

#### Marion County Board of County Commissioners

Growth Services Planning & Zoning

2710 E. Silver Springs Blvd. Ocala, FL 34470 Phone: 352-438-2675

Phone: 352-438-2675 Fax: 352-438-2676

#### APPLICATION FOR REZONING

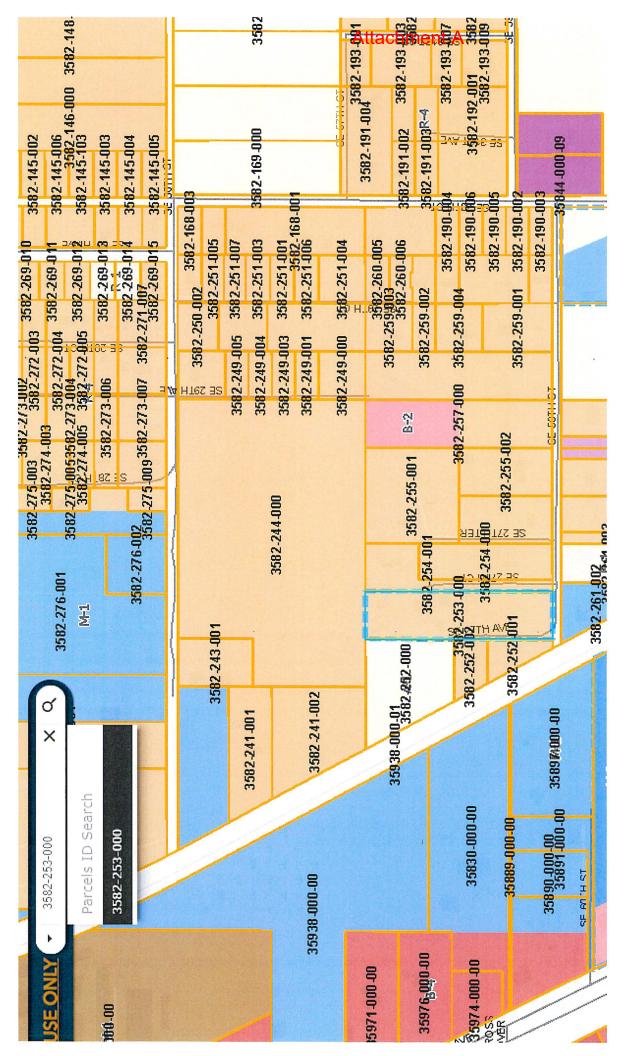
Application No.:	
The undersigned hereby requests a zoning change of the	Marion County Land Development Code, Article 4,
Zoning, on the below described property and area, from	R4
to MHP	for the intended use of:
increase density to add a few more mobile homes	
Legal description: (please attach a copy of the deed and	d location map)
Parcel account number(s): 3582-253-000	
Property dimensions: 168x650	Total acreage: 2.51
Directions: se 62nd st to se 30th ct. make a left to se 59th st. make	e a felt and follow the road to the end. on the right is se 27th ct
The property owner must sign this application unless he has atta	sched written authorization naming an agent to act on his/her
behalf.  Petr. 7867 agmail com joseph petrolino	
Property owner name (please print) 21701 marigot dr	Applicant or agent name (please print)
Mailing address boca raton fl 33428	Mailing address
City, state, zip code 954-394-2766	City, state, zip code
Phone number (please include area code)	Phone number (please include area code)
	agent is encouraged to attend the public hearing where this did the board requires additional information, the request may be to the above-listed address(es). All information given by coessed. The filing fee is \$1,000.00, and is non-refundable. 2-438-2675.

A-1

.

# Attachment A 168 325 168 \$ \$ P. Craig Davis, R.S. CEHP 23-1262 325 168 325 5727 SE 27th Ave 2.51 Acres 168x650 New septic plan Parcel 3582-253-00( 128 128 Joe Petrolino Marion County Property Appraiser SE 27 CT 8 219.63 8 **A-2**

