November 26, 2024

PROJECT NAME: CAMILA ESTATES PHASE 1

PROJECT NUMBER: 2022010022

APPLICATION: PRELIMINARY PLAT #32000

1 DEPARTMENT: ENGDRN - STORMWATER REVIEW

REVIEW ITEM: 2.12.8 - Topographical Contours

STATUS OF REVIEW: INFO

REMARKS: Review of the survey as it relates to the drainage improvements will be performed with the

improvement/site plan review.

2 DEPARTMENT: ENGDRN - STORMWATER REVIEW

REVIEW ITEM: 2.12.9/10 - Existing Drainage Right-of-Way/Easements

STATUS OF REVIEW: INFO

REMARKS: Review of the survey as it relates to existing drainage easements and ROW will be performed

with the improvement/site plan review.

3 DEPARTMENT: ENGDRN - STORMWATER REVIEW

REVIEW ITEM: 2.12.9/10 - Proposed Drainage Right-of-Way/Easements

STATUS OF REVIEW: INFO

REMARKS: (1) The preliminary plat includes a lot typical detail that depicts typical drainage easements. Approval of the preliminary plat with this typical detail does not constitute approval of these easement widths in all locations for the development. Individual easement widths will be evaluated in conjunction with the proposed infrastructure at the improvement/site plan and/or final plat submittals. (2) The necessary drainage easements will be reviewed with the improvement/site plan and/or final plat submittal. Please note that code requires that all retention/detention areas within subdivision developments shall have direct access to a right-of-way. A drainage right-of-way may be necessary to establish this access. A minimum 12-foot wide, stabilized vehicle access at six percent maximum grade shall be provided to allow for ingress and egress of the retention/detention area. Drainage rights-of-way shall be a minimum of 30 feet in width. As an alternative to right-of-way, access may be provided by an easement of the same width. All drainage swales to facilities or underground stormwater conveyance systems shall be within drainage easements, except where rights-of-way are provided. Drainage easements shall be a minimum of 20 feet in width.

4 DEPARTMENT: ENGDRN - STORMWATER REVIEW

REVIEW ITEM: 2.12.19 - Existing Drainage Improvements

STATUS OF REVIEW: INFO

REMARKS: Any existing infrastructure and the impact of the proposed development will be reviewed with

the improvement/site plan.

5 DEPARTMENT: ENGDRN - STORMWATER REVIEW

REVIEW ITEM: 2.12.19 - Proposed Drainage Improvements

STATUS OF REVIEW: INFO

REMARKS: (1) Final plat shall reflect the location of the proposed infrastructure with proper easements/tracts. (2) When the improvement/site plan drainage calculations are submitted please provide a table of the lots with a breakdown of the impervious area allocated to each lot. Include the areas allotted for the building, driveway, patio areas, accessory structures (pools, patios, sheds, guest houses, etc.). Ultimately, zoning and stormwater staff need to be able to determine how much impervious is allocated to each lot for permitting structures. Please provide the areas in square feet.

6 DEPARTMENT: ENGDRN - STORMWATER REVIEW

REVIEW ITEM: 2.12.20 - Stormwater Infrastructure Supports Phasing

STATUS OF REVIEW: INFO

REMARKS: Phasing implications to be reviewed with the improvement/site plan.

7 DEPARTMENT: ENGDRN - STORMWATER REVIEW

REVIEW ITEM: 2.12.22 - Stormwater Tract/Right-of-Way

STATUS OF REVIEW: INFO

REMARKS: The need for drainage tracts/ROW will be reviewed with the improvement/site plan and/or final

plat submittal.

8 DEPARTMENT: ENGDRN - STORMWATER REVIEW

REVIEW ITEM: 2.12.32 - Stormwater Analysis Map

STATUS OF REVIEW: INFO

REMARKS: Pre- and post-development drainage maps will be required and reviewed with the

improvement/site plan.

9 DEPARTMENT: ENGDRN - STORMWATER REVIEW

REVIEW ITEM: 6.13 - Stormwater Management

STATUS OF REVIEW: INFO

REMARKS: Please ensure the criteria of LDC Section 6.13 is satisfied with the Improvement Plans/Major Site Plans. Stormwater staff has a checklist of items that we can send as guidance for your improvement/site development plan. If you would like a copy, please contact the reviewer.

10 DEPARTMENT: ENGDRN - STORMWATER REVIEW

REVIEW ITEM: 6.10 - Karst Topography and High Recharge Areas

STATUS OF REVIEW: INFO

REMARKS: Please provide a signed and sealed Karst Analysis with the improvement/site plan.

