



SUBMITTAL SUMMARY REPORT

30313

PLAN NAME:	MARTEL PAVED TRAINING COURSE (REVISION TO 28841)	LOCATION:	296 N SW 67th Avenue Rd OCALA,
APPLICATION DATE:	06/19/2023	PARCEL:	23306-001-00
DESCRIPTION:			

CONTACTS	NAME	COMPANY
Applicant		MARION COUNTY UTILITIES
Applicant	Joseph London	Kimley-Horn & Associates
Applicant	Kimley Horn	KIMLEY-HORN AND ASSOCIATES, INC
Applicant	Kimley Horn	KIMLEY-HORN AND ASSOCIATES, INC
Engineer of Record	Joseph London	Kimley-Horn & Associates
Engineer of Record	Kimley Horn	KIMLEY-HORN AND ASSOCIATES, INC
Engineer of Record	Kimley Horn	KIMLEY-HORN AND ASSOCIATES, INC

SUBMITTAL	STARTED	DUE	COMPLETE	STATUS
OCE: Plan Review Revision (DR) v.3	07/30/2026	08/06/2026	08/05/2026	Approved
OCE: Plan Review Revision (DR) v.2	07/21/2026	07/28/2026	07/28/2026	Requires Re-submit
OCE: Plan Review Revision (DR) v.1	05/21/2026	06/05/2026	06/05/2026	Requires Re-submit
OCE: Plan Review (DR) v.1	06/26/2023	07/10/2023	11/18/2025	Approved

SUBMITTAL DETAILS

OCE: Plan Review Revision (DR) v.4					
ITEM	REVIEW NAME (DEPARTMENT)	ASSIGNED TO	DUE	COMPLETE	STATUS
911 Management (DR)	(911 Management)	Kristie Wright	08/06/2026	08/05/2026	Approved
Environmental Health (Plans)	(Environmental Health)	Evan Searcy	08/06/2026	07/30/2026	Approved
Fire Marshal (Plans)	(Fire)	Anthony Marino	08/06/2026	07/30/2026	Approved
Growth Services Planning & Zoning (DR)	(GS Planning and Zoning)	sarah wells	08/06/2026	07/30/2026	Approved
Landscape (Plans)	(Parks and Recreation)	Susan Heyen	08/06/2026	07/30/2026	Approved
OCE Design (Plans)	(Office of the County Engineer)		08/06/2026	07/30/2026	Approved

SUBMITTAL SUMMARY REPORT (30313)

ITEM REVIEW NAME (DEPARTMENT)	ASSIGNED TO	DUE	COMPLETE	STATUS
OCE Property Management (Plans) (Office of the County Engineer)	Delenie Roman	08/06/2026	08/05/2026	Informational
Comments	Maps checked ----- IF APPLICABLE: Sec. 2.18.1.I - Show connections to other phases. Sec.2.19.2.H – Legal Documents Legal documents such as Declaration of Covenants and Restrictions, By-Laws, Articles of Incorporation, ordinances, resolutions, etc. Sec. 6.3.1.B.1 – Required Right of Way Dedication (select as appropriate) For Public Streets. "[All streets and rights-of-way shown on this plat or name specifically if less than all] are hereby dedicated for the use and benefit of the public." Sec. 6.3.1.B.2 – Required Right of Way Dedication For Non-Public Streets. "[All streets and rights-of-way shown on this plat or name specifically if less than all] are hereby dedicated privately to the [entity name]. All public authorities and their personnel providing services to the subdivision are granted an easement for access. The Board of County Commissioners of Marion County, Florida, shall have no responsibility, duty, or liability whatsoever regarding such streets. Marion County is granted an easement for emergency maintenance in the event of a local, state, or federal state of emergency wherein the declaration includes this subdivision or an emergency wherein the health, safety, or welfare of the public is deemed to be at risk." Sec. 6.3.1.D.3 - Cross Access Easements For Cross Access Easements. "All parallel access easements shown on this plat are hereby dedicated for the use and benefit of the public, and maintenance of said easements is the responsibility of [entity name]." Sec. 6.3.1.C.1 - Utility Easements (select as appropriate) "[All utility easements shown or noted or name specifically if less than all] are dedicated [private or to the public] for the construction, installation, maintenance, and operation of utilities by any utility provider." Sec. 6.3.1.C.2 – Utility Easements "[All utility tracts or identify each tract as appropriate] as shown are dedicated [private or to the public] for the construction and maintenance of such facilities." Sec.6.3.1.D(c)(1)(2)(3) - Stormwater easements and facilities, select as appropriate: 1. "[All stormwater and drainage easements as shown or noted or name specifically if less than all] are dedicated [private or to the public] for the construction and maintenance of such facilities." 2. "[All stormwater management tracts or identify each tract as appropriate] as shown are dedicated [private or to the public] for the construction and maintenance of such facilities." 3. When any stormwater easement and/or management tract is not dedicated to the public or Marion County directly, the following statement shall be added to the dedication language: "Marion County is granted the right to perform emergency maintenance on the [stormwater easement and/or management tract, complete accordingly] in the event of a local, state, or federal state of emergency wherein the declaration includes this subdivision or an emergency wherein the health, safety, or welfare of the public is deemed to be at risk." Sec.6.3.1.D(f) – If a Conservation Easement is required the following shall be provided: "A conservation easement [as shown or on tract and identify the tract, complete accordingly] is dedicated to [the Board of County Commissioners of Marion County, Florida or entity name, if not Marion County] for the purpose of preservation of [listed species, habitat, Karst feature and/or native vegetation, complete accordingly]." - DR 8/5/26			
OCE Stormwater (Permits & Plans) (Office of the County Engineer)	Jason Cambre	08/06/2026	07/30/2026	Approved
OCE Survey (Plans) (Office of the County Engineer)	Theresa Smail	08/06/2026	08/03/2026	Approved
Corrections	2.12.8. - Current boundary and topographic survey (Resolved) - 2.12.8. - Current boundary and topographic survey: Current boundary and topographic survey (one foot contour intervals extending 100 feet beyond the project boundary) based upon accepted vertical datum. Surveys will be less than 12 months old and accurately reflect current site conditions, meeting standards set forth in Ch. 5J-17 FAC. Alternate topographic data may be accepted if pre-approved by the Marion County Land Surveyor.			
Corrections	6.4.7. Construction Plans - Survey Requirements (Resolved) - 6.4.7. Construction Plans - Survey Requirements: Survey information to support construction plans, including but not limited to Mass Grading, Improvement, or Major Site plans, shall meet requirements as set forth in Ch. 5J-17 FAC in addition to the following as identified in Section 6.4.7.A. through H. of the LDC.			
Corrections	6.2.1.F - North Arrow (Resolved) - 6.2.1.F - North Arrow: Provide north arrow and graphic drawing and written scale			
Corrections	6.2.1.E - Drawing legend (Resolved) - 6.2.1.E - Drawing legend: Provide a drawing legend as needed.			
Corrections	2.12.10 - Easement or land reservation (Resolved) - Corrective Action: Please provide - 2.12.10 - Easement or land reservation: Show any known existing or proposed easement or land reservation			
Corrections	6.2.1.A. - Licensed Professional (Resolved) - 6.2.1.A. - Licensed Professional: Plans shall be prepared by a professional licensed by the State of Florida. The name, street address, signature, date, license number, and seal of the responsible professional shall be shown on each plan sheet. The same shall be provided on the cover page of any supporting documents and calculations.			
OCE Traffic (Permits & Plans) (Office of the County Engineer)	Sydney Oberdorfer	08/06/2026	07/30/2026	Approved
Utilities (OCE Plans) (Utilities)	Heather Proctor	08/06/2026	07/30/2026	Approved
Corrections	6.14.2.A(1) - Letter from utility provider (Resolved) - Corrective Action: Parcel is within The City of Ocala's Service Area. A letter from the City of Ocala stating service availability and connection requirements shall be submitted prior to building permit issuance. Ensure the City of Ocala has seen and approved the revised utility connections, as they are not part of MCU's review process. - 6.14.2.A(1) - Letter from utility provider: Letter of availability and capacity from service area's utility provider, including map of water and sewer mains with distances shown to determine if connection is required.			

