jaworski or the Hurricane Ian Mitigation email inbox with any questions you may have (contact info below).

<https://www.floridadisaster.org/dem/mitigation/hazard-mitigation-grant-program/>

Jared Jaworski  
[Jared.jaworski@em.myflorida.com](mailto:Jared.jaworski@em.myflorida.com)  
(850) 544-8372

FDEM Hurricane Ian Mitigation Questions  
[IanMitigation@em.myflorida.com](mailto:IanMitigation@em.myflorida.com)

Thank you,



**Laura Dhuwe | Chief of Mitigation**  
State Hazard Mitigation Officer | Bureau of Mitigation  
Florida Division of Emergency Management  
Phone: (850) 879-0872  
[Laura.Dhuwe@em.myflorida.com](mailto:Laura.Dhuwe@em.myflorida.com)

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**From:** [Pocock, Darlene](#)  
**To:** [Banta, James](#); [Beth Nelson](#); [Betty Jo Bradley](#); [Bob Titterington](#); [Brady Nettina](#); [Bryan Lowe](#); [Carl Taylor](#); [Causey, Stacie](#); [Charlee Nichols](#); [Chief McQuaig](#); [Damien, Craig](#); [Dan Gloger](#); [Daniel Dooley](#); [Darlene Younce](#); [Dawana Prior](#); [Dawn Bowne](#); [Denise Alexander](#); [Donna Dunaway](#); [Eric Weaver](#); [Erin Miller](#); [George Albright](#); [Giovanna Benitez](#); [Goodspeed, Jared](#); [Gregory C. Harrell](#); [Helene Mencher](#); [Hirst, Michelle](#); [Jackie Suarez](#); [James R. Stroup](#); [Jan Smith](#); [Jeannie Rickman](#); [Jennifer C](#); [Jimmy Cowan](#); [Hart, Kelli](#); [Kirkman, Jody](#); [Kristin Buckingham](#); [Lainie Claudio](#); [Larry Doerffel](#); [Lee Herbt](#); [Lezli Merritt](#); [Lj, Cassandra](#); [Lundie Bond](#); [Major Phillip Irish](#); [Marjorie Stroup](#); [Marya Latson](#); [McCain, Michael](#); [McCann, Ken](#); [Michelle Cechowski, M.S.](#); [Bouyounes, Mounir](#); [Nobles, Patricia - UF](#); [Northey, Tom](#); [Odom, Kenneth](#); [Paul Blystone](#); [Payal Pandya](#); [Peter Lee](#); [Preston Bowlin \(James\)](#); [Randy Alvord](#); [Rison, Christopher](#); [Roussel, Angel](#); [Samuel Peppard](#); [Sandi McKamey](#); [Savage, Michael](#); [Scott Millikin](#); [Scott Olschewske](#); [Sean Lanier](#); [Sgt. Paul Bloom](#); [Shawna Chancey](#); [Steven K. Rogers](#); [Marion County Stormwater](#); [Straub, Tracy](#); [Tamara Fleischhaker](#); [Thurman Kingsley](#); [Tina Novinger](#); [Torres, Alex](#); [Tye Chighizola](#); [Varadin, Chuck](#); [Wesley Wilcox](#); [Weyrauch, Kenneth](#); [Wicker, Chad](#); [Willie Hamilton](#)  
**Subject:** FW: PLEASE READ! Upcoming Mitigation Deadlines  
**Date:** Friday, August 25, 2023 1:34:51 PM  
**Attachments:** [Hazard Mitigation Grant Program DR-4673 NOFA.pdf](#)  
[FY 2023-2024 FMA & BRIC Notice of Interest Fillable Form.pdf](#)  
[image002.png](#)

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Please see attached, along with the explanation email chain below!!  
Thank you,  
Darlene

### **Darlene Pocock**

*Staff Assistant*

Growth Services

Main: 352-438-2600 | Direct: 352-438-2622

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---

**From:** Odom, Kenneth <Kenneth.Odom@marionfl.org>  
**Sent:** Friday, August 25, 2023 1:26 PM  
**To:** Pocock, Darlene <Darlene.Pocock@marionfl.org>  
**Subject:** FW: PLEASE READ! Upcoming Mitigation Deadlines  
**Importance:** High

Darlene,

Can you forward this out to the entire LMS mailing list please?

THANK YOU DAR!

### **Kenneth Odom**

*Transportation Planner*

Growth Services

Main: 352-438-2600 | Direct: 352-438-2620

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---

**From:** Laura Dhuwe <[Laura.Dhuwe@em.myflorida.com](mailto:Laura.Dhuwe@em.myflorida.com)>

**Sent:** Friday, August 25, 2023 12:33 PM

**Cc:** Ian Mitigation <[IanMitigation@em.myflorida.com](mailto:IanMitigation@em.myflorida.com)>; Mitigation Non-Disaster Program <[non-disasterprograms@em.myflorida.com](mailto:non-disasterprograms@em.myflorida.com)>; Laura Dhuwe <[Laura.Dhuwe@em.myflorida.com](mailto:Laura.Dhuwe@em.myflorida.com)>; Kristin Lentz <[Kristin.Lentz@em.myflorida.com](mailto:Kristin.Lentz@em.myflorida.com)>; Jared Jaworski <[Jared.Jaworski@em.myflorida.com](mailto:Jared.Jaworski@em.myflorida.com)>; Susan Harris-Council <[Susan.Harris-Council@em.myflorida.com](mailto:Susan.Harris-Council@em.myflorida.com)>; Pamela Price <[Pamela.Price@em.myflorida.com](mailto:Pamela.Price@em.myflorida.com)>

**Subject:** PLEASE READ! Upcoming Mitigation Deadlines

**Importance:** High

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Good Afternoon All,

There are two very important Mitigation grant deadlines next week. There will be no extensions for either of these deadlines, regardless of the tropical system that may impact Florida next week. Please ensure your stakeholders are aware of these deadlines!

**Hazard Mitigation Grant Program (HMGP)**

DR-4673 Hurricane Ian HMGP applications are due in the DEMES portal by **Tuesday, August 29, 2023 at 11:59 p.m. (EDT)**. Do note that if you are submitting through the FDEM Portal, FDEM must receive your access request by 5:00 p.m. (EDT) on August 29, 2023. Please also remember that even though you are completing the application in the portal, you still need to upload a signed copy of the application for it to be considered officially submitted.