Jimmy H. Cowan, Jr., CFA



ALC: NO.
图。 在A.A.A.图
CO HE LEG

#### STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM SITE EVALUATION AND SYSTEM SPECIFICATIONS

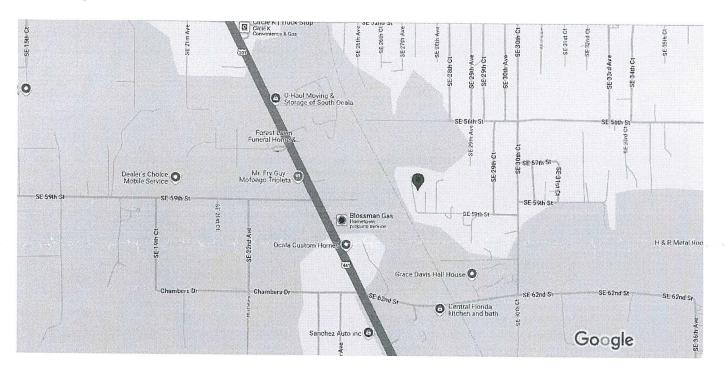
STATE OF FLORIDA DEPARTMENT OF EN ONSITE SENAGE TRI SITE EVALUATION I	VIRONMENT EATMENT AN	D DISPOSAL SY	STEM	#
APPLICANT: Joseph Petrolino	tbd SE 27th	Court AGENT:	Owner	
LOT: 253 BLOCK: SU				
PROPERTY ID #: 3582-253-000				
TO BE COMPLETED BY ENGINEER, HEAL! MUST PROVIDE REGISTRATION NUMBER 1	th departme and sign and	NT EMPLOYEE, OR O	THER QUALIFIED OF SUBMITTAL.	PERSON. ENGINEERS COMPLETE ALL ITEMS.
PROPERTY SIZE CONFORMS TO SITE PLI TOTAL ESTIMATED SEWAGE FLOW: 30 AUTHORIZED SEWAGE FLOW: 37 UNOBSTRUCTED AREA AVAILABLE: 800	<u> </u>	ALLONS PER DAY [	PABLE I	
DENCHMARK/REFERENCE POINT LOCATION ELEVATION OF PROPOSED SYSTEM SITE	f: Pink tap 18 <u>14</u> [1	pe nailed to base of i	arge oak BELOW BENCHM	ARK/REFERENCE POINT
THE MINIMUM SETBACK WHICH CAN BE I SURFACE WATER: 18 FT WELLS: PUBLIC: 18 FT LIMITE BUILDING FOUNDATIONS: 5	DITCHES/SWI DUSE:_144_ FT PROFER	ALES: na FT FT PRIVATE TY LINES: 50	NORMALLY W 75 FT 1 FF POTABLE V	ET? [ ] YES [x] NO SON-POTABLE: <u>na</u> FT NATER LINES: <u>10</u> FT
SITE SUBJECT TO FREQUENT FLOODING: 10 YEAR FLOOD ELEVATION FOR SITE:				
### SOIL PROFILE INFORMATION SITE 1    MUNSELL #/COLOR	OPPOPE	SOIL PROFI	LE INFORMATION	
10VP 3/2 FS	0 30 44	MUNSELL W	COLOR TEXT	URE DEPTH
10YR 4/3 ES	14 TO 20	10YP 4/		S 0 TO 8 S 8 TO 16 S 16 TO 38 S 38 TO 48 S 48 TO 50
10YR 5/4 FS	20 70 38	10VP 5/	<u> </u>	0 10 10
10YR 6/4 FS	38 TO 42	10VR 6/		9 10 10 36
10YR 4/4 SL	42 10 48	10YR 5/		9 48 10 50
10YR 4/4, 5/1 SCL	48 10 72	10YR 4/	5/1 9	CI 50 70 72
Mottles 10YR 5/1 CMN/DST	48 TO 72	_mottles 1	YR 5/1 CMN/DS	CI 50 72 TO 72
	10			
USDA SOIL SERIES: Sparr Like		USDA SOIT	SERIES: Spar	r Like
72+below for permit building observed water table: Inches [ WET SEASON WATER TABLE ELEVATION:	ng purpose BELOW] 48 INC	EXISTING GRADE. CHES [ABOVE / [	na Type: [Perched NELOW] Existin	/ APPARENT] ESTIMATED