PROJECT LOCATION

GENERAL NOTES:

- [illegible]

OPERATION AND MAINTENANCE INSTRUCTIONS:

AS REQUIRED BY SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT, AS OWNER, YOU AND YOUR SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE OPERATION AND MAINTENANCE OF THE PROPOSED CHANNING FACILITIES FOR THIS SITE. ANY CHANNING FACILITIES THAT ARE CONSTRUCTED OR MAINTAINED BY YOU OR YOUR SUCCESSORS OR ASSIGNS SHALL BE DESIGNED, CONSTRUCTED, MAINTAINED, AND OPERATED IN ACCORDANCE WITH THE DESIGN AND CONSTRUCTION STANDARDS SET FORTH IN THE MARION COUNTY CHANNING REGULATIONS, AS AMENDED. YOU SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE CHANNING FACILITIES FROM DAMAGE BY OTHERS. YOU SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE CHANNING FACILITIES FROM DAMAGE BY OTHERS. YOU SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE CHANNING FACILITIES FROM DAMAGE BY OTHERS.

WAIVER REQUESTED

CODE	SECTION	WAVERS REQUESTED	APPROVAL CONDITIONS	DATE
6.6	BUFFERS		LANDSCAPE PLAN REQUIREMENTS = WAIVER TO THE LANDSCAPE PLAN REQUIREMENTS DUE TO SUFFICIENT EXISTING TREE AND VEGETATION TO BE USED AS SCREENING / BUFFER.	01/30/23
6.18.E.4	LIGHTING REQUIREMENTS		TO INCREASE THE LIGHT MOUNTING HEIGHT TO 40' HPS. THE UNDERSTANDING THAT THE SHIELDING AND DIRECTION SHALL BE ASSESSED AS INDICATED.	01/30/23
2.12.B	CURRENT BOUNDARY AND TOPOGRAPHIC SURVEY		APPROVED USE OF PREVIOUS 2023 SURVEY FOR DESIGN AND PERMITTING.	07/20/26

UTILITIES

WATER & SEWER.....	CITY OF OCALA.....	JOAN LAWLER.....	338-331-0072
TELEPHONE.....	CENTURIONE.....	ROY DOWLESS.....	352-414-8745
TRANSMISSION.....	DUKE.....	ARIC RODGERS.....	813-909-1245
ELECTRIC.....	SUNTER ELECTRIC COOPERATIVE, INC.....	DONNA HOMAN.....	352-274-2866
GAS.....	TECO GAS.....	BRUCE STOUT.....	407-420-2678
CABLE TV.....	CHARISER/SPECTRUM.....	DWAYNE LEACHMAN.....	352-861-3201

STANDARD NOTES:

1. REPRODUCTION OF THESE PLANS IS NOT VALID UNLESS SIGNED BY THE ENGINEER IN RESPONSIBLE CHARGE AND SEALED WITH RAISED EMBOSSED SEAL.
2. COPIES OF THESE PLANS AS DESIGNED BY THE PROFESSIONAL ENGINEER HAVE BEEN RETAINED BY THE ENGINEER AND HE WILL NOT BE HELD RESPONSIBLE FOR ANY SUBSEQUENT UNAUTHORIZED CHANGES TO THE REPRODUCIBLE ORIGINAL DOCUMENTS.

STATEMENT OF OWNERSHIP
& CERTIFICATION

THIS IS TO HEREBY CERTIFY THAT WE, OUR SUCCESSORS AND ASSIGNS, SHALL PERPETUALLY MAINTAIN THE IMPROVEMENTS AS DESCRIBED IN THE OPERATION AND MAINTENANCE INSTRUCTIONS, AND AS SHOWN ON THESE PLANS.

JARED GOODSPEED, MARION COUNTY FACILITIES MANAGEMENT

DRAWING INDEX

- C01 - MAJOR SITE PLAN COVER
C02 - MAJOR SITE PLAN GENERAL NOTES
C03 - MAJOR SITE PLAN OVERALL AND DRAINAGE MAP
C04 - MAJOR SITE PLAN DEMOLITION
C05 - MAJOR SITE PLAN LAYOUT
C06 - MAJOR SITE PLAN GRADING
C07 - MAJOR SITE PLAN DRAINAGE ANALYSIS
C08 - MAJOR SITE PLAN UTILITIES
C09 - MAJOR SITE PLAN S.W.P.P.P.
C10 - MAJOR SITE PLAN DETAILS
C11 - MAJOR SITE PLAN STIRRING LAYOUT

GENERAL STATEMENT:

THE CHARACTER AND INTENDED USE OF THIS DEVELOPMENT SHALL BE TO CONSTRUCT A PAVED TRAINING COURSE, TOGETHER WITH ALL REQUIRED IMPROVEMENTS AS SHOWN HEREON.