[www.floridadisaster.org/dem/mitigation/hazard-mitigation-grant-program/](http://www.floridadisaster.org/dem/mitigation/hazard-mitigation-grant-program/)

Questions may be directed to: [IanMitigation@em.myflorida.com](mailto:IanMitigation@em.myflorida.com)

**Flood Mitigation Assistance (FMA) and Building Resilient Infrastructure and Communities (BRIC)**

The FDEM Notice of Interest (NOI) form is **required** in order to submit a subapplication for FY 2023. **The deadline to submit the form to FDEM is Thursday, August 31, 2023 at 5:00 PM (EDT)**. The NOI is also attached for convenience. The FEMA Notices of Funding Opportunity (NOFO) for FY 23 FMA and BRIC are expected to be published in the coming weeks; however, in order to apply for either program, you still must submit the NOI form by the deadline listed above.

[www.floridadisaster.org/dem/mitigation/flood-mitigation-assistance-program/](http://www.floridadisaster.org/dem/mitigation/flood-mitigation-assistance-program/)

[www.floridadisaster.org/dem/mitigation/builing-resilient-infrastructure-and-communities-bric-grant-program/](http://www.floridadisaster.org/dem/mitigation/builing-resilient-infrastructure-and-communities-bric-grant-program/)

Questions may be directed to: [non-disasterprograms@em.myflorida.com](mailto:non-disasterprograms@em.myflorida.com).

Thank you and be safe,



**Laura Dhuwe | Chief of Mitigation**

State Hazard Mitigation Officer | Bureau of Mitigation

Florida Division of Emergency Management

Phone: (850) 879-0872

[Laura.Dhuwe@em.myflorida.com](mailto:Laura.Dhuwe@em.myflorida.com)

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**To:** [Banta, James](#); [Beth Nelson](#); [Betty Jo Bradley](#); [Bob Titterington](#); [Brady Nettina](#); [Bryan Lowe](#); [Carl Taylor](#); [Causey, Stacie](#); [Charlee Nichols](#); [Chief McQuaig](#); [Damien, Craig](#); [Dan Gloger](#); [Daniel Dooley](#); [Darlene Younce](#); [Dawana Prior](#); [Dawn Bowne](#); [Denise Alexander](#); [Donna Dunaway](#); [Eric Weaver](#); [Erin Miller](#); [George Albright](#); [Giovanna Benitez](#); [Goodspeed, Jared](#); [Gregory C. Harrell](#); [Helene Mencher](#); [Hirst, Michelle](#); [Jackie Suarez](#); [James R. Stroup](#); [Jan Smith](#); [Jeannie Rickman](#); [Jennifer C.](#); [Jimmy Cowan](#); [Hart, Kelli](#); [Kirkman, Jody](#); [Kristin Buckingham](#); [Lainie Claudio](#); [Larry Doerffel](#); [Lee Herbt](#); [Lezli Merritt](#); [Lj, Cassandra](#); [Lundie Bond](#); [Major Phillip Irish](#); [Marjorie Stroup](#); [Marya Latson](#); [McCain, Michael](#); [McCann, Ken](#); [Michelle Cechowski, M.S.](#); [Bouyounes, Mounir](#); [Nobles, Patricia - UF](#); [Northey, Tom](#); [Odom, Kenneth](#); [Paul Blystone](#); [Payal Pandya](#); [Peter Lee](#); [Preston Bowlin \(James\)](#); [Randy Alvord](#); [Rison, Christopher](#); [Roussel, Angel](#); [Samuel Peppard](#); [Sandi McKamey](#); [Savage, Michael](#); [Scott Millikin](#); [Scott Olschewske](#); [Sean Lanier](#); [Sgt. Paul Bloom](#); [Shawna Chancey](#); [Steven K. Rogers](#); [Marion County Stormwater](#); [Straub, Tracy](#); [Tamara Fleischhaker](#); [Thurman Kingsley](#); [Tina Novinger](#); [Torres, Alex](#); [Tye Chighizola](#); [Varadin, Chuck](#); [Wesley Wilcox](#); [Weyrauch, Kenneth](#); [Wicker, Chad](#); [Willie Hamilton](#)  
**Subject:** FW: PLEASE READ: HMGP Hurricane Ian and Nicole Subapplication Development Technical Assistance Survey  
**Date:** Wednesday, June 21, 2023 8:47:01 AM  
**Attachments:** [image002.png](#)  
[image003.png](#)  
[image004.png](#)  
**Importance:** High

---

Hello LMS Working Group/Steering Committee,  
Please see the email string below and note the upcoming deadlines.

Thank you,  
Darlene

**Darlene Pocock**

*Staff Assistant*

Growth Services

Main: 352-438-2600 | Direct: 352-438-2622

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---

**From:** Odom, Kenneth <Kenneth.Odom@marionfl.org>  
**Sent:** Tuesday, June 20, 2023 7:50 AM  
**To:** Pocock, Darlene <Darlene.Pocock@marionfl.org>  
**Subject:** FW: PLEASE READ: HMGP Hurricane Ian and Nicole Subapplication Development Technical Assistance Survey  
**Importance:** High

Darlene,

Please forward this message to full LMS list.

Thank you,

**Kenneth Odom**

*Transportation Planner*

Growth Services

Main: 352-438-2600 | Direct: 352-438-2620

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---

**From:** Laura Dhuwe <[Laura.Dhuwe@em.myflorida.com](mailto:Laura.Dhuwe@em.myflorida.com)>

**Sent:** Monday, June 19, 2023 4:28 PM

**Cc:** Laura Dhuwe <[Laura.Dhuwe@em.myflorida.com](mailto:Laura.Dhuwe@em.myflorida.com)>; Jared Jaworski <[Jared.Jaworski@em.myflorida.com](mailto:Jared.Jaworski@em.myflorida.com)>

**Subject:** PLEASE READ: HMGP Hurricane Ian and Nicole Subapplication Development Technical Assistance Survey

**Importance:** High

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**REMINDER!**

HMGP Subapplication Development Technical Assistance is still available for potential subapplicants that have not hired a contractor to assist with subapplication development. **PLEASE SHARE** this email with your **LMS Working Groups** and other relevant distribution lists. All potential subapplicants will need to complete the survey to request individualized assistance.