PROPERTY SIZE CONFORMS TO SITE PLAN: [x] YES [] NO NET USABLE AREA AVAILABLE: 2.51 ACRES TOTAL ESTIMATED SEWAGE FLOW: 300 GALLONS PER DAY [TABLE I
AUTHORIZED SEWAGE FLOW: 3765 GALLONS PER DAY 1500 GFD/ACRE OR 2500 GFD/ACRE] UNOBSTRUCTED AREA AVAILABLE: 800 SQFT UNOBSTRUCTED AREA REQUIRED: 563 SQFT
BENCHMARK/REFERENCE POINT LOCATION: Pink tape nailed to base of large oak ELEVATION OF PROPOSED SYSTEM SITE IS 14 [INCHES [ABOVE BELOW] BENCHMARK/REFERENCE POINT
THE MINIMUM SETBACK WHICH CAN BE MAINTAINED FROM THE PROPOSED SYSTEM TO THE FOLLOWING FEATURES SURFACE WATER:   \[ \text{na} \] \[ \text{FT} \] \[ \text{pictures} \] \[ \text{surface water:  \[ \text{na} \] \[ \text{FT} \] \[ \text{pictures} \] \[ \text{values:  \[ \text{na} \] \[ \text{FT} \] \[ \text{private:  \[ \text{75} \] \[ \text{FT} \] \[ \text{mon-potable:  \[ \text{na} \] \[ \text{FT} \] \[ \text{BUILDING FOUNDATIONS:  \[ \text{5} \] \[ \text{FT} \] \[ \text{property Lines:  \[ \text{50} \] \[ \text{FT} \] \[ \text{potable water Lines:  \[ \text{10} \] \[ \text{FT} \] \[ \text{SITE SUBJECT TO FREQUENT FLOODING:  \[ \text{1} \] \[ \text{YES [X] NO  10 YEAR FLOODING?  \[ \text{1} \] \[ \text{YES [X] NO  10 YEAR FLOODING?  \[ \text{1} \] \[ \text{FT MSL/MGVD  SITE ELEVATION:  \[ \text{na} \] \[ \text{FT MSL/MGVD  SITE ELEVATION:  \[ \text{na} \] \[ \text{TT MSL/MGVD  SITE ELEVATION:  \[ \text{na} \] \[ \text{na} \] \[ \text{na} \] \[ \text{TT MSL/MGVD  SITE ELEVATION:  \[ \text{na} \] \[ \text{na}
SOIL PROFILE INFORMATION SITE 1 SOIL PROFILE INFORMATION SITE 2
MUNSELL #/COLOR TEXTURE DEPTH MUNSELL #/COLOR TEXTURE DEPTH
10YR 3/2 FS 0 70 8
10YR 4/3 FS 14 30 20 10YR 4/3 mix FS 8 30 16
10YR 5/4 FS 20 TO 38 10YR 5/4 FS 16 TO 38
11U1N 9/4 FS 38 *V 42   1 10VR 6/4 FS 38 *V 42
10YR 4/4 SL 42 TO 48 10YR 5/4 IS 48 TO 50
10YR 4/4. 5/1 SCL 48 30 72 10YR 4/6 5/1 SCI 50 30 72
Mottles 10YR 5/1 CMN/DST 48 TO 72 mottles 10YR 5/1 CMN/DST 50-72" TO
10
USDA SOIL SERIES: Sparr Like USDA SOIL SERIES: Sparr Like
72+below for permit building purpose na OBSERVED WATER TABLE: INCHES [ BELOW] EXISTING GRADE. TYPE: [PERCHED / APPARENT] ESTIMATED WHET SEASON WATER TABLE ELEVATION: 48 INCHES [ABOVE / BELOW] EXISTING GRADE 48 HIGH WATER TABLE VEGETATION: [] YES [X] NO WSWT Indicator: [X] YES [] NO DEPTH: INCHES
SOIL TEXTURE/LOADING RATE FOR SYSTEM SISTEM. Sandy Loam /.8 DESERVE OF TYGOLDEN OF TYGOLDEN
DRAINFIELD CONFIGURATION: [X] TRENCH [ ] BED [ ] OTHER (SPECIFY)
REMARKS/ADDITIONAL CRITERIA: Bottom of drainfield no deeper than 24" into grade.
(Site 1) 14 inches below RP (Site 2) 15 inches below RP
College 2) 15 inches below RP
Soil eval done just south of Electric box.
SITE EVALUATED BY: P. Craig Davis, R.S. CEHP 23-1262  352-209-0072  DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, FAC  Page 3-4  Page 3-4

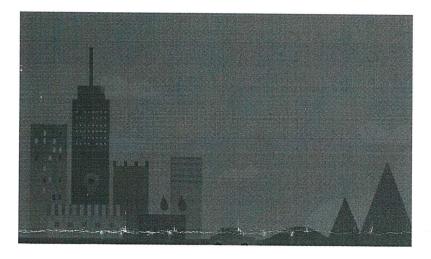
#### Attachment A 5727 SE 27th Ave - Google Maps

### Google Maps

#### 5727 SE 27th Ave



Map data ©2025 500 ft



### 5727 SE 27th Ave











Directions

Save

Nearby

Send to phone

Share

• 5727 SE 27th Ave, Ocala, FL 34480

4WH2+F7 Ocala, Florida



Prepared by Voncille Arban, an employee of First American Title Insurance Company 216 Northeast First Avenue Ocala, Florida 34470 (877)833-1756

DAVID R. ELLSPERMANN, CLERK OF COURT MARION COUNTY DATE: 08/27/2010 03:21:59 PM

FILE #: 2010078748 OR BK 05404 PGS 1104-1106

**RECORDING FEES 27.00** 

DEED DOC TAX 595.00

W.