PROJECT AREA LEGAL DESCRIPTION:

~PREPARED BY SURVEYOR~

[illegible]

SITE DATA:

PROJECT NAME.....WARTLE PAVED TRAILING ROAD
PROJECT LOCATION.....S.W. 67TH AVENUE ROAD
OWNER.....WATSON COUNTY FACILITIES MANAGEMENT
JARED JOHNSON
10000 W. 67TH AVENUE
SCALA, FL 32417
TEL: 904.261.3333
FAX: 904.261.3334
E-MAIL: JJOHNSON@WATSONCOUNTYFLA.GOV

ZONING.....B-4 and G-4; SUP. NO. 200300555/DO-8-R-224
FUTURE LAND USE.....PUBLIC
LAND USE.....CONFORMS WITH LAND ENFORCEMENT, APPROVED MAY 2003/SUP. NO. 200300555/DO-8-R-224
PARCEL ACCT. NO.....PORTION OF 23306-001-00
PROJECT AREA.....993.91 SF = 22.81 ACRES
IMPERVIOUS AREA.....0 SF = 0% (PRE-DEVELOPMENT)
400.87 SF = 40.86% (POST-DEVELOPMENT)

FLOOD ZONE.....

THE SURVEYED LANDS DEPICTED HEREIN ARE WITHIN FLOOD ZONE "X" - AND AREA OF MINIMAL FLOODING BASED ON FEMA FLOOD INSURANCE RATE MAP, FLOOD POLICY
COMMUNITY PANEL NUMBER 12030C DATE: EFFECTIVE APRIL 18, 2017.

CONCURRENCY DEFERRAL NOTE:

THIS PROJECT HAS NOT BEEN GRANTED CONCURRENCY APPROVAL AND/OR GRANTED AND/OR RESERVED ANY PUBLIC FACILITY CAPACITIES. FUTURE RIGHTS TO DEVELOP THE PROPERTY ARE SUBJECT TO A DETERMINED CONCURRENCY DETERMINATION, AND FINAL APPROVAL TO DEVELOP THE PROPERTY HAS NOT BEEN OBTAINED. THE COMPLETION OF CONCURRENCY REVIEW AND/OR APPROVAL HAS BEEN DEFERRED TO LATER DEVELOPMENT REVIEW STAGES, SUCH AS, BUT NOT LIMITED TO, BUILDING PERMIT REVIEW.

SURVEY:

NOTE: SEE TOPOGRAPHIC SURVEY BY SURVEYING, INC. FOR BEARINGS, MONUMENTATION, SECTION DATA, NOTES, AND SURVEYOR'S CERTIFICATE.

ENGINEER'S CERTIFICATION:

I HEREBY CERTIFY THAT THESE PLANS AND CALCULATIONS WERE COMPLETED IN ACCORDANCE WITH ALL APPLICABLE REQUIREMENTS OF THE MAJOR COUNTY "LAND DEVELOPMENT CODE" AND I AM ADVISED THAT THE ADJACENT PROPERTIES WILL BE PROTECTED FROM STORMWATER DAMAGE AS A RESULT OF THIS PROPOSED DEVELOPMENT, THAT THE DRAINAGE FACILITIES INCORPORATED HEREON ARE SUFFICIENT IN SIZE, AND THAT SIGHT DISTANCE AT DRIVEWAYS COMPLY WITH A.A.S.H.T.O. AND THE F.D.O.T. SITE IMPACT HANDBOOK. I FURTHER CERTIFY THAT THIS PLAN MEETS ALL REQUIREMENTS OF THE F.D.E.P. AND S.F.R.N.D.

OF KIMLEY-HORN AND ASSOCIATES, INC. DATE:

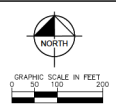
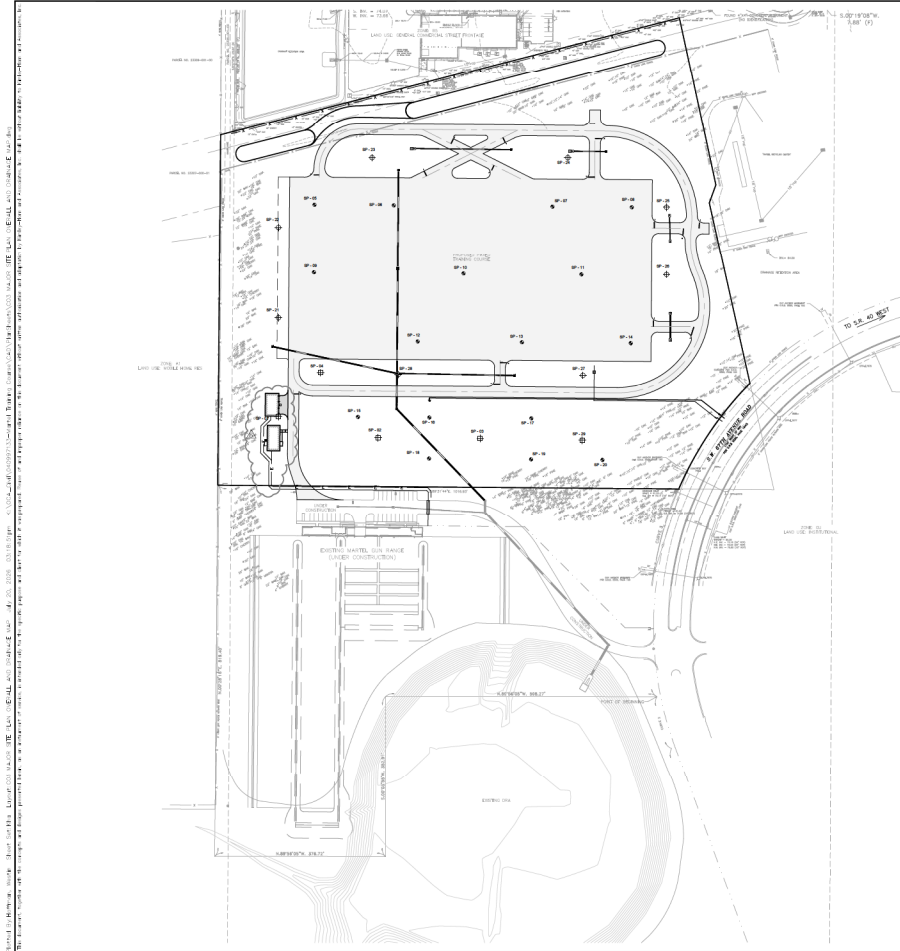
SHEET C01	MARTEL PAVED TRAINING COURSE PREPARED FOR MARION COUNTY SHERIFF DEPARTMENT	MAJOR SITE PLAN COVER	DHA PROJECT 240297133 JULY 2020 SHEET 2 OF 20 DESIGNED BY DHA DRAWN BY DHA 95333	DESIGN: HORN PROJECT: PL DESIGNER: HORN FUTURE DESIGN: HORN 95333	Kimley»Horn 1000 N. UNIVERSITY BLVD., SUITE 1000, HOUSTON, TEXAS 77007 PHONE: 281-444-0000 FAX: 281-444-0001 WWW.KIMLEY-HORN.COM
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[illegible][illegible][illegible][illegible]

