

FIRST AMENDMENT TO THE AGREEMENT

In accordance with the Armed and Unarmed Security Services Agreement entered into on May 17, 2022, and all of its amendments (if any), collectively (the "Agreement") this First Amendment to the Agreement (this "Amendment") is made and entered into by and between **Giddens Security Corporation**, whose address is 528 S. Edgewood Ave., Jacksonville, FL 32205; possessing FEIN **59-2205829**, (hereinafter referred to as "FIRM") and Marion County, a political subdivision of the State of Florida, 601 SE 25th Avenue, Ocala, FL, 34471, (hereinafter referred to as "COUNTY").

WITNESSETH

WHEREAS this Amendment shall remain in full force and effect until completion of all services required of FIRM, and the parties wish to amend the Agreement.

IN CONSIDERATION of the mutual covenants and conditions contained herein, COUNTY and FIRM (singularly referred to as "Party", collectively "Parties") hereto agree as follows:

1. This Amendment shall be deemed to amend and become part of the Agreement in accordance with the project Armed and Unarmed Security Services, (the "Project"). All provisions of the Agreement not specifically amended herein shall remain in full force and effect.
2. **Renewal of Agreement:** This Amendment hereby renews the Agreement for a period of three (3) years, commencing on July 1, 2025, and ending on June 30, 2028 (the "Term").
3. **Money Courier Services Pickup Fee:** This Amendment introduces a flat fee for Money Courier Services to the Agreement. The associated fee of Forty Dollars (\$40.00) per pick-up shall apply exclusively to applicable countywide departments and the Marion County Clerk of Court that utilize the service.
4. **Effective Date for Applicable Countywide Departments:** The courier services, including the pick-up fee, shall commence upon Board approval.
5. **Effective Date for Clerk of Court's Office:** The courier services, including the pick-up fee, shall commence on October 2, 2025.

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IN WITNESS WHEREOF the Parties have entered into this Amendment, as approved by the Marion County Board of County Commissioners, on the date of the last signature below.

ATTEST:

**MARION COUNTY, A POLITICAL SUB-DIVISION OF THE STATE OF FLORIDA**

\_\_\_\_\_  
GREGORY C. HARRELL,           DATE  
MARION COUNTY CLERK OF COURT

\_\_\_\_\_  
KATHY BRYANT                   DATE  
CHAIRMAN

**FOR USE AND RELIANCE OF MARION COUNTY ONLY, APPROVED AS TO FORM AND LEGAL SUFFICIENCY**

**BCC APPROVED:** February 4, 2025 –  
22BE-165-CA-01 Armed and  
Unarmed Security Services

\_\_\_\_\_  
MATTHEW G. MINTER,           DATE  
MARION COUNTY ATTORNEY

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WITNESS:

**GIDDENS SECURITY CORPORATION**

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
BY:                                   DATE

\_\_\_\_\_  
PRINTED NAME

\_\_\_\_\_  
PRINTED:

WITNESS:

\_\_\_\_\_  
ITS: (TITLE)

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINTED NAME