Return to: Grantee

File No.: 1086-2375826

#### WARRANTY DEED

This indenture made on August 16, 2010 A.D., by

Michael T. Reynolds

rn Original Document to:
3T AMERICAN TITLE
RENVILLE POST CLOSING
5 Diehl Rd.
enville, IL 80555

whose address is: P.O. Box 643, Weirsdale, FL 32195 hereinafter called the "grantor", to

Joseph P. Petrolino, a single man

whose address is: 11126 Harbour Springs Circle, Boca Raton, FL 33428 hereinafter called the "grantee":

(Which terms "Grantor" and "Grantee" shall include singular or plural, corporation or individual, and either sex, and shall include heirs, legal representatives, successors and assigns of the same)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Marion County, Florida, to-wit:

Lot 253, FLORIDA ORANGE GROVE CORPORATION, according to the plat thereof recorded in Plat Book B, Page 222, Public Records of Marion County, Florida.

Together with a 1984 SHOW Manufacture Home, ID #SHS2WGA49835647A and #SHS2WGA49835647B, Florida Title #40614440 and #40619879, bearing Real Property Decals #R101336 and #R101335, and a 1981 CAME Manufacture Home, ID #GDWVGA20816558, Florida Title #19711055, bearing Real Property Decal #R419493, and a 1969 AMER Manufacture Home, ID #0925, Florida Title #9334080, bearing Real Property Decal #R094330, and a 1970 FLTW Manufacture Home, ID #5E0T2S12894, Florida Title #4087249, bearing Real Property Decal #R100569, and a 1968 PHWO Manufacture Home, ID #1004, Florida Title #3111896, bearing Real Property Decal #R100480, and a 1971 AMER Manufacture Home, ID #GA072125, Florida Title #19976606, bearing Real Property Decal #R097628, which is an improvement to the land and an immovable fixture which by intention of the parties and upon retirement of the Certificate of Title as provided in 319.2561 Fla. Stat., shall constitute a part of the realty and shall pass with it.

Parcel Identification Number: 3582-253-000

Page 1 of 3 1086 - 2375826

The land is not the homestead of the Grantor under the laws and constitution of the State of Florida and neither the Grantor nor any person(s) for whose support the Grantor is responsible reside on or adjacent to the land.

Subject to all reservations, covenants, conditions, restrictions and easements of record and to all applicable zoning ordinances and/or restrictions imposed by governmental authorities, if any.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31st of 2010.

In Witness Whereof, the grantor has hereunto set their hand(s) and seal(s) the day and year first above written.

Michael T. Reynolds

sealed and delivered in our presence:

Witness Signature

Print Name:

Page 2 of 3 1086 - 2375826

CILLED

State of FL	
County of Marion	
The Foregoing Instrument Was Acknowledged before Reynolds who is/are personally known to me or who had identification.	
Notary Public  VOICELE B. AF  (Printed Name)	VOMOILLE G. A.CAN  Notary Public - State of Florida  My Commission Expires Sap 7, 2011  Commission # DD 702187  Bonded Through National Notary Association
My Commission expires:	(Notarial Coal)

Page 3 of 3 1086 - 2375826

Jimmy H. Cowan, Jr., CFA

## Marion County Property Appraiser



501 SE 25th Avenue, Ocala, FL 34471 Telephone: (352) 368-8300 Fax: (352) 368-8336

#### 2025 Property Record Card

### Real Estate

3582-253-000

GOOGLE Street View

Prime Key: 1940231

MAP IT+

Current as of 4/22/2025

**Property Information** 

M.S.T.U.

PETROLINO JOSEPH P 21701 MARIGOT DR Taxes / Assessments: Map ID: 198 PC: 28 Acres: 2.51

**BOCA RATON FL 33428-4825** 

Millage: 9001 - UNINCORPORATED

More Situs

Situs: 5727 SE 27TH AVE OCALA

#### 2024 Certified Property Value by Income

Land Just Value	N/A		
Buildings	N/A		
Miscellaneous	N/A		
Total Just Value	\$146,214	Impact	(00 510)
Total Assessed Value	\$137,696	Ex Codes:	(\$8,518)
Exemptions	\$0		
Total Taxable	\$137,696		
School Taxable	\$146,214		