1. ALL MATERIAL REMOVED FROM THIS SITE BY THE CONTRACTOR SHALL BE DISPOSED OF BY THE CONTRACTOR IN A LEGAL MANNER.

2. REFER TO THE TOPOGRAPHIC SURVEY FOR ADDITIONAL DETAILS OF EXISTING STRUCTURES, ETC. LOCATED WITHIN THE PROJECT SITE. UNLESS OTHERWISE NOTED, EXISTING BUILDINGS, DRIVEWAYS, SIDEWALKS, DRIVEWAYS, CONCRETE, ASPHALT, DRIVE PAVINGS, AND ALL APPURTENANCES ARE TO BE REMOVED FROM THE SITE BY THE CONTRACTOR. THE PROPOSED CONSTRUCTION SHALL BE IN ACCORDANCE WITH THIS CONTRACT. SOME ITEMS MAY BE REMOVED MAY NOT BE DEPENDED ON THE TOPOGRAPHIC SURVEY. IT IS THE CONTRACTORS RESPONSIBILITY TO VISIT THE SITE AND DETERMINE THE FULL SCOPE OF THE PROJECT. IF THERE IS ANY SPECIFIC QUESTION, THE CONTRACTOR SHALL CONTACT THE OWNER PRIOR TO REMOVAL OF SAID ITEMS.

3. THE CONTRACTOR SHALL REFER TO THE DEMOLITION PLAN FOR DEMOLITION PRESERVATION OF EXISTING TREES. IF TREES NOT SPECIFICALLY SHOWN TO BE PRESERVED OR RELOCATED SHALL BE REMOVED AS A PART OF THIS CONTRACT. TREE PROTECTION FENCING SHALL BE INSTALLED PRIOR TO ANY DEMOLITION.



SOIL TEST RESULTS:

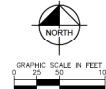
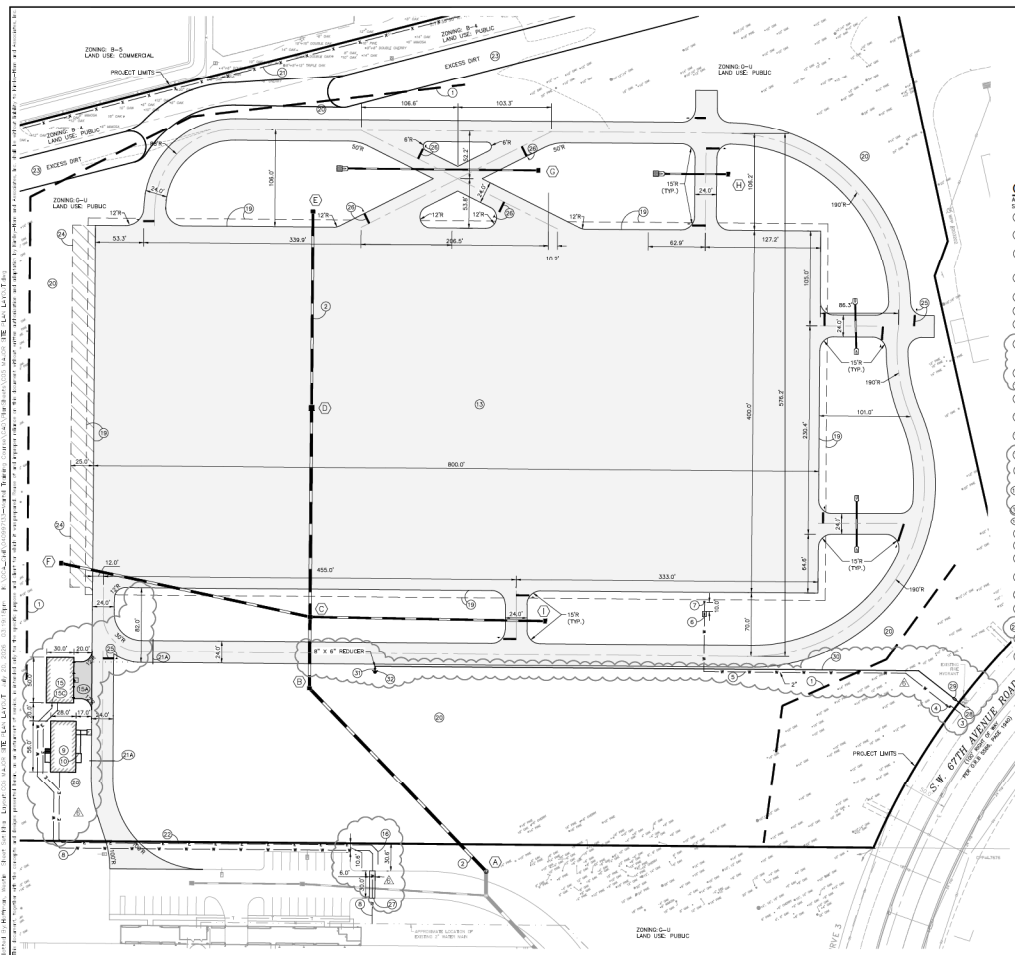
- TEST HOLE SP-01** (GROUND EL. = 84.63)
0' - 6" YELLOW BROWN CLAYEY SAND (SC)
(PT) IMPED. TO CLASSIFICATION DUE TO AS DETERMINED BY VISUAL REVIEW
- TEST HOLE SP-02** (GROUND EL. = 7)
0' - 6" BROWN FINE SAND (PT)
- TEST HOLE SP-03** (GROUND EL. = 87.84)
0' - 6" BROWN FINE SAND (PT)
1.5' - 2.0' YELLOW BROWN AND GREY CLAYEY SAND (SC)
(PT) IMPED. TO CLASSIFICATION DUE TO AS DETERMINED BY VISUAL REVIEW
- TEST HOLE SP-04** (GROUND EL. = 83.33)
0' - 6" BROWN FINE SAND (PT)
1.5' - 2.0' YELLOW BROWN AND GREY CLAYEY SAND (SC)
(PT) IMPED. TO CLASSIFICATION DUE TO AS DETERMINED BY VISUAL REVIEW
- TEST HOLE SP-05** (GROUND EL. = 87.86)
0' - 6" BROWN FINE SAND (PT)
(A-1) ASBESTOS (CL) CLASSIFICATION DUE TO
- TEST HOLE SP-06** (GROUND EL. = 85.73)
0' - 6" BROWN FINE SAND (PT)
(A-1) ASBESTOS (CL) CLASSIFICATION DUE TO
- TEST HOLE SP-07** (GROUND EL. = 88.22)
0' - 6" BROWN FINE SAND (PT)
(A-1) ASBESTOS (CL) CLASSIFICATION DUE TO
- TEST HOLE SP-08** (GROUND EL. = 83.07)
0' - 6" BROWN FINE SAND (PT)
(A-1) ASBESTOS (CL) CLASSIFICATION DUE TO
- TEST HOLE SP-09** (GROUND EL. = 84.90)
0' - 6" BROWN FINE SAND (PT)
(A-1) ASBESTOS (CL) CLASSIFICATION DUE TO
- TEST HOLE SP-10** (GROUND EL. = 85.88)
0' - 6" BROWN FINE SAND (PT)
(A-1) ASBESTOS (CL) CLASSIFICATION DUE TO
- TEST HOLE SP-11** (GROUND EL. = 84.42)
0' - 6" BROWN FINE SAND (PT)
(A-1) ASBESTOS (CL) CLASSIFICATION DUE TO
- TEST HOLE SP-12** (GROUND EL. = 86.02)
0' - 6" BROWN FINE SAND (PT)
(A-1) ASBESTOS (CL) CLASSIFICATION DUE TO
- TEST HOLE SP-13** (GROUND EL. = 86.75)
0' - 6" BROWN FINE SAND (PT)
(A-1) ASBESTOS (CL) CLASSIFICATION DUE TO
- TEST HOLE SP-14** (GROUND EL. = 86.75)
0' - 6" BROWN FINE SAND (PT)
(A-1) ASBESTOS (CL) CLASSIFICATION DUE TO
- TEST HOLE SP-15** (GROUND EL. = 85.30)
0' - 6" BROWN FINE SAND (PT)
(A-1) ASBESTOS (CL) CLASSIFICATION DUE TO
- TEST HOLE SP-16** (GROUND EL. = 87.64)
0' - 6" BROWN FINE SAND (PT)
(A-1) ASBESTOS (CL) CLASSIFICATION DUE TO
- TEST HOLE SP-17** (GROUND EL. = 87.63)
0' - 6" BROWN FINE SAND (PT)
(A-1) ASBESTOS (CL) CLASSIFICATION DUE TO
- TEST HOLE SP-18** (GROUND EL. = 88.56)
0' - 6" BROWN FINE SAND (PT)
(A-1) ASBESTOS (CL) CLASSIFICATION DUE TO
- TEST HOLE SP-19** (GROUND EL. = 87.54)
0' - 6" BROWN FINE SAND (PT)
(A-1) ASBESTOS (CL) CLASSIFICATION DUE TO

