

### MARION COUNTY BOARD OF COUNTY COMMISSIONERS FISCAL YEAR 2025-26 BUDGET WORKSHOP AGENDA WEDNESDAY, JULY 16, 2025

# County Commission Auditorium, 601 SE 25th Avenue, Ocala, Florida

| 9:00 A   | M  |      | Audrey Fowler, Budget Director              |
|----------|----|------|---|
|          |    |      | Budget Overview                             |
| 9:30 A   | M  |      | Mounir Bouyounes, County Administrator      |
|          |    |      | County Administration Overview              |
|          |    |      | General Fund CIP                            |
| 0010     | -  | 700  | General Government Capital                  |
| 0010     | -  |      | Southeastern Livestock Pavilion Capital     |
| 0010     | -  | 720  | Library Capital                             |
| 0010     | -  | 722  | Fleet Capital                               |
| 3031     |    |      | Surtax Schedule                             |
| 10:00    | AM |      | Matthew "Guy" Minter, County Attorney       |
| 0010     | -  | 103  | County Attorney                             |
| 10:15    | AM |      | Mike McCain, Executive Director             |
| 0010     | -  | 105  | County Administrator                        |
| 0010     | -  | 153  | Industry Development                        |
| 10:30    | AM |      | Bobbi Perez, Public Relations Director      |
| 0010     | -  | 106  | Public Relations                            |
| 1011     | -  | 250  | Crime Prevention                            |
| 10:45    | AM |      | Sara Caron, Human Resources Director        |
| 0010     | -  | 170  | Human Resources                             |
| 0010     | -  | 172  | Employee Health Clinic                      |
| 5010     | -  | 162  | Risk and Benefit Services                   |
| 5010     | -  | 163  | Employee Wellness Program                   |
| 11:00 AM |    |      | Michelle Sanders, 9-1-1 Management Director |
| 1071     | -  | 313  | 911 Management                              |
| 11:15    | AM |      | Susan Olsen, Procurement Services Director  |
| 0010     | -  | 176  | Procurement Services                        |
| 11:30    | AM |      | Michael Savage, Building Safety Director    |
|          | _  | 318  | Building Safety                             |
| 1141     |    | 0.10 | Ballating Calcity                           |



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| 1:30 PM |   |     | Chad Wicker, Municipal Services Director        |
|---------|---|-----|---|
| 0010    | - | 410 | Municipal Services                              |
| 1310    | - | 510 | Marion Oaks Recreation                          |
| 1311    | - | 512 | Marion Oaks MSTU for General Services           |
| 1320    | - | 520 | Silver Springs Shores                           |
| 1330    | - | 530 | Hills of Ocala Recreation                       |
| 2:00 P  | М |     | Cheryl Martin, Community Services Director      |
| 0010    | - | 330 | Health  |
| 0010    | - | 335 | Unclaimed Decedent Program                      |
| 0010    | - | 337 | Assessments Public Assistance                   |
| 0010    | - | 340 | Community Services                              |
| 0016    | - | 341 | Community Development Block Grant               |
| 0016    | - | 342 | Home Investment Partnership                     |
| 0016    | - | 345 | Emergency Solutions Program                     |
| 0016    | - | 348 | Continuum of Care Program                       |
| 0016    | - | 349 | Continuum of Care Program Florida               |
| 0016    | - | 351 | Continuum of Care Challenge                     |
| 0016    | - | 352 | Continuum of Care Emerg Solutions               |
| 0016    | - | 353 | Continuum of Care TANF                          |
| 1151    | - | 350 | State Housing Initiative Partnership Act        |
| 2:15 P  | М |     | Daisy Diaz, Veteran's Services Director         |
| 0010    | - | 378 | Veterans Service Office                         |
| 2:30 P  | M |     | Chuck Varadin, Growth Services Director         |
| 0010    | - | 317 | Code Enforcement                                |
| 0010    | - | 320 | Planning and Zoning                             |
| 2:45 P  | M |     | Julie Sieg, Library Director                    |
| 0010    | - | 375 | Marion County Public Library System             |
| 3:00 P  | M |     | Jared Goodspeed, Facilities Director            |
| 0010    | - | 180 | Facilities Management                           |
| 0010    | - | 181 | Facilities Management Health                    |
| 0010    | - | 182 | Courthouse Security                             |
| 3:15 P  | M |     | Thomas Northey, Information Technology Director |
| 0010    | - | 174 | Information Technology                          |