#### History of Assessed Values

Year	Land Just	Building	Misc Value	Mkt/Just	Assessed Val	Exemptions	Taxable Val
2024	\$72,790	\$197,009	\$40,017	\$146,214	\$137,696	\$0	\$137,696
2023	\$75,300	\$108,141	\$12,609	\$126,830	\$125,178	\$0	\$125,178
2022	\$75,300	\$84,911	\$12,625	\$118,409	\$113,798	\$0	\$113,798

#### **Property Transfer History**

Book/Page	Date	Instrument	Code	Q/U	V/I	Price
5404/1104	08/2010	07 WARRANTY	4 V-APPRAISERS OPINION	Q	I	\$85,000
4295/0682	12/2005	07 WARRANTY	2 V-SALES VERIFICATION	Q	I	\$155,000
3346/1075	02/2003	41 CORP	2 V-SALES VERIFICATION	Q	I	\$110,000
3267/0221	10/2002	07 WARRANTY	2 V-SALES VERIFICATION	U	I	\$70,000
2633/0627	04/1999	07 WARRANTY	2 V-SALES VERIFICATION	Q	I	\$80,000
2235/0809	03/1996	05 QUIT CLAIM	7 PORTIONUND INT	U	I	\$100
IM94/0688	12/1994	EI E I	0	U	I	\$45,908

**Property Description** 

SEC 03 TWP 16 RGE 22 PLAT BOOK B PAGE 222 FLORIDA ORANGE GROVE CORP LOT 253

Parent Parcel: 3142-252-000

#### Land Data - Warning: Verify Zoning

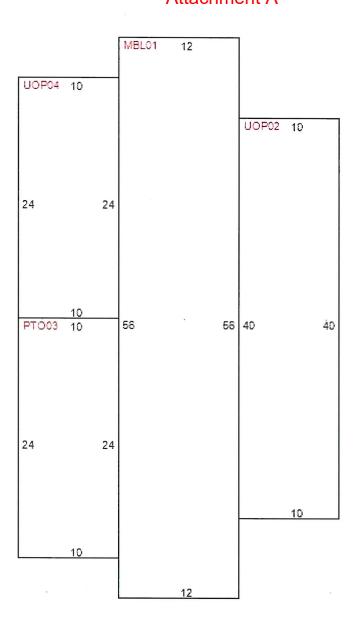
Use	CUse	Front	Depth	Zoning	Units Type Rate Loc Shp Phy	Class Value	Just Value
2852		168.0	650.0	R4	2.51 AC		
9994		.0	.0	R4	1.00 UT		
Neighb	orbood 8562 -	FLOR GROVE A	GED OUT	VINO SHW			

Mkt: 8 70

#### **Traverse**

#### Building 1 of 6

MBL01=L12U56R12D56.U8 UOP02=R10U40L10D40.L12D4 PTO03=L10U24R10D24.U24 UOP04=L10U24R10D24.



#### **Building Characteristics**

Improvement

MH - MOBILE - MOBILE HOME RESID

Effective Age

9 - 40-99 YRS

Condition

0

**Quality Grade** 

300 - LOW

Inspected on

8/21/2023 by 222

Year Built 1969 Physical Deterioration 0%

Obsolescence: Functional 0%

Obsolescence: Locational 0%

Architecture 2 - MBL HOME

**Base Perimeter 136** 

Type IDExterior Walls	Stories	Year Built	Finished.	Attic Bsmt Area	Bsmt Finish	Ground Floor Area T	Total Flr Area
MBL 0120 - MH ALUM SIDING	1.00	1969	N	0 %	0 %	672	672
UOP 0201 - NO EXTERIOR	1.00	1984	N	0 %	0 %	400	400
PTO 0301 - NO EXTERIOR	1.00	1984	N	0 %	0 %	240	240
UOP 0401 - NO EXTERIOR	1.00	1984	N	0 %	0 %	240	240
Section: 1							

Roof Style: 02 FLAT WOOD STR

Roof Cover: 17 KOOL SEAL/MTL Heat Meth 1: 22 DUCTED FHA

Heat Meth 2: 00

Foundation: 3 PIER

**A/C:** N

Floor Finish: 24 CARPET

Wall Finish: 12 PLYWD PANELING

Heat Fuel 1: 10 ELECTRIC

Heat Fuel 2: 00 Fireplaces: 0 Bedrooms: 2 4 Fixture Baths: 0

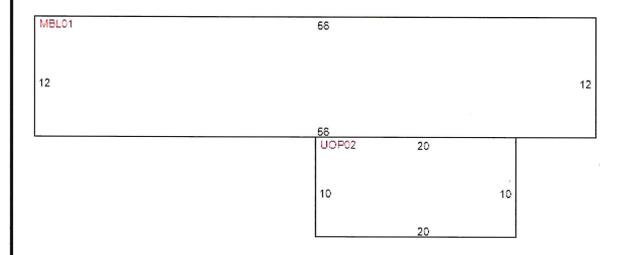
3 Fixture Baths: 1 2 Fixture Baths: 1 Extra Fixtures: 2 Blt-In Kitchen: Y Dishwasher: N Garbage Disposal: N Garbage Compactor: N

Intercom: NA-11 Vacuum: N



Building 2 of 6

MBL01=L56U12R56D12.L8 UOP02=L20D10R20U10.