SOIL TEST RESULTS (CONT.):

- TEST HOLE SP-20** (GROUND EL. = 81.96)
0' - 6" BROWN FINE SAND (PT)
(A-1) ASBESTOS (CL) CLASSIFICATION DUE TO
FIELD MEASUREMENTS: PERCENTAGE OF SAND = 55.1 PERCENT
PERCENT MEASUREMENTS OF SAND = 55.1 PERCENT
CLAYEY SAND (SC) (PT) IMPED. TO CLASSIFICATION DUE TO AS DETERMINED BY VISUAL REVIEW
- TEST HOLE SP-21** (GROUND EL. = 81.32)
0' - 6" BROWN FINE SAND (PT)
(A-1) ASBESTOS (CL) CLASSIFICATION DUE TO
- TEST HOLE SP-22** (GROUND EL. = 81.87)
0' - 6" BROWN FINE SAND (PT)
(A-1) ASBESTOS (CL) CLASSIFICATION DUE TO
FIELD MEASUREMENTS: PERCENTAGE OF SAND = 55.1 PERCENT
PERCENT MEASUREMENTS OF SAND = 55.1 PERCENT
CLAYEY SAND (SC) (PT) IMPED. TO CLASSIFICATION DUE TO AS DETERMINED BY VISUAL REVIEW
- TEST HOLE SP-23** (GROUND EL. = 85.43)
0' - 6" BROWN FINE SAND (PT)
(A-1) ASBESTOS (CL) CLASSIFICATION DUE TO
- TEST HOLE SP-24** (GROUND EL. = 88.92)
0' - 6" BROWN FINE SAND (PT)
(A-1) ASBESTOS (CL) CLASSIFICATION DUE TO
- TEST HOLE SP-25** (GROUND EL. = 88.95)
0' - 6" BROWN FINE SAND (PT)
(A-1) ASBESTOS (CL) CLASSIFICATION DUE TO
- TEST HOLE SP-26** (GROUND EL. = 87.16)
0' - 6" BROWN FINE SAND (PT)
(A-1) ASBESTOS (CL) CLASSIFICATION DUE TO
- TEST HOLE SP-27** (GROUND EL. = 83.97)
0' - 6" BROWN FINE SAND (PT)
(A-1) ASBESTOS (CL) CLASSIFICATION DUE TO
- TEST HOLE SP-28** (GROUND EL. = 87.93)
0' - 6" BROWN FINE SAND (PT)
(A-1) ASBESTOS (CL) CLASSIFICATION DUE TO

NOT TO SCALE
DATE: 01/11/2019
DRAWN BY: J. H. HARRIS
CHECKED BY: J. H. HARRIS
APPROVED BY: J. H. HARRIS
PROJECT: MARION COUNTY SHERIFF TRAINING COURSE
SHEET: 1 OF 1

Kimley-Horn	
INCORPORATED 1906	
1000 N. GAVIN AVENUE, SUITE 100 DENVER, CO 80202 TEL: 303.733.8800 WWW.KIMLEY-HORN.COM	
PROJECT NO.	19-001
DATE	01/11/2019
DRAWN BY	J. H. HARRIS
CHECKED BY	J. H. HARRIS
APPROVED BY	J. H. HARRIS
PROJECT	MARION COUNTY SHERIFF TRAINING COURSE
SHEET	1 OF 1



CONSTRUCTION NOTES:

ALL NOTES LISTED BELOW SHALL BE CONSTRUCTED BY THE SITE CONTRACTOR, UNLESS STATED OTHERWISE.

