



Marion County Board of County Commissioners

Growth Services
2710 E. Silver Springs Blvd. Ocala, FL 34470
Phone: 352-438-2600 Fax: 352-438-2601

APPLICATION COMPLETE
DATE COMPLETED 4/24/24
INITIALS [Signature]
TENTATIVE MEETING DATES
P&Z PH 6/24/24
BCC/P&Z PH 7/16/24

RECEIVED

APR 23 2024

Marion County Growth Service

SPECIAL USE PERMIT APPLICATION - REGULAR - \$1,000.00

The undersigned hereby requests a Special Use Permit in accordance with Marion County Land Development Code, Articles 2 and 4, for the purpose of: applying for an after the fact permit for an enclosed barn that was on the property I purchased but was never permitted.

Legal Description: (Please attach a copy of the deed and location map.) Parcel Zoning: R1

Parcel account number(s): 1072-002-002

Property dimensions: 100 x 150

Total acreage: .34

Directions: From Ocala - Weston Silver Springs Blvd / FL40 to Hwy 314 turn left. Travel approximately 17 miles to SR 19 and turn left. Travel approximately 1.5 miles turn on CR 316, in 1.5 miles turn left on NE 152 Lane Rd see next page

Each property owner(s) MUST sign this application or provide written authorization naming an applicant or agent to act on his behalf. Please print all information, except for the Owner and Applicant/Agent signature.

Olivia O'Quinn / Marvin Davis

Cindi Volz

Property Owner name (please print)
10720 15271 NE 243rd Court

Applicant or agent name (please print)
15290 NE 216th Court

Mailing Address
Salt Springs, Fla 32134

Mailing Address
Salt Springs, FL 32134

City, State, Zip code
352) 339-8821

City, State, Zip code
850) 251-1915

Phone number (include area code)
Olivia OQuinn00@gmail.com

Phone number (include area code)
Cindi.Volz17@yahoo.com

E-mail address

E-mail address
Cindi Volz

Signature [Signature]

Signature

PLEASE NOTE: A representative is strongly encouraged to attend the public hearings when this application will be discussed. If no representative is present, the request may be postponed or denied. Hearing notices will be mailed to the address(es) listed above. All information submitted must be correct and legible to process the Application. Contact Growth Services Planning & Zoning at (352) 438-2675 for more information.

Table with 4 columns: Project No., Code Case No., Application No., Zoning Map No. and 2 rows of handwritten data.





Marion County Board of County Commissioners

Growth Services ♦ Planning & Zoning

2710 E. Silver Springs Blvd. Ocala, FL 34470 Phone: 352-438-2600 Fax: 352-438-2601

NOTE: ALL REQUIRED DOCUMENTS MUST BE INCLUDED WITH YOUR APPLICATION WHEN SUBMITTED. AN APPLICATION MISSING A REQUIRED DOCUMENT WILL RESULT IN THE APPLICATION BEING INCOMPLETE AND RETURNED TO YOU. BEFORE SUBMITTING THE APPLICATION, A PRE-APPLICATION MEETING IS HIGHLY RECOMMENDED TO ASSIST YOU IN PREPARING YOUR APPLICATION. YOU MAY CONTACT THE GROWTH SERVICES DEVELOPMENT REVIEW COORDINATOR TO SCHEDULE A PRE-APPLICATION MEETING AT 352-438-2683.

Received by: \_\_\_\_\_

Special Use Permit - Document Completeness Checklist

- 1) [X] A completed application accompanied by payment of the Application Fee.
a. Please make checks payable to: Marion County Board of County Commissioners.
b. The application shall be signed by the owner and applicant or agent.
c. [X] Identify the Section of the Code that allows the Special Use Permit Request. 4.2.9 Letter C
d. A supplemental letter explaining the extent of the SUP may be added.
2) [X] One set of written Findings of Facts (using 8 1/2" x 11" letter-size paper).
a. The finding of facts shall be legible and preferably typed.
3) [X] A Conceptual Plan, prepared consistent with the provisions of Article 6 of the Land Development Code (LDC) and using an appropriate scale, shall be submitted showing:
4) [X] Aerial/location map showing the location of the subject property and its general surroundings.
5) [X] One copy of the current property deed demonstrating the Owner(s) signing the Application is the property owner(s).
a. If the property is owned by a company, a copy of the company document showing the person signing is a manager/registered agent of the company.
6) [X] For Applications for parking a commercial vehicle(s) exceeding 16,000 lbs., please include the following information with your application
a. [ ] Vehicle identification number (VIN) on the application and attach a photo of the vehicle.
b. [ ] Over-the-road driver or local?
i. Over the road (OTR): Long distance, Interstate.
ii. Local: Daily operations within the general surroundings (within the state).
c. [ ] How many days per week/month will the commercial vehicle(s) be parked on-site?
7) [X] Supporting Documents, such as photographs, surveys, or any other documentation the applicant would like included as part of their submittal. Engineered plans
8) Is the within an Agricultural Zone? NO If yes, verify the use is specified in the LDC. Verified by: \_\_\_\_\_

Certain Special Use Permit applications require additional information and may require additional documentation on a case-by-case basis. Additional documentation is required for SUP's for Kennels, Mining, schools, telecommunication towers, Water treatment plants, sewer plants, and more. Should more information be required, the planner assigned to your case will contact you.

# Driving Directions Continued from page 1

Attachment A

From NE 152 have Rd in 700 feet turn left on NE 243<sup>rd</sup> Court. In 300 feet parcel will be on right side of road.