The Florida Division of Emergency Management Bureau of Mitigation is offering technical assistance with the development of subapplications for the DR-4673 Hurricane Ian and DR-4680 Hurricane Nicole Hazard Mitigation Grant Program (HMGP). Technical assistance will include assistance with completing subapplications and gathering supporting documentation for Benefit-Cost Analyses, Environmental and Historic Preservation (EHP) requirements, and other requirements. This assistance will be offered at no cost to potential subapplicants (upon request via the survey below) and will be onsite at a preferred location or virtual. After completion of this survey, FDEM Mitigation staff will reach out to the point of contact provided to learn about specific needs and begin scheduling assistance. The deadline to request technical assistance for DR-4673 Hurricane Ian is close of business on August 4, 2023.

You may request assistance via this [survey](#). Do not wait until the last minute to complete the survey or your subapplication.

- DR-4673 Hurricane Ian HMGP subapplications are **due to FDEM by August 29, 2023**. Deadline to request technical assistance via the survey is August 4, 2023.
- DR-4680 Hurricane Nicole HMGP subapplications are **due to FDEM by October 20, 2023**. The deadline to request technical assistance via the survey has not yet been established.

More information can be found on our [website](#).

Thank you,



**Laura Dhuwe | Chief of Mitigation**  
State Hazard Mitigation Officer | Bureau of Mitigation  
Florida Division of Emergency Management  
Phone: (850) 879-0872  
[Laura.Dhuwe@em.myflorida.com](mailto:Laura.Dhuwe@em.myflorida.com)

**From:** Laura Dhuwe  
**Sent:** Tuesday, May 16, 2023 3:16 PM  
**Cc:** Ian Mitigation <[IanMitigation@em.myflorida.com](mailto:IanMitigation@em.myflorida.com)>  
**Subject:** FW: PLEASE READ: HMGP Hurricane Ian Subapplication Development Technical Assistance Survey  
**Importance:** High

**REMINDER!**

HMGP Subapplication Development Technical Assistance is available for potential subapplicants that have not hired a contractor to assist with subapplication development. **PLEASE SHARE** this email with your LMS Working Groups and other relevant distribution lists.

You may request assistance via this [survey](#).

If you've already requested assistance, you can expect to be contacted this week for an initial consultation to determine the level of support needed.

HMGP subapplications are due to FDEM by August 29, 2023. More information can be found on our [website](#).

Thank you,



**Laura Dhuwe | Chief of Mitigation**  
State Hazard Mitigation Officer | Bureau of Mitigation  
Florida Division of Emergency Management  
Phone: (850) 879-0872  
[Laura.Dhuwe@em.myflorida.com](mailto:Laura.Dhuwe@em.myflorida.com)

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**From:** Ian Mitigation <[IanMitigation@em.myflorida.com](mailto:IanMitigation@em.myflorida.com)>  
**Sent:** Tuesday, April 25, 2023 9:00 AM  
**Subject:** PLEASE READ: HMGP Hurricane Ian Subapplication Development Technical Assistance Survey  
**Importance:** High

Good morning All,

The Florida Division of Emergency Management Bureau of Mitigation is offering technical assistance with development of subapplications for the Hazard Mitigation Grant Program (HMGP) DR-4673 Hurricane Ian funding. Technical assistance will include assistance with completing subapplications and gathering supporting documentation for Benefit-Cost Analyses and Environmental and Historic Preservation requirements. This assistance is only available to potential sub-applicants that have not hired a contractor for subapplication development support for HMGP. It will be offered at no cost to the potential subapplicants and will be onsite at your preferred location or virtual, upon request via the [HMGP Subapplication Development Technical Assistance Survey](#). After completion of the survey, staff will reach out to the point of contact provided to learn about specific needs and begin scheduling onsite assistance.

This assistance may include support with development of HMGP project subapplications, including:

- Development of the existing problem narrative
- Development of mitigation scope of work narrative
- Development of project schedule
- Identification of budget source and supporting documentation
- Collection of data and information to be submitted with the sub-application package
- Development of the mitigation technical project worksheet
- Collection of supporting documentation to be included for Benefit Cost Analysis (BCA) purposes based on project type
- Documentation of correct project location information
- Completion of ground disturbance maps
- Development of alternative projects
- Gathering adequate photographs to be included with sub-application
- Determination if project location is in a Special Flood Hazard Area
- Drafting public notices

If your community/agency is interested in taking advantage of this offer, please complete the [HMGP Subapplication Development Technical Assistance Survey](#) and we will contact you in the coming weeks to learn more about your needs and to schedule in-person or virtual meetings.

Thank you,



### **Hazard Mitigation Grant Program Unit**

**Bureau of Mitigation**

**Florida Division of Emergency Management**

**2555 Shumard Oak Blvd**

**Tallahassee, FL 32399**

[IanMitigation@em.myflorida.com](mailto:IanMitigation@em.myflorida.com)

[www.floridadisaster.org](http://www.floridadisaster.org)

Under Florida law, correspondence with the Florida Division of Emergency Management concerning agency business that is neither confidential nor exempt pursuant to Florida Statutes is a public record and will be made available to the public upon request.

**From:** [Pocock, Darlene](#)  
**To:** [Banta, James](#); [Beth Nelson](#); [Betty Jo Bradley](#); [Bob Titterington](#); [Brady Nettina](#); [Bryan Lowe](#); [Carl Taylor](#); [Causey, Stacie](#); [Charlee Nichols](#); [Chief McQuaig](#); [Damien, Craig](#); [Dan Gloger](#); [Daniel Dooley](#); [Darlene Younce](#); [Dawana Prior](#); [Dawn Bowne](#); [Denise Alexander](#); [Donna Dunaway](#); [Eric Weaver](#); [Erin Miller](#); [George Albright](#); [Giovanna Benitez](#); [Goodspeed, Jared](#); [Gregory C. Harrell](#); [Helene Mencher](#); [Hirst, Michelle](#); [Jackie Suarez](#); [James R. Stroup](#); [Jan Smith](#); [Jeannie Rickman](#); [Jennifer C.](#); [Jimmy Cowan](#); [Hart, Kelli](#); [Kirkman, Jody](#); [Kristin Buckingham](#); [Lainie Claudio](#); [Larry Doerffel](#); [Lee Herbt](#); [Lezli Merritt](#); [Lj, Cassandra](#); [Lundie Bond](#); [Major Phillip Irish](#); [Marjorie Stroup](#); [Marya Latson](#); [McCain, Michael](#); [McCann, Ken](#); [Michelle Cechowski, M.S.](#); [Bouyounes, Mounir](#); [Nobles, Patricia - UF](#); [Northey, Tom](#); [Odom, Kenneth](#); [Paul Blystone](#); [Payal Pandya](#); [Peter Lee](#); [Preston Bowlin \(James\)](#); [Randy Alvord](#); [Rison, Christopher](#); [Roussel, Angel](#); [Samuel Peppard](#); [Sandi McKamey](#); [Savage, Michael](#); [Scott Millikin](#); [Scott Olschewske](#); [Sean Lanier](#); [Sgt. Paul Bloom](#); [Shawna Chancey](#); [Steven K. Rogers](#); [Marion County Stormwater](#); [Straub, Tracy](#); [Tamara Fleischhaker](#); [Thurman Kingsley](#); [Tina Novinger](#); [Torres, Alex](#); [Tye Chighizola](#); [Varadin, Chuck](#); [Wesley Wilcox](#); [Weyrauch, Kenneth](#); [Wicker, Chad](#); [Willie Hamilton](#)  
**Cc:** [Odom, Kenneth](#)  
**Subject:** FW: UPCOMING DEADLINE: HMGP Hurricane Ian and Nicole Subapplication Development Technical Assistance Survey  
**Date:** Wednesday, July 26, 2023 12:58:12 PM  
**Attachments:** [image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
**Importance:** High