- [illegible]

	DATE THE CASE CLOSED	07/28/2016
	DATE FOR CASE REVIEW	09/28/2016
	CASE COMMENTS	1/17/2015-165
	CASE COMMENTS	1/7/2015-165
	READING	165 101

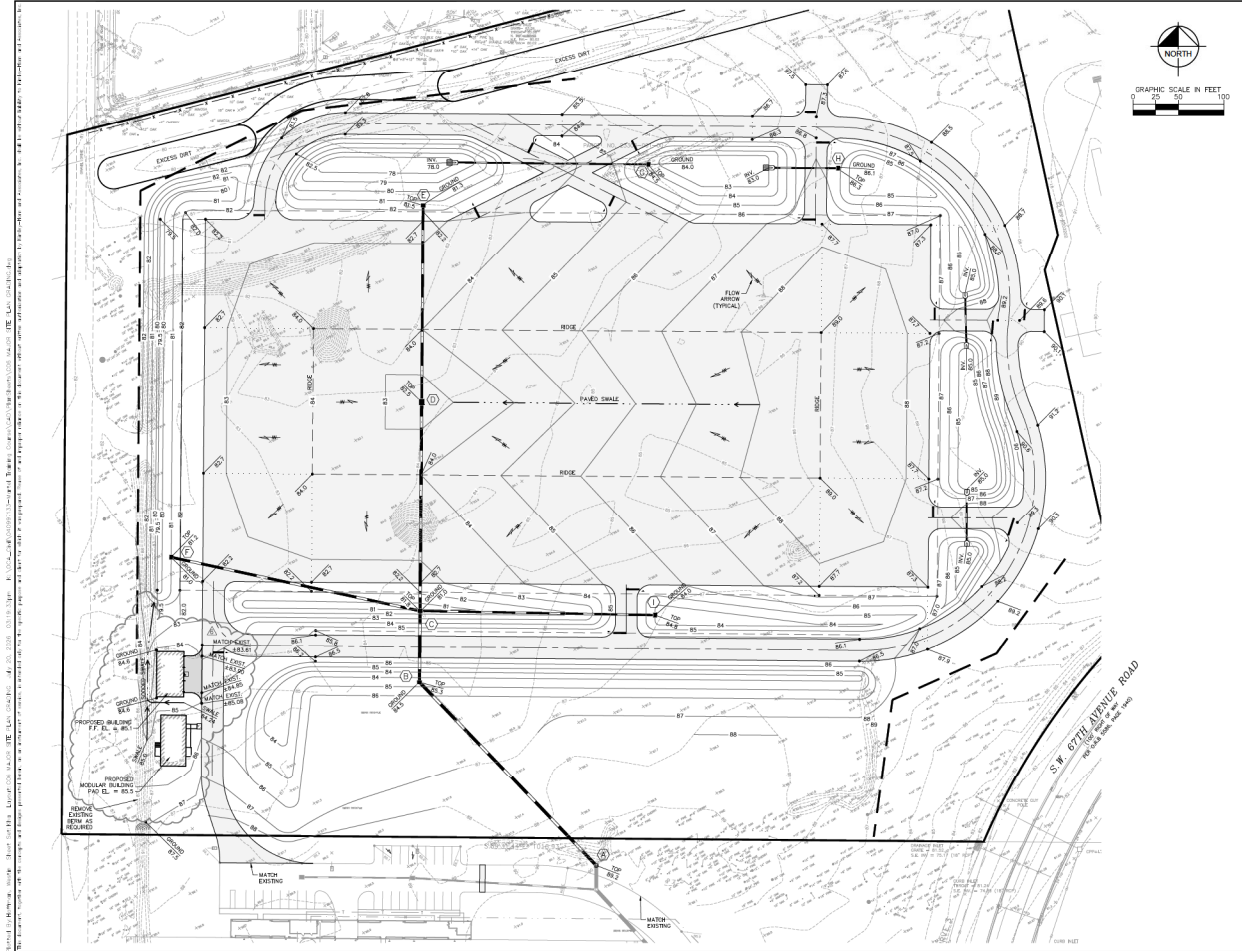
Kimley»Horn
© 2026 HWLEY-HORN AND ASSOCIATES, INC.

040997133	DATE JULY 2026	SCALE AS SHOWN	THOMAS W. THEILER, PE
	DESIGNED BY	KHA	FLORIDA LICENSE NUMBER 98339
	DRAWN BY	KHA	DATE
	CHECKED BY	KHA	