#### **Building Characteristics**

**Improvement** 

MH - MOBILE - MOBILE HOME RESID

**Effective Age** 

9 - 40-99 YRS

Condition

0

**Quality Grade** 

300 - LOW

Inspected on

8/21/2023 by 222

Year Built 1970

Physical Deterioration 0%

Obsolescence: Functional 0% Obsolescence: Locational 0%

Architecture 2 - MBL HOME

Base Perimeter 136

Type IDExterior Walls Stories Year Built Finished Attic Bsmt Area Bsmt Finish Ground Floor Area Total Flr Area

MBL 0121 - MH VINYL SIDING 1.00 UOP 0201 - NO EXTERIOR

1.00

1970 1984 N N 0% 0 % 0% 0 % 672 200 672 200

Section: 1

Roof Style: 02 FLAT WOOD STR

Roof Cover: 15 MH PAN-

**AVERAGE** 

Heat Meth 1: 22 DUCTED FHA

Heat Meth 2: 00 Foundation: 3 PIER

A/C: N

Floor Finish: 42 CERAMIC/PORCELAIN

TILE

Wall Finish: 18 DRYWALL-PAPER

**Heat Fuel 1: 10 ELECTRIC** 

Heat Fuel 2: 00 Fireplaces: 0 Bedrooms: 2

4 Fixture Baths:

3 Fixture Baths:

Blt-In Kitchen: Y Dishwasher: N Garbage Disposal: N

Garbage Compactor:

N

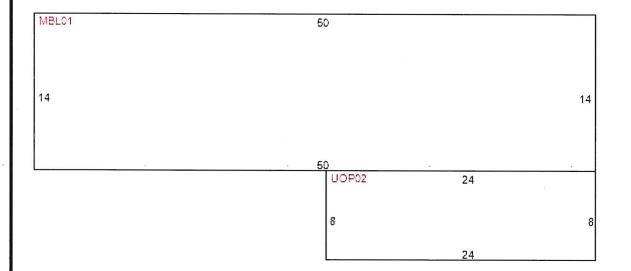
Intercom: N Vacuum: N

2 Fixture Baths: 1 Extra Fixtures: 2

<u>Traverse</u>

Building 3 of 6

MBL01=L50U14R50D14. UOP02=L24D8R24U8.



**Building Characteristics** 

Improvement Effective Age MH - MOBILE - MOBILE HOME RESID

Condition

9 **-** 40-99 YRS

0

Year Built 1981 Physical Deterioration 0% Obsolescence: Fanctional 0%

Obsolescence: Locational 0%

4/22/25, 1:38 PM

Attachment A

Quality Grade Inspected on 300 - LOW 8/21/2023 by 222 Architecture 2 - MBL HOME Base Perimeter 128

Type IDExterior WallsStories Year Built Finished Attic Bsmt Area Bsmt Finish Ground Floor Area Total Flr AreaMBL 0120 - MH ALUM SIDING1.001984N0 %0 %700700

UOP 0201 - NO EXTERIOR

1.00

N N

0 % 0 % 0%

700 192 700 192

Section: 1

Roof Style: 02 FLAT WOOD STR Roof Cover: 15 MH PAN-AVERAGE

Heat Meth 1: 22 DUCTED FHA

**Heat Meth 2:** 00 **Foundation:** 3 PIER

A/C: Y

Floor Finish: 24 CARPET

Wall Finish: 12 PLYWD PANELING

**Heat Fuel 1:** 10 ELECTRIC

Heat Fuel 2: 00 Fireplaces: 0

1984

Bedrooms: 2
4 Fixture Baths: 0

3 Fixture Baths: 1
2 Fixture Baths: 0

Extra Fixtures: 2

Blt-In Kitchen: Y Dishwasher: N Garbage Disposal: N Garbage Compactor: N

Intercom: N Vacuum: N

**Traverse** 

Building 4 of 6

MBL01=L32U23R32D23.