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LMS Working Group/Steering Committee,  
Please see the forwarded important message below!!

Thank you,  
Darlene

**Darlene Pocock**

*Staff Assistant*

Growth Services

Main: 352-438-2600 | Direct: 352-438-2622

[Empowering Marion for Success!](#)

---

**From:** Odom, Kenneth <Kenneth.Odom@marionfl.org>  
**Sent:** Wednesday, July 26, 2023 12:55 PM  
**To:** Pocock, Darlene <Darlene.Pocock@marionfl.org>  
**Subject:** FW: UPCOMING DEADLINE: HMGP Hurricane Ian and Nicole Subapplication Development Technical Assistance Survey  
**Importance:** High

Please forward to ALL LMS members, not just Committee.

Thanks,

**Kenneth Odom**

*Transportation Planner*

Growth Services

Main: 352-438-2600 | Direct: 352-438-2620

[Empowering Marion for Success!](#)

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**From:** Laura Dhuwe <[Laura.Dhuwe@em.myflorida.com](mailto:Laura.Dhuwe@em.myflorida.com)>

**Sent:** Wednesday, July 26, 2023 11:53 AM

**Cc:** Laura Dhuwe <[Laura.Dhuwe@em.myflorida.com](mailto:Laura.Dhuwe@em.myflorida.com)>; Jared Jaworski <[Jared.Jaworski@em.myflorida.com](mailto:Jared.Jaworski@em.myflorida.com)>

**Subject:** UPCOMING DEADLINE: HMGP Hurricane Ian and Nicole Subapplication Development Technical Assistance Survey

**Importance:** High

**CAUTION: THIS MESSAGE IS FROM AN EXTERNAL SENDER**

This email originated from outside the organization. Do not click links, open attachments, or share any information unless you recognize the sender and know the content is safe. Report suspicious emails using the "Phish Alert" button in Outlook or contact the Helpdesk.

**UPCOMING DEADLINE!!**

**Deadline for requesting Hurricane Ian HMGP technical assistance is August 4, 2023! Please ensure your jurisdictions are aware of the deadline to request technical assistance.**

HMGP Subapplication Development Technical Assistance is still available for potential subapplicants that have not hired a contractor to assist with subapplication development. **PLEASE SHARE** this email with your LMS Working Groups and other relevant distribution lists. All potential subapplicants will need to complete the survey to request individualized assistance.

The Florida Division of Emergency Management Bureau of Mitigation is offering technical assistance with the development of subapplications for the DR-4673 Hurricane Ian and DR-4680 Hurricane Nicole Hazard Mitigation Grant Program (HMGP). Technical assistance will include assistance with completing subapplications and gathering supporting documentation for Benefit-Cost Analyses, Environmental and Historic Preservation (EHP) requirements, and other requirements. This assistance will be offered at no cost to potential subapplicants (upon request via the survey below) and will be onsite at a preferred location or virtual. After completion of this survey, FDEM Mitigation staff will reach out to the point of contact provided to learn about specific needs and begin scheduling assistance. The deadline to request technical assistance for DR-4673 Hurricane Ian is close of business on August 4, 2023.

You may request assistance via this [survey](#). Do not wait until the last minute to complete the survey or your subapplication.

- **DR-4673 Hurricane Ian HMGP subapplications are due to FDEM by August 29, 2023.** Deadline to request technical assistance via the survey is August 4, 2023.
- DR-4680 Hurricane Nicole HMGP subapplications are due to FDEM by October 20, 2023. The deadline to request technical assistance via the survey has not yet been established.

More information can be found on our [website](#).

Thank you,

**Laura Dhuwe | Chief of Mitigation**  
**State Hazard Mitigation Officer | Bureau of Mitigation**  
**Florida Division of Emergency Management**



Phone: (850) 879-0872

[Laura.Dhuwe@em.myflorida.com](mailto:Laura.Dhuwe@em.myflorida.com)

---

**From:** Laura Dhuwe

**Sent:** Monday, June 19, 2023 4:28 PM

**Cc:** Laura Dhuwe <[Laura.Dhuwe@em.myflorida.com](mailto:Laura.Dhuwe@em.myflorida.com)>; Jared Jaworski <[Jared.Jaworski@em.myflorida.com](mailto:Jared.Jaworski@em.myflorida.com)>

**Subject:** PLEASE READ: HMGP Hurricane Ian and Nicole Subapplication Development Technical Assistance Survey

**Importance:** High

### REMINDER!

HMGP Subapplication Development Technical Assistance is still available for potential subapplicants that have not hired a contractor to assist with subapplication development. **PLEASE SHARE** this email with your LMS Working Groups and other relevant distribution lists. All potential subapplicants will need to complete the survey to request individualized assistance.

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You may request assistance via this [survey](#). Do not wait until the last minute to complete the survey or your subapplication.

- DR-4673 Hurricane Ian HMGP subapplications are due to FDEM by August 29, 2023. Deadline to request technical assistance via the survey is August 4, 2023.
- DR-4680 Hurricane Nicole HMGP subapplications are due to FDEM by October 20, 2023. The deadline to request technical assistance via the survey has not yet been established.