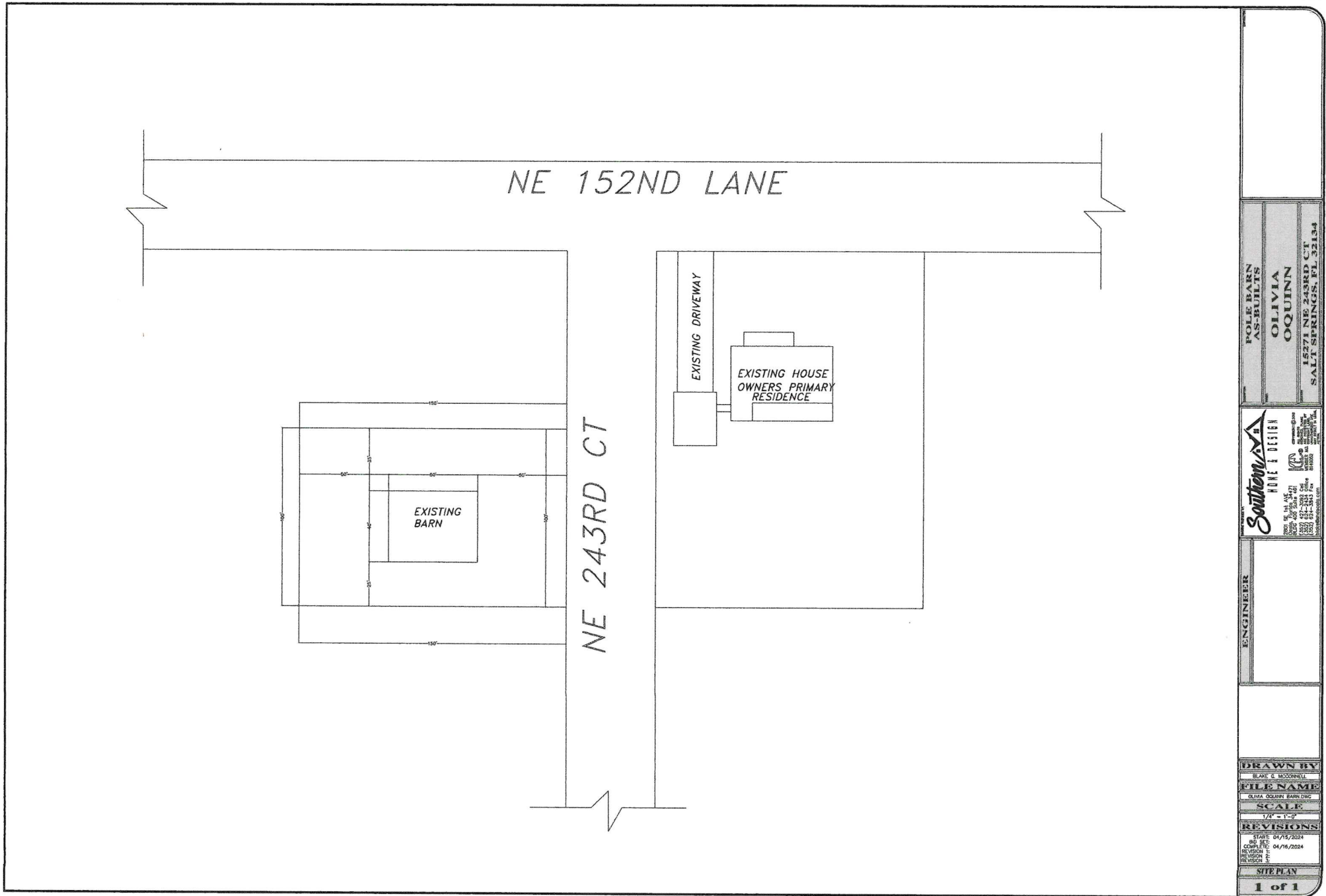
SECTION OF CODE ALLOWING  
SPECIAL USE PERMIT REQUEST

PARCEL#: 1072-002-002

SECTION 4.2.9 LETTER C



Attachment A



POLE BARN  
AS-BUILTS  
OLIVIA  
OQUINN  
15271 NE 243RD CT  
SALT SPRINGS, FL 32134

**Southern SA**  
FINE I DESIGN  
1000 S. 1st Ave  
P.O. Box 200  
32134  
352-244-0000  
www.southern-sa.com

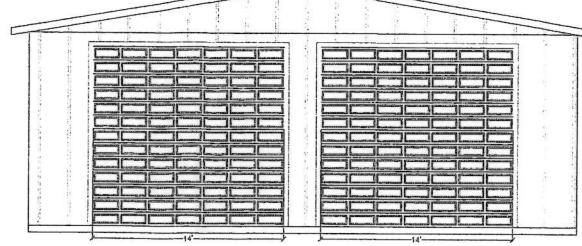
ENGINEER

**DRAWN BY**  
BLAKE C MCCONNELL  
**FILE NAME**  
OLIVIA OQUINN BARN.DWG  
**SCALE**  
1/8" = 1'-0"

**REVISIONS**  
START: 04/15/2024  
REV. NO. 1  
COMPLETE: 04/16/2024  
REVISION 1  
REVISION 2

**SHEET**  
1 of 1

# Attachment A

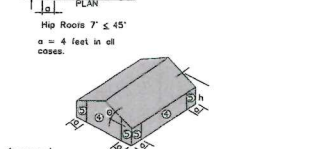
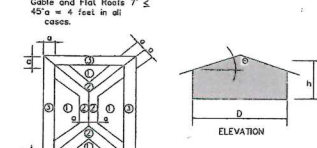
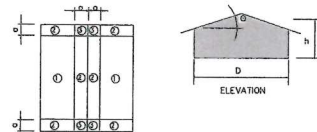
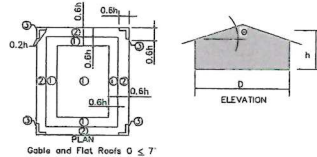


## Gable Roof Angle > 7 to 20 Degrees

h = Mean Roof Height, in ft, except that eave height shall be used for roof angles <10°.

FBC Vasd = 101 MPH  
FBC Vult = 130 MPH MRH=20'

Zone	Exp. B	
	Windward	Leeward
1	10.8	-30.0
1	9.8	-25.8
1	8.5	-20.2
1	7.6	-16.0
2	10.8	-39.6
2	9.8	-34.2
2	8.5	-27.1
2	7.6	-21.6
3	10.8	-52.0
3	9.8	-44.6
3	8.5	-34.7
3	7.6	-27.2
4	16.2	-17.6
4	15.5	-16.9
4	14.5	-15.9
4	13.6	-15.2
5	16.2	-21.7
5	15.5	-20.3
5	14.5	-18.3
5	13.6	-16.9