11 DEPARTMENT: ENGDRN - STORMWATER REVIEW

REVIEW ITEM: Additional Stormwater comments

STATUS OF REVIEW: INFO

REMARKS: If you have questions or would like to discuss the stormwater review comments, please contact

Alexander Turnipseed at (352) 671-8376 or at alexander.turnipseed@marionfl.org.

12 DEPARTMENT: DOH - ENVIRONMENTAL HEALTH

REVIEW ITEM: Additional Health comments

STATUS OF REVIEW: INFO

REMARKS: Lots will be too small for septic systems, must be on central water and central sewer

13 DEPARTMENT: ENGIN - DEVELOPMENT REVIEW

REVIEW ITEM: 2.12.4.K - List of approved waivers, conditions, date of approval

STATUS OF REVIEW: INFO

REMARKS: 10/1/24-add waivers if requested in future

14 DEPARTMENT: ENGIN - DEVELOPMENT REVIEW

REVIEW ITEM: Additional Development Review Comments

STATUS OF REVIEW: INFO

REMARKS: Establishment of an MSBU is required prior to final plat approval. Contact the MSTU

Department at (352)438-2650 to create an MSBU or obtain a waiver from BCC via DRC.

15 DEPARTMENT: LUCURR - LAND USE CURRENT REVIEW

REVIEW ITEM: 2.12.4.L(5)/5.7 - Wellhead Protection - P/S/T Zones Shown/Listed?

STATUS OF REVIEW: INFO REMARKS: Defer to MCU.



Marion County Board of County Commissioners

Office of the County Engineer

412 SE 25th Ave. Ocala, FL 34471 Phone: 352-671-8686 Fax: 352-671-8687

DEVELOPMENT REVIEW PLAN APPLICATION

Date: 9/13/24						
A. PROJECT INFORMATION:						
Project Name: Camila Estates Phase 1						
Parcel Number(s): 37506-000-00 & 9006-0000-03	3					
Section 15 Township 16 Range 23 Land Use Zoning Classification Commercial Residential Industrial Institutional Mixed Use Other						
Commercial Residential Industrial Ir	nstitutional Mixed Use	e 🔲 Other				
Type of Plan: PRELIMINARY PLAT						
Property Acreage 36.87 Number of Lots 220 Miles of Roads						
Location of Property with Crossroads						
Additional information regarding this submitta	1: Townhomes					
B. CONTACT INFORMATION (Check the a to receive correspondence during this plan review.)	ppropriate box indicating th	e point for contact	for this project. Add <u>all</u> email			
✓ Engineer:						
Firm Name: Tillman and Associates	Contact Nam	ne: Jeffrey McPhe	erson			
Firm Name: Tillman and Associates Mailing Address: 1720 SE 16th Ave Bldg 100 Phone # 352-387-4540	City: Ocala	State: FL	Zip Code: 34471			
Phone # 352-387-4540	Alternate Phone #					
Email(s) for contact via ePlans: permits@tillmar	neng.com					
Surveyor:						
Firm Name: JCH Consulting Group, Inc	nsulting Group, Inc Contact Name: Christopher J. Howson					
Mailing Address: 426 SW 15th Street	City: Ocala	State: FL	Zip Code: 34471			
Phone # <u>(</u> 352) 405-1482	_Alternate Phone #		-			
Email(s) for contact via ePlans: chris@jchcg.com	n					
Property Owner:						
Owner: Camila Homes, LLC		ne: Matt Fabian				
Mailing Address: 7988 Via Dellagio Way Suite 20						
	Alternate Phone #					
Email address: mattpfabian@gmail.com						
Developer:						
Developer: Same as above	Contact Name:					
Mailing Address:	City	State:	Zin Code:			

Revised 6/2021

Email address:___

Phone #

CLEAR FORM

Alternate Phone #

WAIVERS APPLIED FOR:

DRC APPROVED WAIVERS:

INCLUSE. REVIEW AND APPROVAL PROCEDERS NAMED.

CORE A TASE UPON APPROVAL IS AN EXPLORED REVIEW AND RESISTED AND SUCH APPROVAL IS AN THORST YEAR

CORE TO TASE UPON APPROVAL IS AN EXPLORED REPORT ON YOUR THE APPROVED MAJOR STITE PLAN. APPRICANT

ARE QUESTED A WANTED TO COMMENCE CONSTRUCTION PRIOR TO MAJOR STITE PLAN APPROVAL AND REGIS REAR THROUGH AND REVIEW AND THE APPROVED ADDRESS RESIS.