More information can be found on our [website](#).

Thank you,

**Laura Dhuwe | Chief of Mitigation**  
**State Hazard Mitigation Officer | Bureau of Mitigation**  
**Florida Division of Emergency Management**



Phone: (850) 879-0872  
[Laura.Dhuwe@em.myflorida.com](mailto:Laura.Dhuwe@em.myflorida.com)

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**From:** Laura Dhuwe  
**Sent:** Tuesday, May 16, 2023 3:16 PM  
**Cc:** Ian Mitigation <[IanMitigation@em.myflorida.com](mailto:IanMitigation@em.myflorida.com)>  
**Subject:** FW: PLEASE READ: HMGP Hurricane Ian Subapplication Development Technical Assistance Survey  
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Thank you,



**Laura Dhuwe | Chief of Mitigation**  
State Hazard Mitigation Officer | Bureau of Mitigation  
Florida Division of Emergency Management  
Phone: (850) 879-0872  
[Laura.Dhuwe@em.myflorida.com](mailto:Laura.Dhuwe@em.myflorida.com)

---

**From:** Ian Mitigation <[IanMitigation@em.myflorida.com](mailto:IanMitigation@em.myflorida.com)>  
**Sent:** Tuesday, April 25, 2023 9:00 AM  
**Subject:** PLEASE READ: HMGP Hurricane Ian Subapplication Development Technical Assistance Survey  
**Importance:** High

Good morning All,

The Florida Division of Emergency Management Bureau of Mitigation is offering technical assistance with development of subapplications for the Hazard Mitigation Grant Program (HMGP) DR-4673 Hurricane Ian

funding. Technical assistance will include assistance with completing subapplications and gathering supporting documentation for Benefit-Cost Analyses and Environmental and Historic Preservation requirements. This assistance is only available to potential sub-applicants that have not hired a contractor for subapplication development support for HMGP. It will be offered at no cost to the potential subapplicants and will be onsite at your preferred location or virtual, upon request via the [HMGP Subapplication Development Technical Assistance Survey](#). After completion of the survey, staff will reach out to the point of contact provided to learn about specific needs and begin scheduling onsite assistance.

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- Development of project schedule
- Identification of budget source and supporting documentation
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- Development of the mitigation technical project worksheet
- Collection of supporting documentation to be included for Benefit Cost Analysis (BCA) purposes based on project type
- Documentation of correct project location information
- Completion of ground disturbance maps
- Development of alternative projects
- Gathering adequate photographs to be included with sub-application
- Determination if project location is in a Special Flood Hazard Area
- Drafting public notices

If your community/agency is interested in taking advantage of this offer, please complete the [HMGP Subapplication Development Technical Assistance Survey](#) and we will contact you in the coming weeks to learn more about your needs and to schedule in-person or virtual meetings.

Thank you,



## **Hazard Mitigation Grant Program Unit**

**Bureau of Mitigation**  
**Florida Division of Emergency Management**  
2555 Shumard Oak Blvd  
Tallahassee, FL 32399  
[IanMitigation@em.myflorida.com](mailto:IanMitigation@em.myflorida.com)  
[www.floridadisaster.org](http://www.floridadisaster.org)

Under Florida law, correspondence with the Florida Division of Emergency Management concerning agency business that is neither confidential nor exempt pursuant to Florida Statutes is a public record and will be made available to the public upon request.

## 2023 LMS Membership Roster

| WORKING GROUP STEERING COMMITTEE - VOTING MEMBERSHIP                                                                      |                                           |                                              |                     |                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|---------------------|------------------------------------------------------------------------------------|
| Marion County BCC                                                                                                         |                                           |                                              |                     |                                                                                    |
| Ken McCann                                                                                                                | MC Fire Marshal                           | 2631 SE 3 <sup>rd</sup> Street               | 352-291-8000        | ken.mccann@marionfl.org                                                            |
| Bart Walker                                                                                                               | Fire Rescue Deputy Chief                  | Ocala, FL 34471                              |                     | bart.walker@marionfl.org                                                           |
| City of Belleview                                                                                                         |                                           |                                              |                     |                                                                                    |
| Shawna Chancey                                                                                                            | Development Services Dir.                 | 5343 S.E. Abshier Blvd.                      | 352-233-2107        | <a href="mailto:schancey@bellevuefl.org">schancey@bellevuefl.org</a>               |
| Bob Titterington                                                                                                          | Belleview Pub Wks Dir./ Eng.              | Belleview, FL 34420                          | 352-233-2110        | <a href="mailto:btitterington@bellevuefl.org">btitterington@bellevuefl.org</a>     |
| Lezli Merritt                                                                                                             | Executive Assistant                       |                                              | 352-233-2115        | <a href="mailto:lmerritt@bellevuefl.org">lmerritt@bellevuefl.org</a>               |
| City of Dunnellon                                                                                                         |                                           |                                              |                     |                                                                                    |
| Chief McQuaig                                                                                                             | Community Development/                    | 20750 River Drive                            | c=(352)322-3993     | <a href="mailto:mmcquaig@dunnellonpd.org">mmcquaig@dunnellonpd.org</a>             |
| Jan Smith                                                                                                                 | Code Enforcement                          | Dunnellon, FL 34431                          | 352-465-8500 x1003  | <a href="mailto:jsmith@dunnellon.org">jsmith@dunnellon.org</a>                     |
| City of Ocala                                                                                                             |                                           |                                              |                     |                                                                                    |
| Sean Lanier, PE, CFM<br>(Vice Chair)                                                                                      | City of Ocala, Public<br>Works Department | 1805 NE 30th Ave, Bld 600<br>Ocala, FL 34470 | 352-351-6763        | <a href="mailto:SLanier@Ocalafl.org">SLanier@Ocalafl.org</a>                       |
| Larry Doerffel                                                                                                            | Ocala Fire Rescue                         | 3001 NE 21 Street, Ocala,<br>FL 34470        | 352 629-8306        | <a href="mailto:LDoerffel@ocalafl.org">LDoerffel@ocalafl.org</a>                   |
| Marion County Sheriff/Emergency Management                                                                                |                                           |                                              |                     |                                                                                    |
| Erin Miller (Chair)                                                                                                       | EM Assistant Director                     | P.O. Box 1987 Ocala, FL                      | 352-369-8120 Erin   | <a href="mailto:emiller@marionso.com">emiller@marionso.com</a>                     |
| Preston Bowlin -(James)                                                                                                   | EM Director                               | 34478-1987                                   | 352-369-8185 Prest  | <a href="mailto:jbowlin@marionso.com">jbowlin@marionso.com</a>                     |
| Marion County School Board                                                                                                |                                           |                                              |                     |                                                                                    |
| Brady Nettina                                                                                                             | Risk Assessment Mgr                       | Ocala, FL 34474                              | 352-671-6910        | <a href="mailto:Brady.Nettina@marion.k12.fl.us">Brady.Nettina@marion.k12.fl.us</a> |
| Ocala/Marion County Chamber and Economic Partnership (CEP)                                                                |                                           |                                              |                     |                                                                                    |
| Kevin Sheilley                                                                                                            | CEP, Bus Advocacy                         | 310 SE 3rd Street<br><br>Ocala, FL 34471     | 352-629-8051x105 k  | <a href="mailto:tamara@ocalacep.com">tamara@ocalacep.com</a>                       |
| Tamara Fleischhaker                                                                                                       |                                           |                                              | 352-629-8051 x102 t |                                                                                    |
| Joe Reichel                                                                                                               |                                           |                                              |                     |                                                                                    |
| Ocala/Marion County Assoc. of Realtors/Building Industry Association (Alternating Seat - Odd Year = BOR, Even Year = BIA) |                                           |                                              |                     |                                                                                    |
| Ocala/Marion County Assoc. of Realtors                                                                                    |                                           |                                              |                     |                                                                                    |
| Randy Alvord                                                                                                              | MCBOR President                           | 3105 NE 14th Street                          | 352-572-1739        | <a href="mailto:randy.alvord@omcar.com">randy.alvord@omcar.com</a>                 |
| Donna Dunaway                                                                                                             | MCBOR Pres-Elect                          |                                              | 352-479-3100        | <a href="mailto:c21ocala@aol.com">c21ocala@aol.com</a>                             |
| Darlene Younce                                                                                                            | MCBOR Assoc Exec.                         |                                              | 352-629-2415        | <a href="mailto:darlene@omcar.com">darlene@omcar.com</a>                           |
|                                                                                                                           |                                           |                                              |                     |                                                                                    |
|                                                                                                                           |                                           |                                              |                     |                                                                                    |
|                                                                                                                           |                                           |                                              |                     |                                                                                    |