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| 9:00 A | M  |     | Audrey Fowler, Budget Director                       |
|--------|----|-----|--|
| _      |    |     | Workshop Recap                                       |
| 9:15 A | λM |     | Jeff Fuller, Court Administrator                     |
| 0010   | -  | 210 | Court Administrator                                  |
| 0010   | -  | 211 | Court Administration Technology                      |
| 0010   | -  | 213 | Circuit Court Judges                                 |
| 0010   | -  | 214 | Circuit Court Judges Technology                      |
| 0010   | -  | 215 | Circuit Court Judges Legal Research                  |
| 0010   | -  | 216 | Circuit Court Legal Research Technology              |
| 0010   | -  | 218 | County Court Judges                                  |
| 0010   | -  | 219 | County Court Judges Technology                       |
| 0010   | -  | 260 | Law Library  |
| 0010   | -  | 264 | County Court Summ Claims Mediation                   |
| 0010   | -  | 265 | Family Mediation                                     |
| 0010   | -  | 266 | Pre Trial Release                                    |
| 0010   | -  | 267 | Other Circuit Court Juvenile                         |
| 0010   | -  | 280 | Teen Court   |
| 0010   | -  | 282 | Drug Court   |
| 0010   | -  | 283 | Drug Court Expansion                                 |
| 0010   | -  | 284 | Misdemeanor Drug Court                               |
| 0010   | -  | 290 | DUI Court  |
| 0010   | -  | 291 | Veterans Court                                       |
| 0010   | -  | 292 | Mental Health Court                                  |
| 1052   | -  | 260 | Law Library  |
| 1052   | -  |     | Community Legal Services of Mid Florida              |
| 1052   | -  | 270 | Court Innovations Staff Attorney                     |
| 1052   | _  | 272 | Juvenile Alternative Program Drug Court              |
| 9:30 A | λM |     | Tamara Fleischhaker, Interim CEO                     |
| 0010   | -  | 150 | Ocala Marion County Chamber and Economic Partnership |
| 9:45 A | λM |     | Jim Couillard, Parks Director                        |
| 0010   | -  | 360 | Parks and Recreation                                 |
| 0010   | -  | 361 | Other Recreation Programs                            |
| 0010   | -  | 363 | Belleview Sportsplex                                 |
| 1081   | -  | 362 | Parks and Recreation Fees                            |
| 0010   | -  | 370 | Southeastern Livestock Pavilion                      |
| 1035   | -  | 415 | Marion County Airport                                |
| 10:00  | AM |     | Crystal McCazzio, Cooperative Extension Director     |
| 0010   | -  | 372 | Cooperative Extension Service                        |
| 10:15  | AM |     | Tony Cunningham, Utilities Department Director       |
| 4520   | -  | 440 | Utilities Management                                 |
| 4520   | -  | 442 | Utilities Water System                               |
| 4520   | -  | 445 | Utilities Wastewater System                          |
| 4520   | -  | 448 | Utilities Capital Construction                       |
| 10:30  | AM |     | Mark Johnson, Solid Waste Director                   |
| 4010   | -  | 423 | Solid Waste Disposal                                 |
| 4010   | -  | 425 | Solid Waste Collection                               |
| 4010   | -  | 427 | Solid Waste Recycling                                |
| 10:45  | AM |     | Loretta Shaffer, Tourist Development Director        |
| 1074   | -  | 155 | Visitors and Convention Bureau                       |



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| 11:00   | ΛМ        |     | Mark Williams, Fleet Management Director          |
|---------|-----------|-----|---|
|         | AIVI      | 170 |   |
| 0010    |           | 178 | Fleet Management                                  |
| 11:15   | <u>AM</u> |     | Kyra Lynch, Animal Services Director              |
| 0010    | -         | 315 | Animal Services                                   |
|         |           |     |   |
| 1:30 P  | M         |     | Steve Cohoon, County Engineer                     |
| 0010    | -         | 412 | Property Engineering Services                     |
| 0010    | -         | 433 | Water Resources                                   |
| 1020    | -         | 400 | Transportation                                    |
| 1022    | -         | 403 | Road Construction 20% Gas Tax                     |
| 1131    | -         | 430 | Stormwater Program                                |
| 1:45 PM |           |     | Robert Balmes, TPO Director                       |
| 1029    | -         | 407 | TPO Federal Highway Administration                |
| 1029    | -         | 408 | TPO Federal Transit Administration                |
| 1029    | -         | 409 | TPO Transportation Disadvantaged                  |
| 2:00 PM |           |     | Lisa Cahill, Public Safety Communications Manager |
| 0010    | -         | 310 | Public Safety Radio                               |
| 0010    | -         | 311 | Public Safety Communications                      |
| 2:30 PM |           |     | James Banta, Fire Chief                           |
| 1091    | -         | 132 | Medical Examiner                                  |
| 0010    | -         | 305 | Emergency Medical Services                        |
| 1120    | -         | 300 | Fire Rescue Services                              |
|         |           |     |   |