AT THE DEVELOPER'S RESIS.

STATE PLANE COORDINATES:

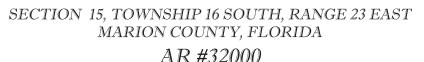
BENCHMARK:

TEMPORARY BENCHMARK (#100): FOUND 5/8" IRON ROD & CAP (LB 8071) ELEVATION-66.3" (NAVD 1988) N: 1731917.4340". E: 657386.3330"

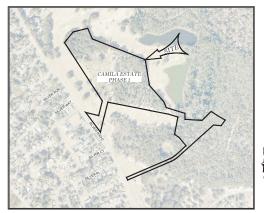
VERTICAL DATUM:

A PARCEL OF LAND IN SECTION IS, TOWNSHIP IS SOUTH, RANCE 21 EAST, MARION COUNTY, FLORIDA, BEING BOUND AS FOLLOWS ON THE NORTHWIST BY THE FLAT OF SILVER SPRINGS BROIDES, INCH NO. 8, RECORDED IN PLAT BOOK, FLATE, BUYER SECTION OF SAUDON SECTION OF A RECORDED IN PLAT BOOK, FLATE, BUYER SECTION OF SAUDON SECTION OF A RECORDED IN PLAT BOOK, FLATE SECTION OF SAUDON SECTION OF A RECORDED IN PLAT BOOK, FLATE SECTION OF SAUDON SECTION OF A RECORDED IN PLAT BOOK, FLATE SECTION OF SAUDON SECTION OF A RECORDED IN PLATE SECTION OF SAUDON SECTION OF A RECORDED IN PLAT BOOK, FLATE SECTION OF SAUDON SECTION OF SAUDON SECTION OF A RECORDED IN PLATE SECTION OF SAUDON SECTION SECTION SECTION OF SAUDON SECTION SECTION

PRELIMINARY PLAT *CAMILA ESTATES PHASE 1*



 $\frac{THIS\ SITE\ CONTAINS:}{MULTI\ FAMILY\ TOWNHOMES\ =\ 220}$ TOTAL PROJECT ACRES = 36.87 ACRES
TOTAL ON-SITE EXISTING IMPERVIOUS AREA = 0 SF (0.0 AC-0.0 %) TOTAL ON-SITE PROPOSED IMPERVIOUS AREA = 502,922 SF (11.54 AC-31.30 %) MILES OF ROADWAY = 0.97 MARION COUNTY PARCEL # 9006-0000-03 & # 37506-000-00 LAND USE: HIGH RESIDENTIAL ZONING: PUD (PLANNED UNIT DEVELOPMENT)



VICINITY MAP SCALE: 1" = 500°

UTILITY COMPANIES:

OWNER/DEVELOPER: CAMILA HOMES, LLC. MATTHEW P. FABIAN 7988 VIA DELLAGIO WAY SUITE 206

SURVEYOR: JCH CONSULTING GROUP, INC. JCH CONSULTING GROUP, INC. CHRISTOPHER J. HOWSON, P.S.M, CFM 426 SW 15TH STREET OCALA, FLORIDA 34471 PHONE: (352) 405-1482

CIVIL ENGINEER: TILLMAN AND ASSOCIATES ENGINEERING, L.L.C. JEFFREY MCPHERSON, P.E. 1720 SE 16th AVE, BLDG, 100 OCALA ELORIDA 34471

 $\frac{\text{GEOTECHNICAL CONSULTANT:}}{\text{GEO-TECH, INC.}}$ GEO-TECH, INC. CRAIG HAMPY, P.E. 1016 S.E. 3RD AVENUE OCALA, FLORIDA 34471 PHONE (352) 694-7711





INDEX OF SHEETS

COVER SHEET AERIAL PHOTOGRAPH 02.01 PRELIMINARY PLAT 03.01-03.05

BOUNDARY & TOPOGRAPHIC SURVEY (PREPARED BY JCH CONSULTING GROUP, INC)

- 3. NO CHANGE TO THE WORK AS SHOWN ON THE APPROVED PLANS SHALL BE MADE WITHOUT NOTIFICATION TO AND APPROVAL BY THE OFFICE OF THE COUNTY ENGINEER.
- 4. DESIGN SPEED = 25 M.P.H. TO BE POSTED AT 20 M.P.H. EXCEPT FOR CURVES WITH RADII LESS THAN 109.