## 2023 LMS Membership Roster

| Non-Profit                                         |                                                       |                                                     |                                         |                                                                                              |
|----------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------|
| Maj. Phillip Irish                                 | Salvation Army Corps Officer                          | 2901 NE 14th St                                     | 352-629-2004                            | <a href="mailto:phillip.irish@uss.salvationarmy.org">phillip.irish@uss.salvationarmy.org</a> |
| Lynn Irish                                         |                                                       | Ocala, FL 34470                                     | 352-419-3100                            |                                                                                              |
| Power Provider                                     |                                                       |                                                     |                                         |                                                                                              |
|                                                    | Duke Energy                                           | 4359 S.E. Maricamp Rd                               | 352-694-8529                            |                                                                                              |
| John Profitt                                       | Duke Energy                                           | Ocala, FL 34471                                     |                                         |                                                                                              |
| Health Care                                        |                                                       |                                                     |                                         |                                                                                              |
| Michael O'Conner                                   | HCA                                                   | 1431 SW 1st Ave Ocala, FL 34471                     | 352-401-1387office<br>352 427 3561 cell |                                                                                              |
| Samuel Peppard<br>EMS Manager                      | Advent Health                                         | 1500 SW 1st Ave<br>Ocala, FL 34471                  | O: 352-671-2373<br>352-489-4574 cell    |                                                                                              |
| County Resident #1                                 |                                                       |                                                     |                                         |                                                                                              |
| Marya Latson                                       | Citizen                                               | 10411 SE 25th Avenue<br>Ocala, FL 34480             | 352-245-7585                            | <a href="mailto:intrepidlawgirl@gmail.com">intrepidlawgirl@gmail.com</a>                     |
| County Resident #2                                 |                                                       |                                                     |                                         |                                                                                              |
| Jessica Gonzales                                   | Citizen                                               | 1401 NE 2nd St.<br>Ocala FL 34470                   | 352-591-1047                            |                                                                                              |
| WORKING GROUP – STAFF CONTACTS                     |                                                       |                                                     |                                         |                                                                                              |
| Ken Odom<br>LMS Staff                              | Marion County<br>Growth Services                      | 2710 E. Silver Springs Blvd<br>Ocala, FL 34470      | 352-438-2600                            | <a href="mailto:Kenneth.Odom@marionfl.org">Kenneth.Odom@marionfl.org</a>                     |
| Christopher D. Rison<br>LMS Staff                  | Marion County<br>Growth Services                      | 2710 E. Silver Springs Blvd<br>Ocala, FL 34470      | 352-438-2600                            | <a href="mailto:Christopher.Rison@marionfl.org">Christopher.Rison@marionfl.org</a>           |
| Ken Weyrauch<br>Deputy Director                    | Marion County<br>Growth Services                      | 2710 E. Silver Springs Blvd<br>Ocala, FL 34470      | 352-438-2600                            | <a href="mailto:Kenneth.Weyrauch@marionfl.org">Kenneth.Weyrauch@marionfl.org</a>             |
| Bridgette Carillo                                  | FL Div. Emg. Mgt<br>Mitigation Planner                | 2555 Shumard Oak Blvd<br>Tallahassee, FL 32399-2100 | 850-815-4519                            | <a href="mailto:Bridgette.Carillo@em.myflorida.com">Bridgette Carillo@em.myflorida.com</a>   |
| Bryan Lowe                                         | FL Div. Emg. Mgt/Recovery<br>Public Assistance Coord. | 2555 Shumard Oak Blvd<br>Tallahassee, FL 32399-2100 | 850-528-7522                            | <a href="mailto:bryan.lowe@em.myflorida.com">bryan.lowe@em.myflorida.com</a>                 |
| Dawana Prior                                       | Admin Assist Bureau of Mitig.                         | 2555 Shumard Oak Blvd<br>Tallahassee, FL32399-2100  | 850-815-4502                            | <a href="mailto:dawana.prior@em.myflorida.com">dawana.prior@em.myflorida.com</a>             |
| Elizabeth Caison, FAEM                             | Region 5 Recovery Coordinator                         | 2555 Shumard Oak Blvd<br>Tallahassee,FL32399-2100   | 850-524-0255                            | <a href="mailto:Elizabeth.Caison@em.myflorida.com">Elizabeth.Caison@em.myflorida.com</a>     |
| WORKING GROUP – GENERAL PARTICIPANTS/NOTIFICATIONS |                                                       |                                                     |                                         |                                                                                              |
| Marion County BCC                                  |                                                       |                                                     |                                         |                                                                                              |