- 1. CODES AND REFERENCES**
  - 1.1 FLORIDA BUILDING CODE-R 2023 RESIDENTIAL (EIGHTH EDITION)
  - 1.1a FLORIDA BUILDING CODE-A 2023 ACCESSIBILITY (EIGHTH EDITION)
  - 1.1b FLORIDA BUILDING CODE-EC 2023 ENERGY CONSERVATION (EIGHTH EDITION)
  - 1.1c FLORIDA BUILDING CODE-ED 2023 EXISTING BUILDING (EIGHTH EDITION)
  - 1.1d FLORIDA BUILDING CODE-FG 2023 FUEL GAS (EIGHTH EDITION)
  - 1.1e FLORIDA BUILDING CODE-M 2023 MECHANICAL (EIGHTH EDITION)
  - 1.1f FLORIDA BUILDING CODE-P 2023 PLUMBING (EIGHTH EDITION)
  - 1.1g FLORIDA BUILDING CODE-B 2023 BUILDING (EIGHTH EDITION)
  - 1.2 AMERICAN CONCRETE INSTITUTE OF STRUCTURAL CONCRETE (ACI 318)
  - 1.3 AMERICAN CONCRETE INSTITUTE OF MASONRY STRUCTURES (ACI-530/ASCE 7-22/TMS 402 AND SPECIFICATIONS FOR MASONRY STRUCTURES (ACI 530 1/ASCE 6/TMS 602)
  - 1.4 AMERICAN SOCIETY OF CIVIL ENGINEERS MINIMUM DESIGN LOADS FOR BUILDINGS AND OTHER STRUCTURES (ASCE-7-22)
  - 1.5 SPECIFICATION FOR THE DESIGN, FABRICATION AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS LATEST EDITION
  - 1.6 DESIGN SPECIFICATION FOR LIGHT METAL PLATE CONNECTED WOOD TRUSSES BY THE TRUSS PLATE INSTITUTE (TP) LATEST EDITION
  - 1.7 NATIONAL DESIGN SPECIFICATION FOR WOOD CONSTRUCTION (NDS) LATEST EDITION
  - 1.8 AMERICAN PLYWOOD ASSOCIATION DESIGN / CONSTRUCTION GUIDE. (APA)
  - 1.9 NFPA 70-20 NATIONAL ELECTRIC CODE 2020 (NEC)
  - 1.10 FLORIDA FIRE PREVENTION CODE 2023 8TH EDITION
  - 1.11 130-11 STANDARD FOR INSTALLATION OF SPRINKLERS IN ONE AND TWO DWELLINGS AND MANUFACTURED HOMES
  - 1.12 130-12 STANDARD FOR INSTALLATION OF SPRINKLERS IN LOW RISE RESIDENTIAL OCCUPANCIES.
- 2. DESIGN CRITERIA**
  - 2.1 ROOF LOADING— LIVE 20 PSF DEAD 10 PSF
  - 2.2 FLOOR LOADING—LIVE 40 PSF
  - 2.3 WIND VELOCITY  
Vult = 140 Vasd = 108
  - 2.4 ASCE = 24
  - 2.5 INTERNAL PRESSURE COEFFICIENT +/- 0.18
  - 2.6 EXPOSURE B
  - 2.7 WIND DESIGN SPEED = CATEGORY II
  - 2.8 BUILDING MEAN HEIGHT = 15 FT
  - 2.9 ADJUSTMENT FACTOR = 1.21
  - 2.10 ASCE/SEI 9-15 BUILDING CODE REQUIREMENTS FOR MASONRY STRUCTURES
  - 2.11 ASCE/SEI 9-15 SPECIFICATIONS FOR MASONRY STRUCTURES
  - 2.12 ASCE/SEI 7-16 MINIMUM DESIGN LOADS FOR BUILDINGS AND OTHER STRUCTURES
  - 2.13 ASCE-2017 STEEL CONSTRUCTION MANUAL, 2017
  - 2.14 ASCE/SEI 308-14 SPECIFICATIONS FOR STRUCTURAL STEEL BUILDINGS
  - 2.15 ASCE/SEI 19-09 STRUCTURAL APPLICATIONS OF STEEL CABLES FOR BUILDINGS
  - 2.16 ASCE/SEI 24-14 FLOOD RESISTANT DESIGN AND CONSTRUCTION
  - 2.17 ASCE/SEI 32-01 DESIGN AND CONSTRUCTION OF FROST PROTECTED SHALLOW FOUNDATIONS
  - 2.18 AWS D1.1-2020 STRUCTURAL WELDING CODE-STEEL
  - 2.19 NCMA TEK 5-14 (1995) DETAILS FOR CONCRETE MASONRY FIRE WALL
  - 2.20 NSF 50-11 EQUIPMENT FOR POOLS, SPAS, HOT TUBS, AND OTHER RECREATIONAL WATER FACILITIES
  - 2.21 RCSC-14 SPECIFICATIONS FOR STRUCTURAL JOINTS USING HIGH STRENGTH BOLTS
- 3. SOIL**
  - 3.1 MINIMUM ALLOWABLE SOIL PRESSURE 2,000 PSF U.I.O.
  - 4. CONCRETE
  - 4.1 OPERATION INSTALLATION AND PROCEDURE TO COMPLY WITH ACI STANDARDS
  - 4.2 CONCRETE # MINIMUM COMPRESSIVE STRENGTH OF 5000 psi AT 28 DAYS
  - 4.3 D.I.O.
  - 4.4 REINFORCEMENT REBARS ASTM A615 GRADE 60
  - 4.5 WELD WIRE FABRIC (WWF ASTM A185)
- 5. MASONRY**
  - 5.1 MASONRY CONSTRUCTION AND MATERIALS SHALL CONFORM TO ALL REQUIREMENTS OF "SPECIFICATION FOR MASONRY STRUCTURES (MS 602-22 TMS 402-22)," PUBLISHED BY THE MASONRY SOCIETY, BOULDER, COLORADO; THE AMERICAN CONCRETE INSTITUTE, FARMINGTON HILLS, MICHIGAN; AND THE AMERICAN SOCIETY OF CIVIL ENGINEERS, RESTON, VIRGINIA, EXCEPT AS MODIFIED BY THE REQUIREMENTS OF THESE CONTRACT DOCUMENTS.
  - 5.2 GENERAL SPECIFICATION FOR MASONRY STRUCTURES
  - 5.2.1 TESTING OF FIELD MATERIALS FOR QUALITY CONTROL IS NOT REQUIRED BY ENGINEER FOR THIS PROJECT.
  - 5.2.2 COMPRESSIVE STRENGTH REQUIREMENT IS f'm=1500 PSI
  - 5.2.3 DETERMINATION OF COMPRESSIVE STRENGTH IS THE ALLOWABLE STRESS METHOD UNIT STRENGTH METHOD IS NOT APPLICABLE
  - 5.2.4 QUALITY ASSURANCE IS NOT APPLICABLE