MAJOR SITE PLAN LAYOUT

**MARTEL PAVED
TRAINING COURSE
PREPARED FOR
MARION COUNTY SHERIFF
DEPARTMENT
MARION COUNTY FLORIDA**

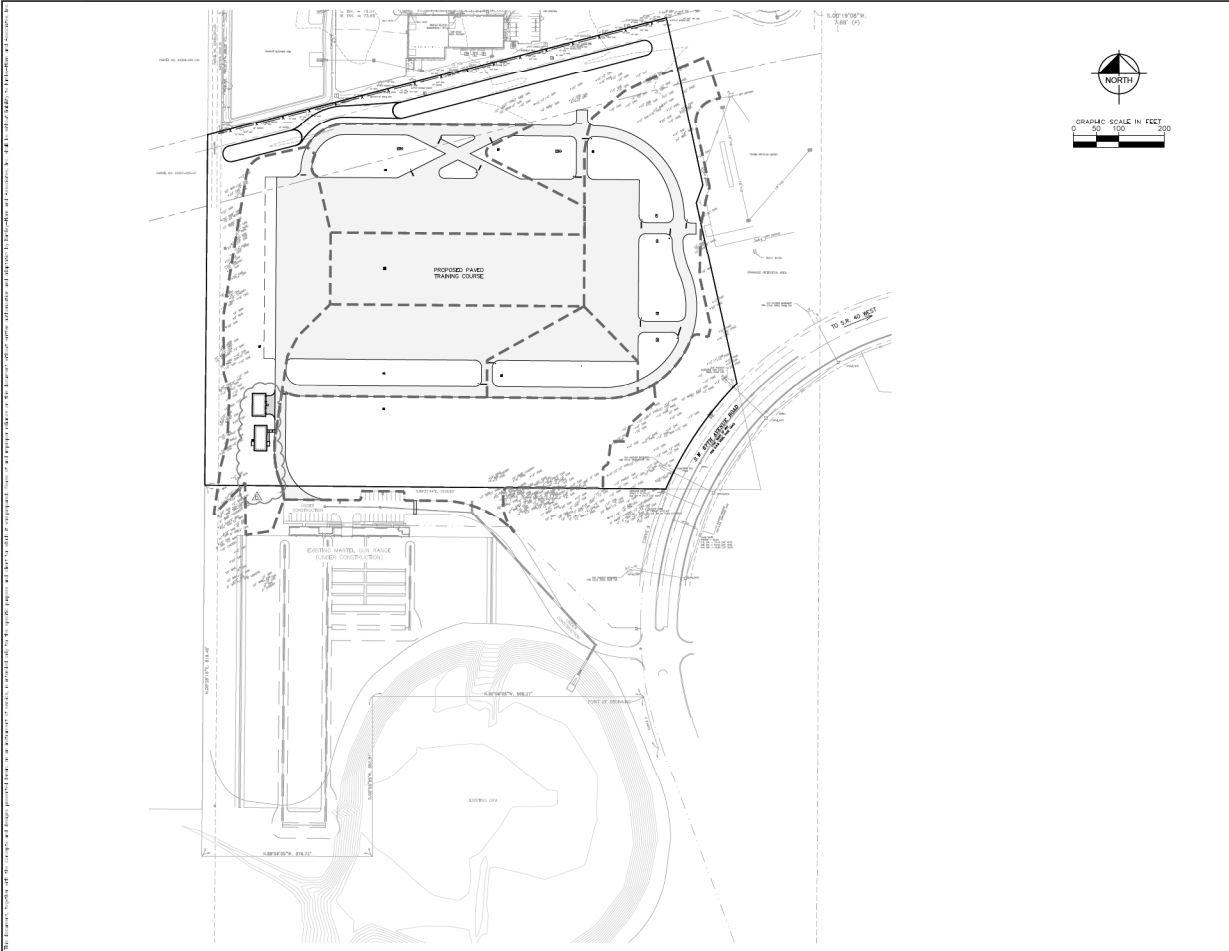
C05



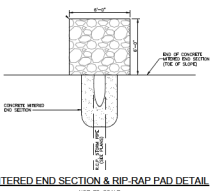
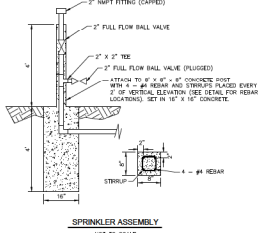
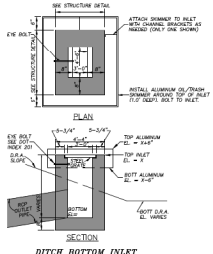
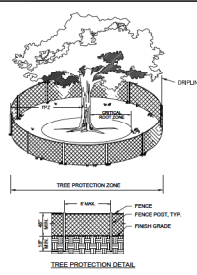
THIS PLAN IS A PRELIMINARY DESIGN. IT IS NOT TO BE USED FOR CONSTRUCTION. IT IS THE RESPONSIBILITY OF THE USER TO OBTAIN ALL NECESSARY PERMITS AND TO VERIFY THE ACCURACY OF ALL DATA. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR VERIFYING THE ACCURACY OF ALL DATA. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR VERIFYING THE ACCURACY OF ALL DATA.

MARTEL PAVED TRAINING COURSE PREPARATION		MAJOR SITE PLAN GRADING		Kimley»Horn	
SHEET NUMBER C06		DRAWN BY: DHA CHECKED BY: DHA DATE: 01/11/2011		PROJECT: MAJOR SITE PLAN GRADING SCALE: AS SHOWN SHEET: 1 OF 1	
MARION COUNTY SHERIFF DEPARTMENT MARION COUNTY, FLORIDA		PROJECT: MAJOR SITE PLAN GRADING SCALE: AS SHOWN SHEET: 1 OF 1		PROJECT: MAJOR SITE PLAN GRADING SCALE: AS SHOWN SHEET: 1 OF 1	

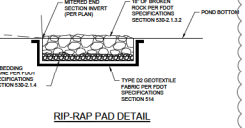
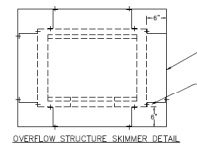
NOT TO SCALE. THIS PLAN IS A PRELIMINARY DESIGN. IT IS NOT TO BE USED FOR CONSTRUCTION. IT IS THE PROPERTY OF KIMLEY-HORN AND ASSOCIATES, INC. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT PERMISSION IN WRITING FROM KIMLEY-HORN AND ASSOCIATES, INC.



SHEET NUMBER C07	MARTEL PAVED TRAINING COURSE PREPARED FOR MARION COUNTY SHERIFF DEPARTMENT MARION COUNTY FLORIDA	MAJOR SITE PLAN DRAINAGE ANALYSIS	KIMLEY-HORN INCORPORATED 1000 N. W. 10th Ave., Suite 100 Fort Lauderdale, FL 33304 Phone: (954) 333-1111 Fax: (954) 333-1112 www.kimley-horn.com	KIMLEY-HORN INCORPORATED	
				PROJECT NAME SCALE DATE DRAWN BY CHECKED BY DATE	REVISION DATE



- TREE PROTECTION NOTES:**
1. TREE PROTECTION BARRICADES SHALL BE INSTALLED AROUND ALL PROTECTED TREES AND GROUPS OF TREES PRIOR TO ANY CLEARING OR DRIVING OPERATIONS, FOLLOWING THE REMOVAL OF OTHER TREES.
 2. FOR LARGE GROUPS OF TREES, BARRICADES MAY BE PLACED BETWEEN THE PROTECTED TREES AND THE CONSTRUCTION ACTIVITY AREA.
 3. BARRICADES SHALL BE MADE OF RIGID MATERIAL, CAPABLE OF SURVIVING FOR THE DURATION OF THE CONSTRUCTION.
 4. BARRICADES SHALL BE INSPECTED WEEKLY DURING THE DURATION OF THE CONSTRUCTION AND REPAIRS/REPLACEMENTS AS REQUIRED.
 5. CLEANING OF EQUIPMENT OR MATERIAL OR THE DISPOSAL OF WASTE MATERIALS, INCLUDING BUT NOT LIMITED TO FUEL OIL, DIESEL OIL, ASPHALT, CONCRETE AND MORTAR WITHIN THE TREE PROTECTION ZONE (TPZ) OF ANY TREE IS NOT ALLOWED.
 6. THE MOVEMENT OF EQUIPMENT OR STORAGE OF EQUIPMENT, MATERIALS, DEBRIS OR FILL WITHIN THE TPZ OF ANY TREE IS NOT ALLOWED.