## 2023 LMS Membership Roster

|                                                                         |                                                                                        |                                                |                                            |                                                                                                                                                                                     |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mounir Bouyounes<br>Angel Roussel                                       | County Administrator<br>ACA                                                            | 601 SE 25th Avenue<br>Ocala, FL 34471          | P -352-438-2300<br>F -352-438-2309         | mounir.bouyounes@marionfl.org<br>angel.roussel@marionfl.org                                                                                                                         |
| James Banta<br>Cassandra Li                                             | MC Fire Rescue Chief<br>Finance Manager                                                | 2631 SE Third St.<br>Ocala, FL 34471           | 352-291-8000                               | james.banta@marionfl.org<br>cassandra.li@marionfl.org                                                                                                                               |
| Mike McCain                                                             | Fiscal Manager                                                                         |                                                | 352-438-2313                               | michael.mccain@marionfl.org                                                                                                                                                         |
| Kelli Hart<br>Stacie Causey                                             | Public Information Director<br>Public Information Specialist                           | 601 SE 25th Avenue<br>Ocala, FL 34471          | 352-438-2300 (phone)<br>352-438-2309 (fax) | kelli.hart@marionfl.org<br>stacie.causey@marionfl.org                                                                                                                               |
| Patricia Nobles (Lynn)<br>Giovanni Martell                              | Ag. Ext. Director<br>Budget Admin Coordinator                                          | 2232 NE Jacksonville Rd<br>Ocala, FL 34470     | 352-671-8400 (phone)<br>352-671-8420 (fax) | NoblesP-UF@marioncountyfl.org<br>g.martell@ufl.edu                                                                                                                                  |
| Michael Savage<br>Chad Wicker                                           | Building Dept. Director<br>Building Dept.                                              | 2710 E. Silver Springs Blvd.                   | 352-438-2400 (phone)                       | Michael.Savage@marionfl.org<br>Chad.Wicker@marionfl.org                                                                                                                             |
| Chief Craig Damien<br>Michelle Hirst                                    | 9-1-1 Public Safety Dir.<br>911 Ops. Manger                                            | 2710 E. Silver Springs Blvd<br>Ocala, FL 34470 | 352-671-8083<br>352-671-8458               | craig.damien@marionfl.org<br>michelle.hirst@marionfl.org                                                                                                                            |
| Tom Northey<br>Alex Torres                                              | Info. Tech. Director<br>Infrastructure Analyst                                         | 2631 SE 3rd Street<br>Ocala, FL 34471          | 352-671-8802                               | tom.northey@marionfl.org<br>Alex.Torres@marionfl.org                                                                                                                                |
| Tracy Straub<br>Doug Hinton<br>Mr. Jocelyn<br>Nageondelestang<br>Vacant | County Engineer<br>Deputy County Engineer<br>Storm Water Engineer<br>Traffic Engineer  | 412 SE 25th Avenue<br>Ocala, FL 34471          | 352-671-8686                               | tracy.straub@marionfl.org<br><a href="mailto:doug.hinton@marionfl.org">doug.hinton@marionfl.org</a><br>nageondelestang.jocelyn@marionfl.org<br>stormwater@marionfl.org              |
| Jody Kirkman                                                            | Environ Svcs. Director<br>(Utilities)                                                  | 1180 SE US Hwy 441<br>Belevue, FL 34420-4558   | 352-307-4625<br>352-307-4624               | <a href="mailto:Jody.Kirkman@marionfl.org">Jody.Kirkman@marionfl.org</a>                                                                                                            |
| Jared Goodspeed                                                         | Facilities Director                                                                    | 2602 SE 25th Avenue<br>Ocala, FL 34470         | 352-671-8750<br>352-671-8751 (fax)         | <a href="mailto:jared.godspeed@marionfl.org">jared.godspeed@marionfl.org</a>                                                                                                        |
| Chuck Varadin                                                           | Growth Services Director<br>GS Deputy Director                                         | 2710 E. Silver SprgsBlvd<br>Ocala, FL 34470    | 352-438-2600                               | <a href="mailto:Chuck.Varadin@marionfl.org">Chuck.Varadin@marionfl.org</a>                                                                                                          |
| <b>Marion County General Constitutional Offices</b>                     |                                                                                        |                                                |                                            |                                                                                                                                                                                     |
| Gregory C. Harrell<br>Michael Tomich<br>Jennifer Cole<br>Tina Novinger  | Clerk of Court (CoC)<br>CoC Budget Director<br>CoC Finance Director<br>CoC Comptroller | P.O. Box 1030<br>Ocala, FL 34478-1030          | 352- 671-5520<br><br><br>352-671-5530      | gharrell@marioncountyclerk.org<br><a href="mailto:audreyf@marioncountyclerk.org">audreyf@marioncountyclerk.org</a><br>Jenniferc@marioncountyclerk.org<br>tina@marioncountyclerk.org |