- 6. WOOD FRAMING**
  - 6.1 DIMENSIONED LUMBER SHALL BE DRESSED S4S, AND SHALL BEAR THE GRADE STAMP OF THE MANUFACTURER'S ASSOCIATION.
  - 6.2 ALL LUMBER SHALL BE SOUND, SEASONED, AND FREE FROM WARP.
  - 6.3 FRAMING WALLS AND COLUMNS
  - 6.3.1 MINIMUM OF 3 PLY STUD COLUMNS TO BE INSTALLED AT BEAM OR OTHER TRUSS BEARING LOCATIONS, UNLESS NOTED OTHERWISE.
  - 6.3.2 S.P.P. #2 GRADE OR BETTER FASTEN PLYS TOGETHER USING 16d COMMON NAILS 6" O.C. AS EACH MEMBER IS APPLIED I.U.O.
  - 6.3.3 4 PLY OR AND LARGER STUD COLUMNS SHALL BE FASTENED TOGETHER AS STATED ABOVE, PLUS C516 COIL STRAPPING WRAPPED AROUND COLUMN WITH A 4" END CAP AT 16" O.C. OR 1/2" x THRU BOLTS @ 24" O.C.
  - 6.3.4 ALL FRAMING LUMBER SHALL BE #2 SPRUCE-PINE-FIR OR BETTER I.U.O.
  - 6.3.5 INTERIOR LOAD BEARING (IF APPLICABLE) WALLS SPACED AT 16" OC AND LESS THAN 10'-0" IN HEIGHT SHALL BE STUD GRADE, SPRUCE-PINE-FIR OR BETTER.
  - 6.3.7 INTERIOR NON-LOAD BEARING WALLS SHALL BE UTILITY GRADE OR BETTER.
  - 6.3.8 INSTALL BLOCKING IN ALL WALL STUDS @ SHEATHING JOINTS, BRACE GABLE WALLS AT 4'-0" O.C. AS SHOWN IN DRAMINGS.
  - 6.4 ALL LUMBER IN CONTACT WITH MASONRY OR CONCRETE SHALL BE PRESURE TREATED OR NATURAL DURABLE WOOD.
  - 6.5 PRESURE TREATED LUMBER SHALL COMPLY WITH ANPA STANDARD U1 AND M4 FOR THE SPECIES, PRODUCT, PRESERVATIVE AND END USE. PRESERVATIVES SHALL BE LISTED IN SECTION 4 OF ANPA U1.
  - 6.6 PLYWOOD FOR ROOF AND WALLS SHALL BE 15/32" (MIN) APA RATED SHEATHING EXTERIOR GRADE. ALL ROOF SHEATHING TO BE INSTALLED WITH PLY CLIPS (MAXIMUM 24" O/C). (SEE PLANS FOR SHEATHING THICKNESS)
  - 6.7 ALL NAILING AND BOLTING SHALL COMPLY WITH AMERICAN INSTITUTE OF TIMBER CONSTRUCTION REQUIREMENTS. ALL NAILS EXPOSED TO THE EXTERIOR SHALL BE GALVANIZED.
  - 6.8 ALL CONNECTION HARDWARE SHALL BE GALVANIZED AND SUPPLIED BY SIMPSON STRONG TIE CO., USP, IC METAL, OR EQUIVALENT. SUBMIT CUT SHEETS FOR ALL CONNECTION HARDWARE TO ENGINEER FOR APPROVAL. ALL NAIL HOLES SHALL BE FILLED OR AS PRESCRIBED BY THE MANUFACTURER.
  - 6.9 BRACING TEMPORARY BRACING OF THE ROOF SYSTEM SHALL BE INSTALLED PER RCSC 1-03 RECOMMENDATIONS AND SHALL BE UTILIZED AS THE PERMANENT BRACING FOR THE ROOF SYSTEM I.U.O.
  - 6.10 ALL WOOD FRAMING SHALL BE IN COMPLIANCE WITH ANSI/AWC NDS-2018 NATIONAL DESIGN SPECIFICATIONS FOR WOOD CONSTRUCTION W/ 2015 NDS SUPPLEMENT.
  - 6.11 ANSI/AWC NDS-2018 WOOD FRAME CONSTRUCTION MANUAL FOR ONE AND TWO FAMILY DWELLINGS.
  - 6.12 AWC S408-2015 SPAN TABLES FOR JOIST AND RAFTERS
  - 6.13 ICC 400-17 STANDARD FOR DESIGN AND CONSTRUCTION FOR LOG STRUCTURES
  - 6.14 ICC 608-14 STANDARD FOR RESIDENTIAL CONSTRUCTION IN HIGH WIND ZONING.
  - 6.15 WDMA JAMA/WDMA/CSA 101/1.5.2/A440-08 OR 11 OR 17 SPECIFICATIONS FOR WINDOWS, DOORS, AND UNIT SKYLIGHTS
- 7. TYPE OF CONSTRUCTION**
  - 7.1 TYPE Y-B
  - 8. OCCUPANCY CLASSIFICATION
  - 8.1 GROUP R-3
  - 9. OCCUPANT LOAD
  - 9.1 200/GROSS
  - 10. MAX. DISTANCE OF TRAVEL ( LIFE SAFETY ) : 100'-0"
- 8.3 PRODUCTS**
  - 8.3.1 MORTAR MATERIALS SHALL BE TYPE M OR S GRAY MORTAR
  - 8.3.2 MASONRY UNIT MATERIALS SHALL BE 1500 PSI MIN. CONCRETE MASONRY UNIT, BE 60 PSI NETRAL (MIN).
  - 8.3.3 REINFORCEMENT, PRE-STRESSED TENDONS, AND METAL ACCESSORIES SHALL BE 60 PSI NETRAL (MIN).
  - 8.3.4 WELDED WIRE FABRIC TO BE INSTALLED AS SPECIFIED ON PLAN SET.
  - 8.3.5 STAINLESS STEEL IS NOT APPLICABLE.
  - 8.3.6 COATING FOR CORROSION PROTECTION IS NOT APPLICABLE.
  - 8.3.7 CORROSION PROTECTION FOR TENDONS IS NOT APPLICABLE.
  - 8.3.8 PRE-STRESSING ANCHORAGE, COUPLERS, AND END BLOCKS ARE NOT APPLICABLE.
  - 8.3.9 JOINT FILLERS ARE NOT APPLICABLE.
  - 8.3.10 LINTELS TO BE BY POWERS OR MARION MASONRY UNLESS NOTED OTHERWISE.
  - 8.4 EXECUTION
  - 8.4.1 PIPES AND CONDUITS ARE NOT APPLICABLE.
  - 8.4.2 ACCESSORIES ARE NOT APPLICABLE.
  - 8.4.3 EXPANSION AND CONTROL JOINTS SHALL BE AS INDICATED IN PLAN SET.
  - 8.4.4 EXTERIOR MASONRY VENEER SUPPORTED BY STEEL ANGLES SHALL BE INSTALLED PER SECTION 7703.2.2
  - 8.4.5 EXTERIOR COVERINGS SHALL PROVIDE THE BUILDING WITH A WEATHER RESISTANT EXTERIOR WALL ENVELOPE PER SECTION 8703

## Garage Doors Design Wind Loads (PSF)

MRH=20'

Width	Height	Exp. B	
		Windward	Leeward
8	7	14.4	-18.6
9	7	14.2	-18.0
16	7	12.8	-14.6
18	7	12.8	-14.4
20	7	12.6	-14.2
8	8	12.6	-14.2
9	8	12.6	-14.0
16	8	12.8	-14.4
10	10	13.0	-14.6
14	14	12.2	-14.2

h = Mean Roof Height, in ft, except that eave height shall be used for roof angles <10°.  
D = horizontal dimension of building measured normal to wind direction.

FOR EXHAUST FAN ASSEMBLIES  
**OLIVIA QUINN**  
15277 NE 243RD CT  
SAULT SPRINGS, FL 32134

**Southern** ARCHITECTURE  
ARCHITECTS  
1001 W. 10th Ave  
Tallahassee, FL 32301  
904.437.5511  
www.southernarchitects.com

ENGINEER  
**MARK KEELS**  
P.E., ARCHITECT  
15277 NE 243RD CT  
SAULT SPRINGS, FL 32134  
904.437.5511  
www.markkeels.com

Mark Keels  
No. 1001  
Date: 03/22/2024  
03/22/2024

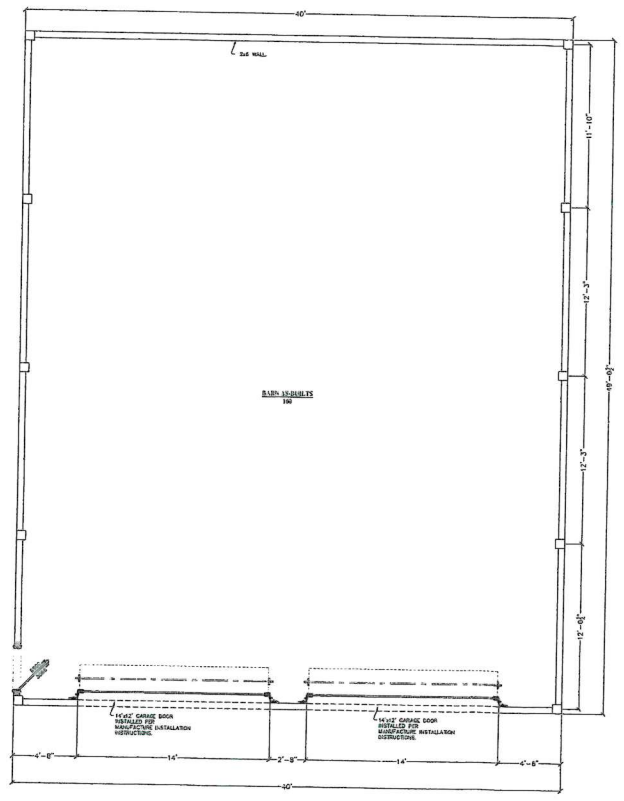
**DRAWN BY**  
BRILE E. McCONNELL  
**FILE NAME**  
OLIVIA QUINN BARI DOR  
**SCALE**  
1/4" = 1'-0"  
**REVISIONS**  
REVISION 1: 03/22/2024  
REVISION 2:  
REVISION 3:  
**COVER SHEET**  
1 of 4