### MARION COUNTY BOARD OF COUNTY COMMISSIONERS FISCAL YEAR 2025-26 BUDGET WORKSHOP AGENDA WEDNESDAY, JULY 23, 2025

# County Commission Auditorium, 601 SE 25th Avenue, Ocala, Florida

| 9:00 A   | M  |     | Audrey Fowler, Budget Director                     |
|----------|----|-----|--|
|          |    |     | Workshop Recap                                     |
| 9:15 A   | M  |     | William Gladson, State Attorney                    |
| 0010     | -  | 268 | Early Intervention Program                         |
| 1010     | -  | 205 | State Attorney                                     |
| 1010     | -  | 206 | State Attorney Technology                          |
| 1010     | -  | 207 | State Attorney LOV                                 |
| 9:30 A   | M  |     | Jimmy Cowan, Property Appraiser                    |
| 0010     | -  | 113 | Property Appraiser Transfer                        |
| 9:45 A   | M  |     | Wesley Wilcox, Supervisor of Elections             |
| 0010     | -  | 123 | Supervisor of Elections Transfer                   |
| 10:00    | AM |     | George Albright, Tax Collector                     |
| 0010     | -  | 126 | Tax Collector Transfer                             |
| 10:15    | AM |     | Gregory C. Harrell, Clerk of Court and Comptroller |
| 0010     | -  | 110 | Clerk to County Commission Transfer                |
| 1010     | -  | 110 | Clerk to County Commission Transfer                |
| 10:30 AM |    |     | Billy Woods, Sheriff                               |
| 0010     | -  | 116 | Sheriff Jail Transfer                              |
| 0010     | -  | 117 | Sheriff Emergency Mgmt Transfer                    |
| 1010     | -  | 118 | Sheriff Regular Transfer                           |
| 1010     | -  | 119 | Sheriff Bailiff Transfer                           |
| 1110     | -  | 120 | Sheriff Patrol CID Transfer                        |
|          |    |     |  |



### MARION COUNTY BOARD OF COUNTY COMMISSIONERS FISCAL YEAR 2025-26 BUDGET WORKSHOP AGENDA THURSDAY, JULY 24, 2025

# County Commission Auditorium, 601 SE 25th Avenue, Ocala, Florida

| 9:00 AM  |     | Audrey Fowler, Budget Director        |   |
|----------|-----|---------------------------------------|---|
|          |     | Workshop Recap                        |   |
| 9:15 AM  |     | Michael Graves, Public Defender       |   |
| 0010 -   | 200 | Public Defender Administration        |   |
| 0010 -   | 201 | Public Defender Technology            |   |
| 0010 -   | 202 | Public Defender LOV                   |   |
| 0010 -   | 268 | Early Intervention Program            |   |
| 9:30 AM  |     | Mark Lander, Administrator            |   |
| 1040 -   | 130 | Marion County Health Unit             |   |
| 9:45 AM  |     | Beth McCall, Executive Director       |   |
| 0010 -   | 136 | Marion County Childrens Alliance      |   |
| 9:55 AM  |     | Carrie Theall, CEO                    |   |
| 0010 -   | 137 | Early Learning Coalition              |   |
| 10:05 AN | 1   | Jennifer Martinez, Executive Director |   |
| 0010 -   | 138 | Marion Senior Services Transit        |   |
| 10:15 AN | 1   | Richard Cardinali, President          |   |
| 0010 -   | 145 | Historical Commission                 |   |
| 10:25 AM |     | Vivi Serena, Vice-Chairman            |   |
| 0010 -   | 147 | Marion Soil Conservation District     |   |
| 10:35 AN |     | Dr. Philip Geist, Area Director       |   |
| 0010 -   | 151 | Small Business Development Council    |   |
| 10:45 AN | 1   | Barbara Robertson, Program Director   |   |
| 0010 -   | 262 | Guardian Ad Litem Program             | _ |
| 0010 -   | 263 | Guardian Ad Litem Technology          |   |