## 2023 LMS Membership Roster

|                                                         |                                     |                                                |                                    |                                                            |
|---------------------------------------------------------|-------------------------------------|------------------------------------------------|------------------------------------|------------------------------------------------------------|
| Helene Mencher                                          | CoC Finance                         |                                                |                                    | helenem@marioncountyclerk.org                              |
| Jimmy Cowan                                             | Property Appraiser                  | P.O. Box 486                                   | 352-368-8300                       | jcowan@pa.marion.fl.us                                     |
| Lainie Claudio                                          | Assist Prop Apprsiser               | Ocala, FL 34478-0486                           | 352-368-8336 (fax)                 | lclaudio@pa.marion.fl.us                                   |
| Lee Herbt                                               | CIO                                 |                                                |                                    | lherbt@pa.marion.fl.us                                     |
| Wesley Wilcox                                           | Supervisor of Elections (SoE)       | 981 NE 16th Street                             | 352-620-3290                       | wwilcox@votemarion.com                                     |
| Charlee Nichols                                         | SoE IT                              | PO Box 289                                     | 352-620-3286 (fax)                 | cnichols@votemarion.com                                    |
| Dan Gloger                                              | Dir Voting Operations               | Ocala, FL 34478-0289                           |                                    | dgloger@votemarion.com                                     |
| George Albright                                         | Tax Collector                       | 503 SE 25th Avenue                             | 352-368-8200                       | georgealbright@mariontax.com                               |
| Betty Jo Bradley                                        | Dir Human Resource                  | Ocala, Florida 34471                           | 352-368-8234                       | bettyjobradley@mariontax.com                               |
| <b>Marion County Sheriff &amp; Emergency Management</b> |                                     |                                                |                                    |                                                            |
| Sgt. Preston Bowlin                                     | Emergency Management                | P.O. Box 1987                                  | 352-369-8100                       | jbowlin@marionso.com                                       |
| Robert Sullivan                                         | EM/Special Needs Coord.             | Ocala, FL 34478-1987                           | 352-369-8136                       | rsullivan@marionso.com                                     |
| Sgt P Bloom                                             | Public Information Office           | 692 NW 30th Ave                                | 352-369-3527                       | pbloom@marionso.com                                        |
| <b>Marion County Health Department</b>                  |                                     |                                                |                                    |                                                            |
| Daniel Dooley                                           | Environmental Administrator         | P.O. Box 2408<br>Ocala, FL 34478-2408          | 352-622-7744                       | Daniel_dooley@FLHealth.gov                                 |
| <b>City of Belleview</b>                                |                                     |                                                |                                    |                                                            |
| Sandi McKamey                                           | City Administrator                  | 5343 SE Abshier Blvd                           | 352-233-2107                       | smckamey@bellevuefl.org                                    |
| Lezli Merrit / B. Phillips                              |                                     | Belleview, FL 34420                            |                                    | lmerritt@bellevuefl.org                                    |
| <b>City of Dunnellon</b>                                |                                     |                                                |                                    |                                                            |
| Dawn Bowne                                              | City Manager                        | 20750 River Drive                              | 352-465-8500 x1002                 | dbowne@dunnellon.org                                       |
| Jan Smith                                               | Finance Officer                     | Dunnellon, FL 34431                            |                                    | jsmith@dunnellon.org                                       |
| <b>City of Ocala</b>                                    |                                     |                                                |                                    |                                                            |
| Sean Lanier                                             | City Engineer                       | 201 SE 3rd Street                              | 352-351-6772                       | slanier@ocalafl.org                                        |
| Vice - Chair                                            |                                     | Ocala, FL 34471                                |                                    |                                                            |
| Larry Doerffel                                          | Ocala Fire Rescue                   | 3001 NE 21 Street                              | 352 629-8382                       | ldoerffel@ocalafl.org                                      |
| Tye Chighizola                                          | Planning & Development Dir          | 201 SE 3rd Street (2nd Flr)<br>Ocala, FL 34471 | 352-629-8490<br>352-629-9308 (fax) | tchighizola@ocalafl.org                                    |
| Eric Weaver                                             | Deputy Director Electric Operations | 1805 NE 30th Ave, Bld 400<br>Ocala, FL 34470   | 352-351-6620<br>352-629-9308 (fax) | eweaver@ocalafl.org                                        |
| Jeff Shrum                                              | Planning Director                   | 121 SE Watula Avenue<br>Ocala, FL 34471        | 352-629-8287                       | <a href="mailto:jshrum@ocalafl.org">jshrum@ocalafl.org</a> |
| Payal Pandya                                            | Ocala Stormwater Engineer           | 1805 NE 30th Ave, Bld 300                      | 352-351-6733                       | ppandya@ocalafl.org                                        |

## 2023 LMS Membership Roster

|                               |                                                  |                                               |                     |                                                                              |
|-------------------------------|--------------------------------------------------|-----------------------------------------------|---------------------|------------------------------------------------------------------------------|
|                               |                                                  | Ocala, FL 34470                               |                     |                                                                              |
| <b>Town of McIntosh</b>       |                                                  |                                               |                     |                                                                              |
| Scott Millikin                | Council President                                | P.O. Box 165                                  | 352-591-3606        | sdmull59@windstream.net                                                      |
| Thurman Kingsley              | Council Vice-President                           | McIntosh, FL 32664                            | 352-843-1522        | tkcb2@aol.com                                                                |
| Willie Hamilton               | Mayor                                            |                                               | 352-591-2409        | notlimah@windstream.net                                                      |
| Jeannie Rickman               | Town Clerk                                       |                                               |                     | <a href="mailto:Jrickman@townofmcintosh.org">Jrickman@townofmcintosh.org</a> |
| <b>Town of Reddick</b>        |                                                  |                                               |                     |                                                                              |
| Marjorie Stroup               | Town Clerk                                       | P.O. Box 99                                   | 352-591-4095        | townofreddick@windstream.net                                                 |
| Steven K. Rogers              | Council President                                | Reddick, FL 32686                             | 352-284-1866        | skrogers48@gmail.com                                                         |
| James R. Stroup               | Mayor                                            |                                               | 352-817-3391        | terrierjim@ocalagarrison.org                                                 |
| <b>Florida Forestry</b>       |                                                  |                                               |                     |                                                                              |
| Ludie Bond                    | FFF Wildfire Mit. Specialist                     | 5353 NE 39th Ave                              | 352-395-4943        | ludie.bond@freshfromflorida.com                                              |
| Carl Taylor                   | Supervisor - Fresh From FI                       | Gainesville, FL 32609                         | 352-258-6084 (cell) | Carl.Taylor@FreshFromFlorida.com                                             |
| <b>Regional Organizations</b> |                                                  |                                               |                     |                                                                              |
| Michelle Cechowski, M.S.      | East Central Florida - RPC<br>Executive Director | 455 N. Garland Ave.<br>Orlando, FL 32801      | 407-245-0300        | michelle@ecfrpc.org                                                          |
| John Longacre                 | Lieutenant Emergency Resource<br>Specialist      | 3035 S. Morse Blvd.<br>The Villages, FL 32163 | 352-205-8280        | connor                                                                       |
| Paul Blystone                 | Civil Air Patrol                                 | 4451 NW 130th Ave<br>Ocala, FL 34482          | 352-401-1825        | pblystone@embarqmail.com                                                     |