DRAWING INDEX	
SH-1	COVER SHEET
SH-2	FLOOR PLAN
SH-3	ELEVATIONS
SH-4	FOUNDATION PLAN

# Attachment A

**BUILDERS NOTES**

- \* 14'-0" WOOD PLATE HEIGHT, UNLESS NOTED OTHERWISE.
- \* 2x4 INTERIOR WOOD CONSTRUCTION, UNLESS NOTED OTHERWISE.
- \* ALL ANGLED WALLS ARE SET AT A 45°, UNLESS NOTED OTHERWISE.
- \* OWNER/BUILDER RESERVE THE RIGHT TO ALTER INTERIOR NON LOAD BEARING WALLS DURING CONSTRUCTION.
- \* VERIFY ALL ROUGH OPENINGS WITH THE DOOR AND WINDOW MANUFACTURER.
- \* ASSUMED SOIL BEARING CAPACITY IS 2 K.S.F.
- \* THE CONCRETE IS TO BE 2,500 P.S.I. MINIMUM AT 28 DAYS.
- \* THE REINFORCING STEEL IS TO BE GRADE 60 OR BETTER.
- \* OWNER/BUILDER NEED TO REVIEW PLANS AND CHECK ALL DIMENSIONS PRIOR TO CONSTRUCTION.
- \* ANY EXTERIOR WALL SEGMENT OVER 3'-4" SHALL BE CONSIDERED A "SHEAR WALL".
- \* INTERIOR DIMENSIONS ARE BEING PULLED FROM INTERIOR FACE OF CMU WALLS AND INTERIOR STUDS. ALL WALLS ARE DRAWN TO SCALE: EXTERIOR



BUILDING SQUARE FOOTAGE	
LINE ITEM	AREA
1962	1 GARAGE
<b>3648 TOTAL SQUARE FOOTAGE</b>	

This drawing has been digitally signed and sealed by Mark W. Keels, PE on 03/26/2024. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies. This drawing is part of a set of digitally sealed drawings and should not be printed separately.

**POLE BARN AS-BUILTS**  
**OLIVIA OQUINN**  
 15271 NE 243RD CT  
 SALT SPRINGS, FL 32134

**Southern**  
 1011 F 01161  
 2024-03-26  
 3525 E. US HWY 90  
 SUITE 200  
 SALT SPRINGS, FL 32134  
 904.262.2025  
 904.262.2025  
 mark@pe.com

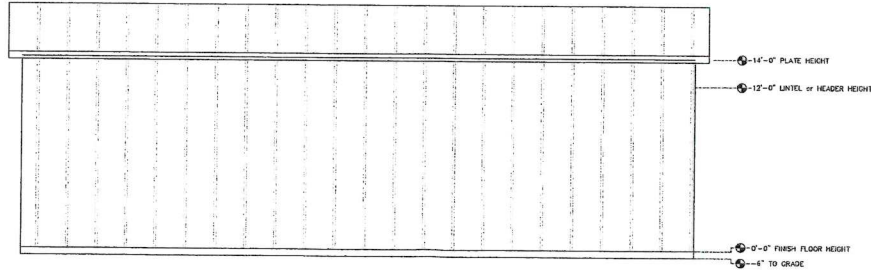
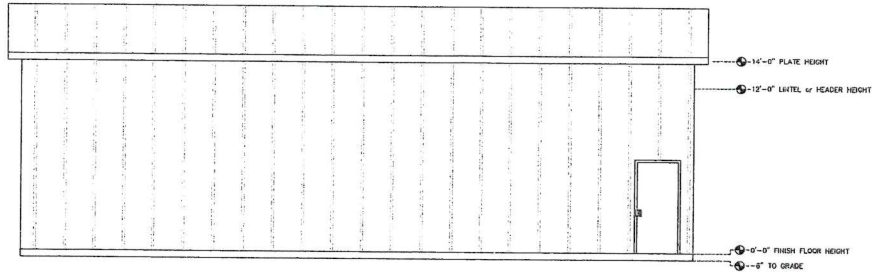
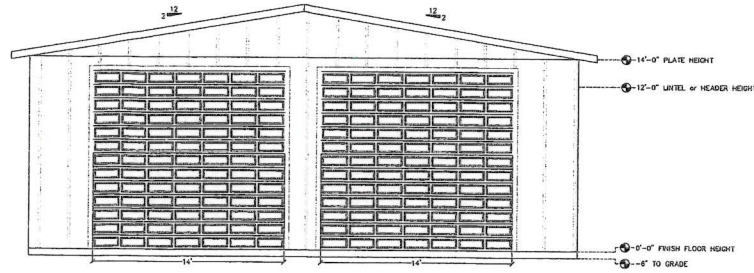
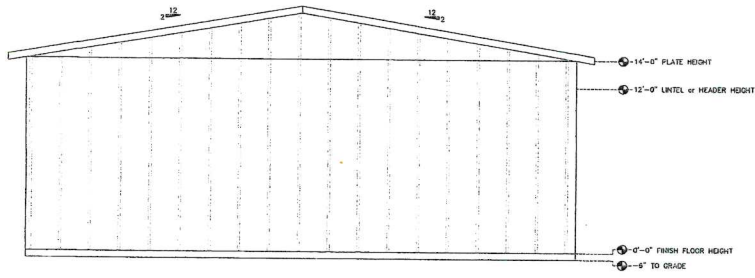
**ENGINEER**  
**MARK KEELS**  
 P.E. & ARCHITECT  
 1011 F 01161  
 2024-03-26  
 3525 E. US HWY 90  
 SUITE 200  
 SALT SPRINGS, FL 32134  
 904.262.2025  
 904.262.2025  
 mark@pe.com

Digitally signed by Mark W. Keels, PE on 2024.03.26 10:11:10 -0400

**DRAWN BY**  
 BLAKE S. MCCOWELL  
**FILE NAME**  
 OLIVIA OQUINN BARN Bldg  
**SCALE**  
 1/4" = 1'-0"  
**REVISIONS**  
 START: 03.22.2024  
 END: PE  
 COMPLETE  
 REVISION 1  
 REVISION 2  
 REVISION 3  
**FLOOR PLAN**  
 2 of 4



# Attachment A



**EXTERIOR FINISH NOTES**

- 26 GAUGE METAL ROOF
- CONTINUOUS RIDGE VENT.

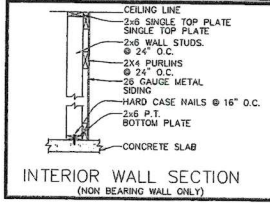
POLE BARN  
AS-BUILTS  
**OLIVIA  
OQUINN**  
SALESPERSON  
SALE LINE 243RD CT  
SALE SPRINGS, FL 32154

**Southern**  
MARK KEELS  
ENGINEER  
P.E. or on-site  
10000 Highway 170, Suite 3000  
Maitland, FL 32751  
(407) 882-3112 Office  
(407) 882-3113 Cell  
mkeels@spn.com  
www.spn.com

**ENGINEER**  
**MARK KEELS**  
P.E. or on-site  
10000 Highway 170, Suite 3000  
Maitland, FL 32751  
(407) 882-3112 Office  
(407) 882-3113 Cell  
mkeels@spn.com  
www.spn.com

Digitally signed by Mark W. Keels, PE on 06/26/2024. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies. This drawing is part of a set of digitally sealed drawings and should not be printed separately.