MBL01		32	
	,	*	
23			23
		32	

**Building Characteristics** 

### MCPA Property Record Card

**Improvement** MH - MOBILE - MOBILE HOME RESID

Effective Age 9 - 40-99 YRS

Condition 0

**Quality Grade** 300 - LOW Inspected on 8/21/2023 by 222 Year Built 1980

Physical Deterioration 0% Obsolescence: Functional 0% Obsolescence: Locational 0% Architecture 2 - MBL HOME

**Base Perimeter** 110

Type IDExterior Walls Stories Year Built Finished Attic Bsmt Area Bsmt Finish Ground Floor Area Total Flr Area 1971

MBL 0120 - MH ALUM SIDING 1.00

N

0 %

0%

Section: 1

Roof Style: 02 FLAT WOOD STR

Roof Cover: 15 MH PAN-AVERAGE

Heat Meth 1: 22 DUCTED FHA Heat Meth 2: 00

Foundation: 3 PIER

A/C: Y

Floor Finish: 24 CARPET

Wall Finish: 12 PLYWD PANELING

Heat Fuel 1: 06 GAS Heat Fuel 2: 00

Fireplaces: 0

Bedrooms: 2 4 Fixture Baths: 0

3 Fixture Baths: 1 2 Fixture Baths: 1

Extra Fixtures: 2

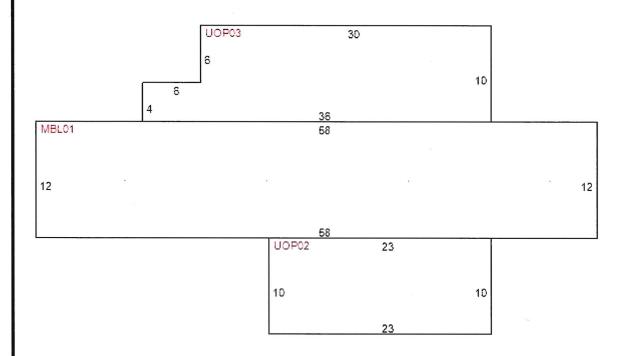
Blt-In Kitchen: Y Dishwasher: N Garbage Disposal: N Garbage Compactor: N

Intercom: N Vacuum: N

**Traverse** 

Building 5 of 6

MBL01=L58U12R58D12.L11 UOP02=D10L23U10R23.U12 UOP03=L36U4R6U6R30D10.



#### **Building Characteristics**

**Improvement** 

MH - MOBILE - MOBILE HOME RESID

Effective Age

9 - 40-99 YRS

Condition

0

**Quality Grade** 

300 - LOW

Inspected on

8/21/2023 by 222

Year Built 1968 Physical Deterioration 0% Obsolescence: Functional 0%

Obsolescence: Locational 0% Architecture 2 - MBL HOME

**Base Perimeter 140** 

Type IDExterior Walls	Stories	Year Built	Finished A	ttic Bsmt Area	Bsmt Finish	Ground Floor Area	Total Flr Area
MBL 0120 - MH ALUM SIDING	1.00	1968	N	0 %	0 %	696	696
UOP 0201 - NO EXTERIOR	1.00	1984	N	0 %	0 %	230	230
UOP 0301 - NO EXTERIOR	1.00	1984	N	0 %	0 %	324	324

Section: 1

Roof Style: 02 FLAT WOOD STR Roof Cover: 16 GALVANIZED MTL

Heat Meth 1: 22 DUCTED FHA

Heat Meth 2:00

Foundation: 3 PIER

A/C: Y

Floor Finish: 24 CARPET

Wall Finish: 12 PLYWD PANELING

Heat Fuel 1: 06 GAS

Heat Fuel 2: 00 Fireplaces: 0

Bedrooms: 2 4 Fixture Baths: 0

3 Fixture Baths: 1 2 Fixture Baths: 1

Extra Fixtures: 2

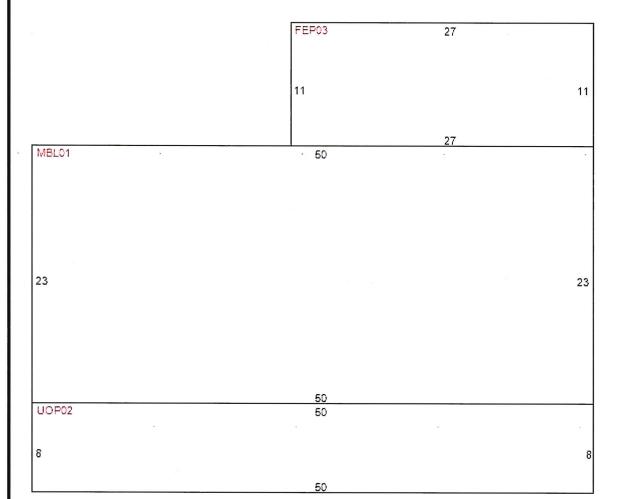
Blt-In Kitchen: Y Dishwasher: N Garbage Disposal: N Garbage Compactor: N

Intercom: N Vacuum: NA-16

#### **Traverse**

Building 6 of 6

MBL01=L50U23R50D23. UOP02=L50D8R50U8.U23 FEP03=U11L27D11R27.