OWNER'S SIGNATURE

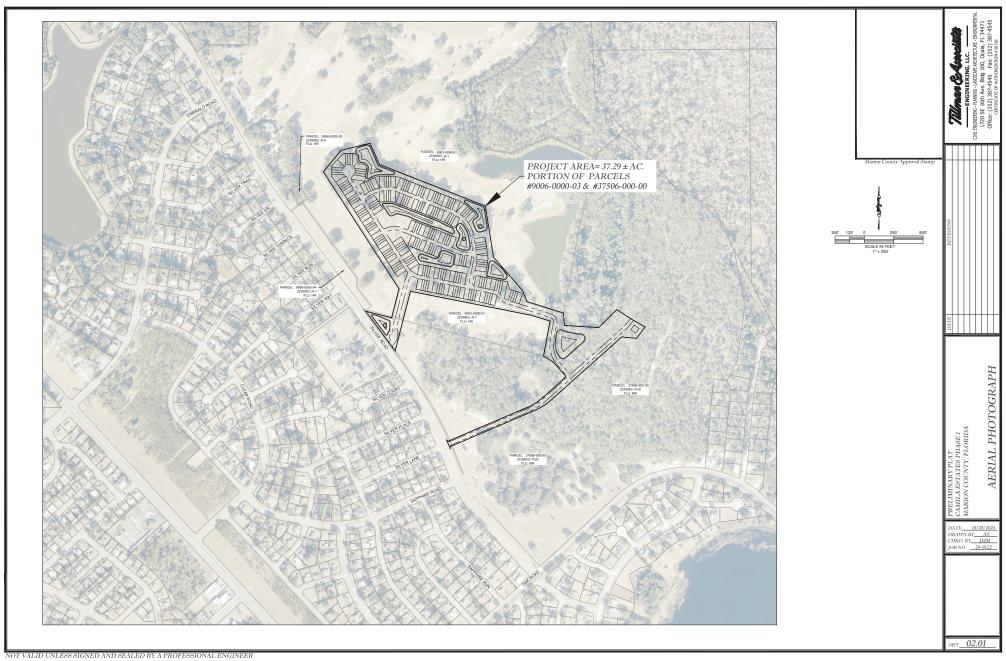
ENGINEER'S CERTIFICATION

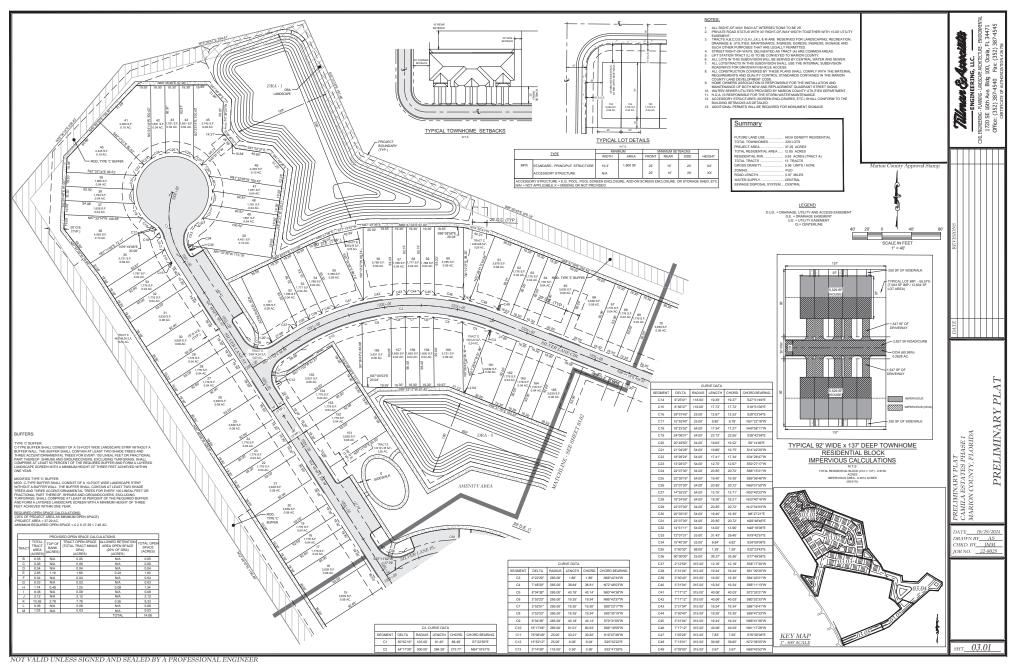
SURVEYOR'S CERTIFICATE

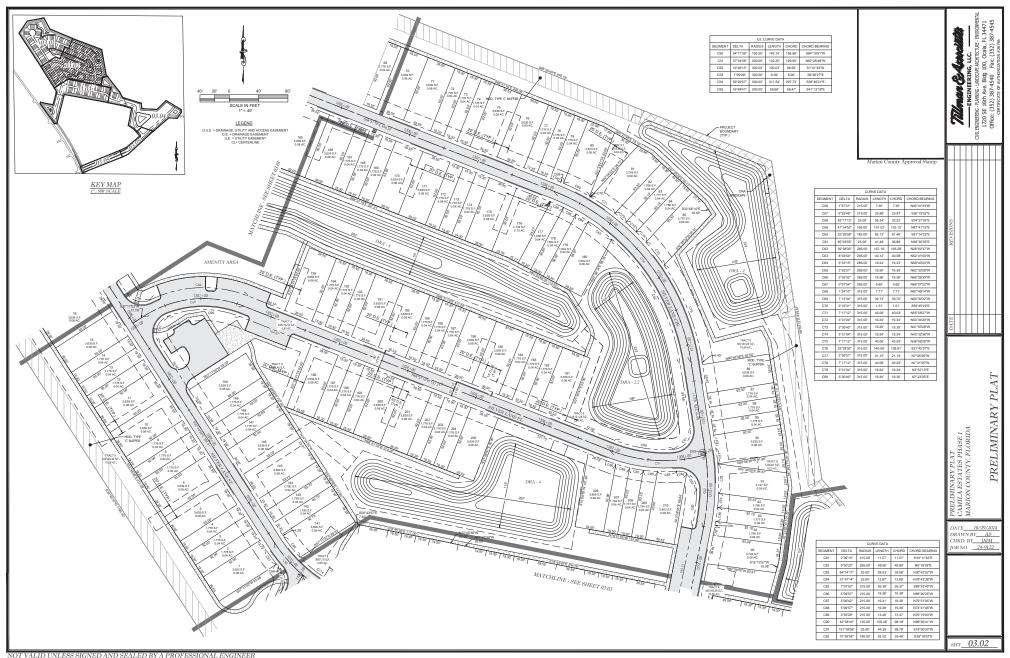