<b>DRAWN BY</b>	BLAKE C. MCCOY
<b>FILE NAME</b>	OLIVIA OQUINN BARN DWG
<b>SCALE</b>	1/4" = 1'-0"
<b>REVISIONS</b>	START: 03.21.2024 DD SET: CONTRACT REVISION 1: REVISION 2: REVISION
<b>ELEVATIONS</b>	3 of 4



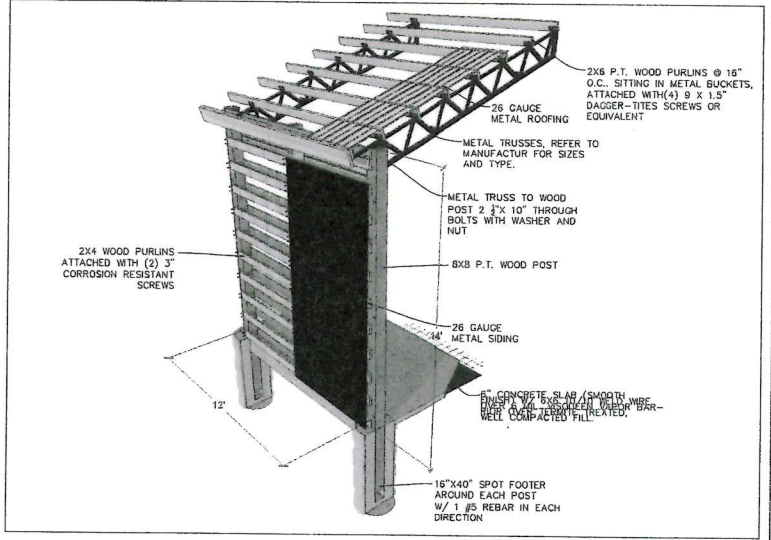
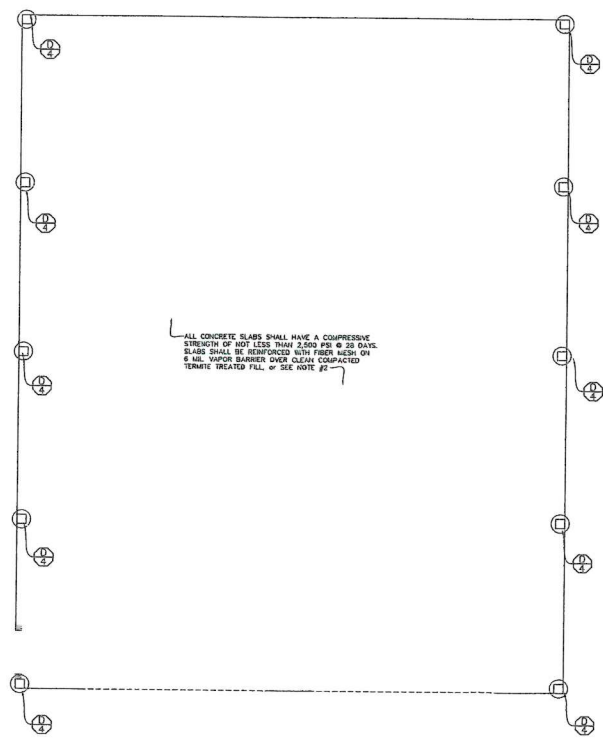
### FOOTING SCHEDULE

FOOTING SECTION	FOOTING STYLE	REINFORCING STEEL TO BE #5 REBAR
A	12"x6" MONO	(2) #5 CONTINUOUS
B	12"x12" MONO	(2) #5 CONTINUOUS
C	16"x20" MONO	(2) #5 CONTINUOUS
D	16"x16"x40" SPOT	(2) #5 EACH WAY
E	30"x30"x24" SPOT	(3) #5 EACH WAY
F	24"x48"x24" SPOT	(3) #5 EACH WAY
G	18"x16" BELL	(2) #5 CONTINUOUS

NOTE: SEE CROSS SECTIONS AND FOUNDATION NOTES FOR DETAILS. ALL REBAR IS TO HAVE A 3" MINIMUM COVERAGE.

### FOUNDATION NOTES

NOTES:  
 1. ALL LUMBER TO BE SYP OR SPF #3 MINIMUM, M.C. OF 19% EXTERIOR LUMBER TO BE PRESSURE TREATED.  
 2. 4" CONCRETE SLAB REINFORCED WITH 6"x6" - #10-10 WIRE MESH OVER 6mm VISQUEEN ON CLEAN COMPACTED TERMITE TREATED FILL.  
 3. CONCRETE FOOTINGS SHALL HAVE A COMPRESSIVE STRENGTH OF NOT LESS THAN 2,500 PSI AT 28 DAYS. REINFORCED FOOTINGS WITH #5 REBAR AS INDICATED. ALL BARS SHALL BE DEFORMED, CONFORM TO ASTM DESIGNATION A-615, GRADE 60 AND BE CLEAN AND FREE FROM RUST AND SCALE. SPLICES SHALL OVERLAP 30" MINIMUM.  
 4. MISSING DOWEL: PRE-DRILL HOLE TO A 8" MINIMUM DEPTH, CLEAN HOLE WITH AIR COMPRESSOR AND FILL HOLE 1/2 TO 3/4 FULL STARTING FROM THE BOTTOM OF HOLE TO PREVENT AIR POCKETS. DOWEL MUST BE CLEAN AND OIL FREE. SLOWLY TURN UNTIL THE DOWEL CONTACTS THE BOTTOM OF THE HOLE AT FOOTING. ALLOW 24 HOUR CURE TIME. USE ONLY HIGH STRENGTH EPOXY.



POLE BARN AS-BUILTS  
**OLIVIA QUINN**  
 SALES ENGINEER, P.E.  
 2438RD CT  
 SALT SPRINGS, FL 32114

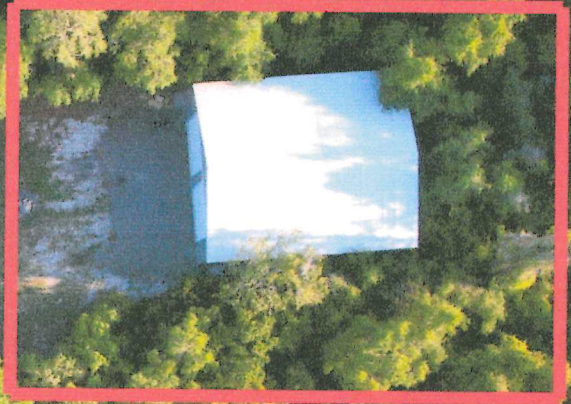
**Southern**  
 MARK KEELS  
 ENGINEER  
 P.E. & ARCHITECT  
 10000 Highway 100, Suite 2000  
 Jacksonville, FL 32216  
 (904) 588-8115 Office  
 (904) 588-8115 Cell  
 mkeels@quinn.com

**ENGINEER**  
**MARK KEELS**  
 P.E. & ARCHITECT  
 10000 Highway 100, Suite 2000  
 Jacksonville, FL 32216  
 (904) 588-8115 Office  
 (904) 588-8115 Cell  
 mkeels@quinn.com

Digitally signed by Mark Keels, PE on 03/26/2024. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies. This drawing is part of a set of digitally sealed drawings and should not be printed separately.