#### **Building Characteristics**

Improvement

MH - MOBILE - MOBILE HOME RESID

9 - 40-99 YRS

Effective Age Condition

1

**Quality Grade** 

400 - FAIR

**Inspected on** 8/21/2023 by 222

Year Built 1984

Physical Deterioration 0% Obsolescence: Functional 0%

**Obsolescence: Locational** 0% **Architecture** 2 - MBL HOME

**Base Perimeter** 146

Type IDExterior Walls	Stories	Year Built	Finished Att	ic Bsmt Area	<b>Bsmt Finish</b>	<b>Ground Floor Area</b>	Total Flr Area
MBL 0128 - SF ALUM SIDING	1.00	1984	N	0 %	0 %	1,150	1,150
UOP 0201 - NO EXTERIOR	1.00	1984	N	0 %	0 %	400	400
FEP 0328 - SF ALUM SIDING	1.00	1984	N	0 %	0 %	297	297
Section: 1							A-17

Roof Style: 10 GABLE

Roof Cover: 08 FBRGLASS SHNGL

Heat Meth 1: 22 DUCTED FHA

Heat Meth 2: 00 Foundation: 3 PIER

A/C: Y

Floor Finish: 24 CARPET

Wall Finish: 12 PLYWD PANELING

**Heat Fuel 1:** 10 ELECTRIC

Heat Fuel 2: 00 Fireplaces: 0 Bedrooms: 3 4 Fixture Baths: 0 3 Fixture Baths: 2

2 Fixture Baths: 0 Extra Fixtures: 2 Blt-In Kitchen: Y Dishwasher: N Garbage Disposal: N Garbage Compactor: N

Intercom: N Vacuum: N

#### Miscellaneous Improvements

Туре	Nbr Units	Type	Life	Year In	Grade	Length	Width
256 WELL 1-5 BTH	1.00	UT	99	1979	4	0.0	0.0
190 SEPTIC 1-5 BTH	1.00	UT	99	1979	2	0.0	0.0
190 SEPTIC 1-5 BTH	1.00	UT	99	1979	2	0.0	0.0
190 SEPTIC 1-5 BTH	1.00	UT	99	1979	1	0.0	0.0
190 SEPTIC 1-5 BTH	1.00	UT	99	1979	1	0.0	0.0
190 SEPTIC 1-5 BTH	1.00	UT	99	1979	1	0.0	0.0
190 SEPTIC 1-5 BTH	1.00	UT	99	1979	1	0.0	0.0
UDU UTILITY-UNFINS	288.00	SF	40	1979	1	24.0	12.0
138 MOBILE HOME PK	6.00	UT	30	1998	1	0.0	0.0
UDU UTILITY-UNFINS	64.00	SF	40	1998	1	8.0	8.0
1							

#### Appraiser Notes

JPP SILVER SPRINGS MHP

FKA: SOUTHEAST SIDE MHP

LICENSED FOR 6 LODGE SPACES

5831 SE 27TH CT

MAKE=AMER #1

VIN =0925

EXP = RP-RO94330

TITLE=9334080

5735 SE 27TH AVE

MAKE=FLEETWOOD #2

VIN = 5E0T2S12894

EXP = RP - R100569

TITLE=4087249

5861 SE 27TH CT

MAKE=GUERDON (CAME) #3

VIN =GDWVGA20816558

TAG =RP-R419493

TITLE=19711055

5731 SE 27TH AVE

MAKE=#4

VIN =

EXP =

TITLE=

5727 SE 27TH AVE

MAKE=PARKWOOD #5

VIN =1004

TAG = RP - R100480

TITLE=3111896

5822 SE 27TH CT

MAKE=GUERDON (SHOW) #6

VIN =SHS2WGA49835647A

VIN =SHS2WGA49835647B

EXP = RP - R101335

EXP = RP - R101336

TITLE=40614440

TITLE=40619879



Permit Number	Date Issued	<b>Date Completed</b>	Description
2018052127	5/30/2018	6/5/2018	REPLACE MH PANEL ON POLE 200 AMP
2014030991	3/1/2014	4/2/2014	RECONNECT
0101237	10/1/1999	12/1/1999	RECONNECT
MA93649	5/1/1995	-	MHAL
MC04412	10/1/1985	1/1/1986	DCK (FSP)