12" x 12" GRATE	12" x 12" GRATE	12" x 12" GRATE
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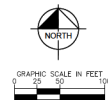
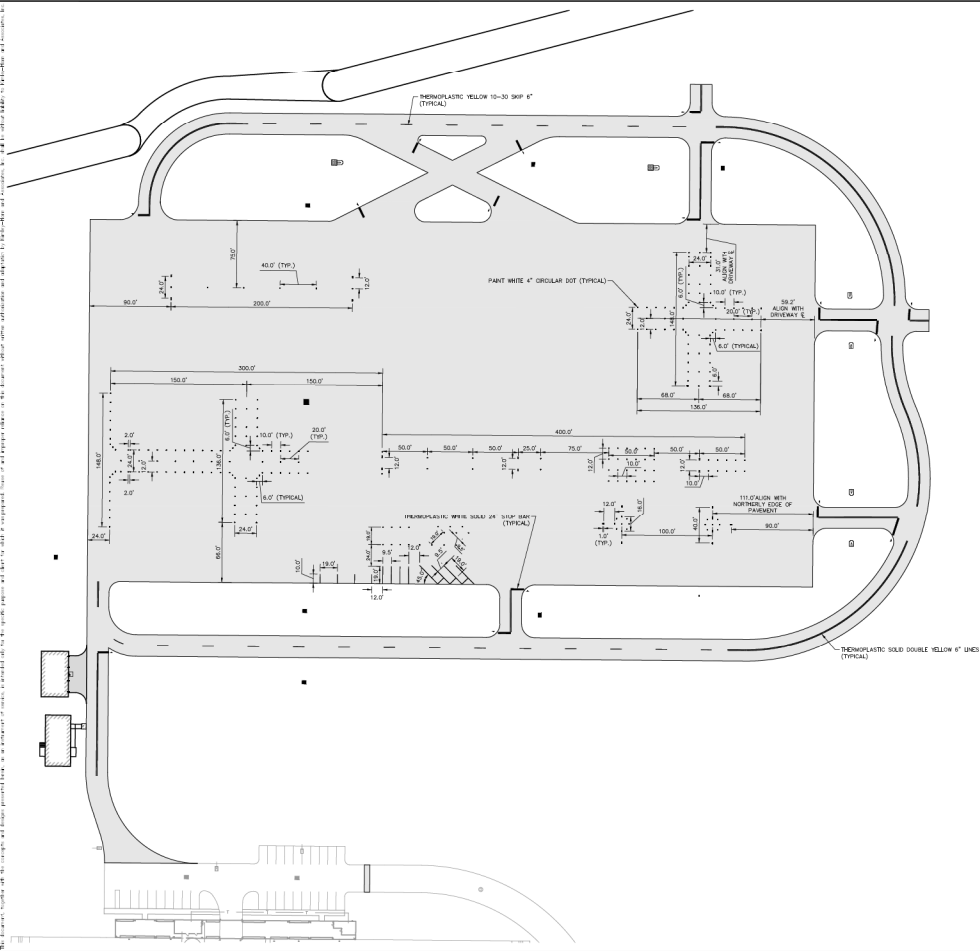
Kimley»Horn
 Kimley-Horn & Associates, Inc.
 1000 Peachtree Street, N.E.
 Atlanta, Georgia 30309
 (404) 525-8800
 www.kimley-horn.com

MAJOR SITE PLAN DETAILS
 DRAWN BY: JHA
 CHECKED BY: JHA
 DATE: 10/13/2010

MARTEL PAVED TRAINING COURSE
 PREPARED FOR:
 MARION COUNTY SHERIFF DEPARTMENT
 MARION COUNTY, FLORIDA

SHEET NUMBER C10

THIS PLAN IS A PRELIMINARY DESIGN. IT IS NOT TO BE USED FOR CONSTRUCTION. IT IS THE RESPONSIBILITY OF THE USER TO OBTAIN ALL NECESSARY PERMITS AND TO VERIFY THE ACCURACY OF ALL DATA. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR VERIFYING THE ACCURACY OF ALL DATA. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR VERIFYING THE ACCURACY OF ALL DATA.



MARTEL PAVED TRAINING COURSE PREPARED FOR MARION COUNTY SHERIFF DEPARTMENT MARION COUNTY FLORIDA	MAJOR SITE PLAN STRIPING LAYOUT	Kimley»Horn www.kimleyhorn.com 1000 N. UNIVERSITY AVENUE, SUITE 200 GAINESVILLE, FL 32601 (813) 331-1111	DESIGNED BY	DATE
			CHECKED BY	DATE
			APPROVED BY	DATE
			PROJECT NO.	DATE
SHEET NUMBER			DATE	
C11			11/11/2021	

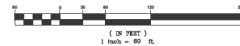
APPLICATION #: 28841
APPROVAL DATE: 2/27/23
EXPIRATION DATE: 2/27/25

All construction shall conform to the construction standards contained in the Marion County Land Development Code, latest revision. Areas of the right-of-way disturbed during construction shall be dressed and seeded. Seed and mulch may be used if approved by the County Engineer or designee.

NOTICE

The approval of these plans is limited to construction under the jurisdiction of Marion County and does not substitute nor waive the requirements of other agencies for additional permits, as applicable, by state and/or federal

GRAPHIC SCALE



DESCRIPTION: ~PREPARED BY SURVEYOR.

(PROJECT LIMITS)

A PARCEL OF LAND LYING IN THE N.E. 1/4 OF THE S.E. 1/4 OF SECTION 18, TOWNSHIP 15 SOUTH, RANGE 2

[illegible]

SURVEYOR'S NOTES:

- [illegible]

CURVE DATA
DELTA = 21°05'31"
RADIUS = 766.00'
ARC = 281.98'
CHORD = 280.39'
C.B. = S 34°05'04" E

PARCEL NO. 23308-001-00

SURVEYOR'S CERTIFICATION

THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE STANDARDS OF PRACTICE ESTABLISHED IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, FOR A TOPOGRAPHIC SURVEY.

DATE _____ GLEN H. PREECE, JR., P.S.M. - LS 5427

DATE OF FIELD SURVEY: MAY 11, 2022

DATE OF FIELD SURVEY: MAY 11, 2022						
DRAWN: J.R.C.		REVISIONS			BY	DATE
CHECKED: G.S.P.	ADDRESS COUNTY COMMENTS				GSP	10/14/22
F.B.	PAGES					
110	57-60					
FILE INFO: 18-15-21						
SCALE: 1" = 60'		COORDINATES: UTM		ZONE: 18Q UTM		