<b>DRAWN BY</b>	BLAKE C. MCCOY/HELL
<b>FILE NAME</b>	OLIVIA QUINN BARN DWG
<b>SCALE</b>	1/2" = 1'-0"
<b>REVISIONS</b>	START: 03/22/2024 BB SET DONALD C. REVISION 1: CLIP OUT
<b>FOUNDATION PLAN</b>	
<b>4 of 4</b>	





NE 243RD CT



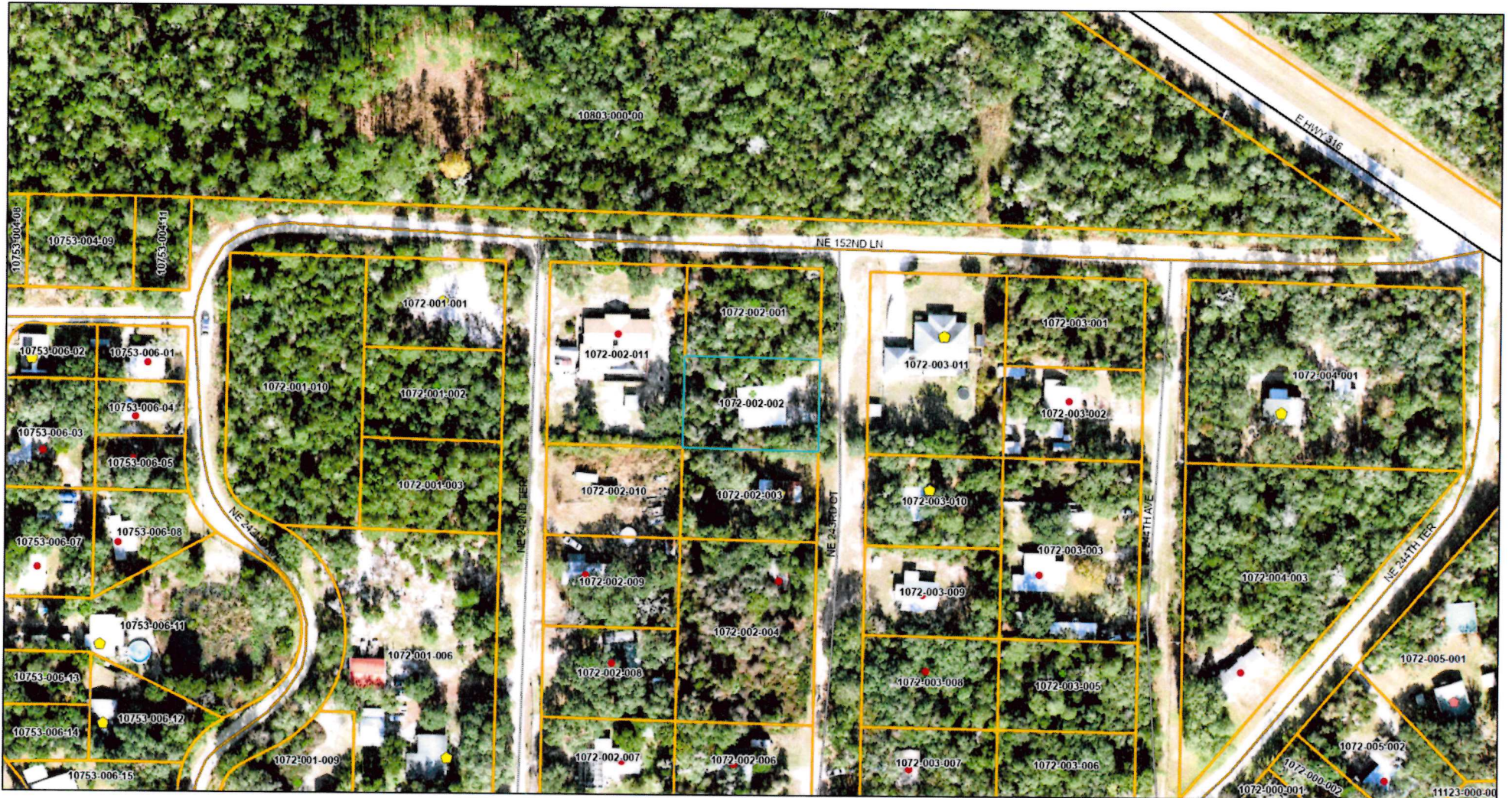
NE 152ND LN

“Lot lines are an approximation  
Not based on any survey”



# Attachment A

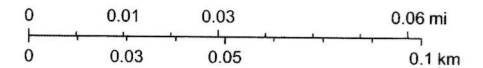
## MCBCC Interactive Map - Internal



4/24/2024, 12:00:01 PM

1:1,433

- |                                  |                         |                        |               |
|----------------------------------|-------------------------|------------------------|---------------|
| Parcels Labels                   | No Address              | OCE Maintained Unpaved | Green: Band_2 |
| Parcels                          | Unverified Point        | Not Maintained         | Blue: Band_3  |
| Address Points                   | Marion County           | Streets                |               |
| Structure - Addressed            | County Road Maintenance | Aerial2023             |               |
| Structure - Confidential Address | OCE Maintained Paved    | Red: Band_1            |               |



Marion County IT GIS Team, Marion County Property Appraiser, Esri Community Maps Contributors, Marion County Property Appraiser, FDEP, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc. METI/NASA, USGS, EPA, NPS,

MCBCC IT/GIS  
FOR INTERNAL COUNTY USE ONLY; MAY CONTAIN CONFIDENTIAL INFORMATION. IMPROPER DISCLOSURE MAY RESULT IN CRIMINAL PENALTIES (F.S.119.10).



# Finding of facts

Parcel ID # 1072-002-002

- 1. Provision for ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow, and control and access in case of fire or catastrophe.**
  - a. Describe the access from the roads to the subject property.**

To access the subject property adjacent to the owners primary residence, you would enter from Ne 243rd Ct.
  - b. Describe the access from the roads to each accessory structure on subject property.**

There is no other accessory structures on the subject property.
- 2. Provision for off-street parking and loading areas, where required, with particular attention to the items in (1) above and the economic, noise, glare, or odor effects of the Sup on adjoining properties and properties generally in the surrounding area.**
  - a. Describe how parking is provided at subject property.**

Parking would take place in the barn or in the grass east of the barn.
  - b. Describe how loading areas are provided at the subject property.**

The only loading area would be in front of the barn on the grass.
  - c. Describe how SUP may cause economic, noise, glare or odor effects to the neighboring properties or surrounding area.**

The SUP would not cause anymore economic, noise, or odor effects that a normal residence would cause. The Glare would be minimal due to the dense trees to the North, West, and South, It faces the owners primary residence to the East.
- 3. Provisions for refuse and service area, with particular reference to the items in (1) and (2) above.**
  - a. Describe how waste removal takes place.**

There will not be any waste accumulated at this property.
- 4. Provision for utilities (including water and sewer), with reference to locations, availability, and compatibility.**
  - a. Describe how utilities are provided to the subject property.**

There are not any utilities on the property at this time. But there is a transformer on the pole at the neighbors house just south of the barn, that electric could be ran from in the future.
- 5. Provision for screening and buffering of dissimilar uses and of adjacent properties where necessary.**
  - a. Describe if there is any landscape, fencing, screening, or buffering around the subject property.**

There is a dense scrub forest on the South, West and North side of the subject property.

- 6. Provision for signs, if any, and exterior lighting with consideration given to glare, traffic safety, economic effects, and compatibility and harmony with properties in the surrounding area.**
  - a. Describe if there will be any signs or exterior lighting as part of the SUP.  
There will not be any signs or exterior lighting as part of the SUP.
- 7. Provision for required yards and other green space.**
  - a. Describe how much of the site will remain undeveloped.  
Approximately 87% of the land will remain undeveloped.
  - b. Are you meeting setback requirements?  
Yes, set back requirements are met.
- 8. Provision for general compatibility with adjacent properties and other properties in the surrounding area.**
  - a. Describe the general surrounding properties and how the proposed SUP will fit with existing uses.  
The property to the North is a vacant lot. The Property to the West is a residential home. The Property to the South is an old hunting cabin that is used about once a year. The property to the East is the residential home of the owners of the subject property.
- 9. Provision for meeting any special requirements required by the site analysis for the particular use involved.**
  - a. Describe if you will be willing to meet any special conditions necessary to obtain this special use permit.





Jimmy H. Cowan, Jr., CFA

# Marion County Property Appraiser

501 SE 25th Avenue, Ocala, FL 34471 Telephone: (352) 368-8300 Fax: (352) 368-8336

## 2024 Property Record Card Real Estate

1072-002-002

Prime Key: 201839

[Beta MAP IT+](#)

Current as of 4/24/2024

[Property Information](#)

QUINN OLIVIA O  
DAVIS MARVIN  
15271 NE 243RD CT  
FORT MC COY FL 32134-6445

[Taxes / Assessments:](#)

Map ID: 391

[Millage:](#) 9001 - UNINCORPORATED

[M.S.T.U.](#)

PC: 00

Acres: .34

[2023 Certified Value](#)

Land Just Value	\$12,500		
Buildings	\$0		
Miscellaneous	\$0		
Total Just Value	\$12,500		
Total Assessed Value	\$10,890	Impact	(\$1,610)
Exemptions	\$0	<a href="#">Ex Codes:</a>	
Total Taxable	\$10,890		
School Taxable	\$12,500		

[History of Assessed Values](#)

Year	Land Just	Building	Misc Value	Mkt/Just	Assessed Val	Exemptions	Taxable Val
2023	\$12,500	\$0	\$0	\$12,500	\$10,890	\$0	\$10,890
2022	\$12,500	\$0	\$0	\$12,500	\$9,900	\$0	\$9,900
2021	\$9,000	\$0	\$0	\$9,000	\$9,000	\$0	\$9,000

[Property Transfer History](#)

Book/Page	Date	Instrument	Code	Q/U	V/I	Price
<a href="#">8268/0995</a>	01/2024	05 QUIT CLAIM	0	U	V	\$100
<a href="#">7344/0560</a>	10/2020	05 QUIT CLAIM	0	U	V	\$100
<a href="#">6799/0660</a>	07/2018	07 WARRANTY	9 UNVERIFIED	Q	V	\$8,500
<a href="#">5729/1129</a>	08/2012	61 FJGMNT	0	U	V	\$100
<a href="#">2007/1148</a>	01/1994	25 PER REP	7 PORTIONUND INT	U	V	\$100
<a href="#">1175/0443</a>	08/1983	26 TRUSTEE	0	U	V	\$100

[Property Description](#)

SEC 12 TWP 13 RGE 25  
PLAT BOOK C PAGE 090  
FOREST ACRES

Attachment A

BLK B LOT 2

Land Data - Warning: Verify Zoning

Use	CUse	Front	Depth	Zoning	Units	Type	Rate	Loc	Shp	Phy	Class	Value	Just Value
0001		100.0	150.0	R1	100.00	FF							
0496		.0	.0	R1	1.00	UT							

Neighborhood 1072 - LAKE KERR FOREST ACRES INTERIO  
Mkt: 10 70

Miscellaneous Improvements

Type	Nbr	Units	Type	Life	Year In	Grade	Length	Width
------	-----	-------	------	------	---------	-------	--------	-------

Appraiser Notes

DONNA ANN WALKER FORMERLY KNOWN AS DONNA ANN OLIVER  
PATRICIA JEAN WARD FORMERLY KNOWN AS PATRICA J GOTTENSTRATER  
BILLY J. GOTTENSTRATER, JR A/K/A BILLY J. GOTTENSTRATER II

Planning and Building

\*\* Permit Search \*\*

Permit Number	Date Issued	Date Completed	Description
---------------	-------------	----------------	-------------



GREGORY C HARRELL CLERK & COMPTROLLER MARION CO  
DATE: 03/07/2024 01:34:01 PM  
FILE #: 2024028779 OR BK 8268 PGS 995-997  
REC FEES: \$27.00 INDEX FEES: \$0.00  
DDS: \$0.70 MDS: \$0 INT: \$0

# Quitclaim Deed

RECORDING REQUESTED BY Olivia O'Quinn

AND WHEN RECORDED MAIL TO:

Olivia O'Quinn and Marvin Davis, Grantee(s)

15271 NE 243rd court

Salt Springs Fl 32134

Consideration: \$ 100

Property Transfer Tax: \$ \_\_\_\_\_

Assessor's Parcel No.: 1072-002-002

PREPARED BY: Olivia O'Quinn

Sec 12 TWP 13 RGE 25

PLAT BOOK C PAGE 090

FOREST ACRES

BLK B LOT 2

certifies herein that he or she has prepared this Deed.

[Signature]

Signature of Preparer

01/03/24

Date of Preparation

Olivia O'Quinn

Printed Name of Preparer

THIS QUITCLAIM DEED, executed on 01/03/24 in the County of Marion, State of Florida

by Grantor(s), Jerry Howard and Ashley Howard,

whose post office address is 8693 SW 49th cir,

to Grantee(s), Olivia O'Quinn and Marvin Davis,

whose post office address is 15271 NE 243rd court Salt Springs FL 32134,

WITNESSETH, that the said Grantor(s), Jerry Howard and Ashley Howard for good consideration and for the sum of One hundred dollars

(\$ 100) paid by the said Grantee(s), the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title,



Attachment A

interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Marion, State of Florida and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.

**IN WITNESS WHEREOF**, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

**GRANTOR(S):**

Ashley Howard  
Signature of Grantor

Ashley Howard  
Print Name of Grantor

Jerry Howard  
Signature of Second Grantor (if applicable)

Jerry Howard  
Print Name of Second Grantor (if applicable)

Shannon Bell  
Signature of First Witness to Grantor(s)

Shannon Bell  
Print Name of First Witness to Grantor(s)

Brad Bell  
Signature of Second Witness to Grantor(s)

Brad Bell  
Print Name of Second Witness to Grantor(s)

12151 NE 235th Terr  
Salt Springs FL 32134

12151 NE 235th Terr  
Salt Springs FL 32134

**GRANTEE(S):**

Olivia O Quinn  
Signature of Grantee

Olivia O Quinn  
Print Name of Grantee

Marvin Davis  
Signature of Second Grantee (if applicable)

Marvin Davis  
Print Name of Second Grantee (if applicable)

James L Snowden Jr  
Signature of First Witness to Grantee(s)

JAMES L. SNOWDEN JR  
Print Name of First Witness to Grantee(s)

Michele Snowden  
Signature of Second Witness to Grantee(s)

Michele Snowden  
Print Name of Second Witness to Grantee(s)

NOTARY ACKNOWLEDGMENT

State of Florida

County of Marion

On 01/03/2024, before me, Gina M Rush, a notary public in and for said state, personally appeared, Jerry Howard, Ashley Howard, Olivia D'Quinn, and Marvin Davis

who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Gina M Rush  
Signature of Notary

Affiant Known  Produced ID \_\_\_\_\_

Type of ID Florida Drivers License

(Seal)