PRELIMINARY PLAT CAMILA ESTATES PHASE 1 MARION COUNTY, FLORIDA

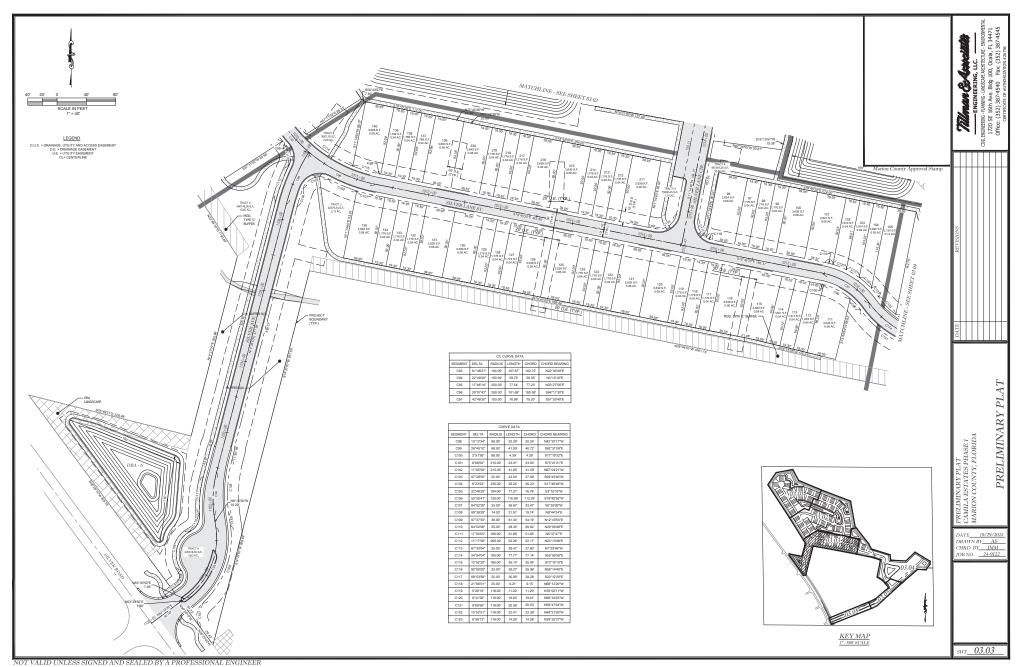
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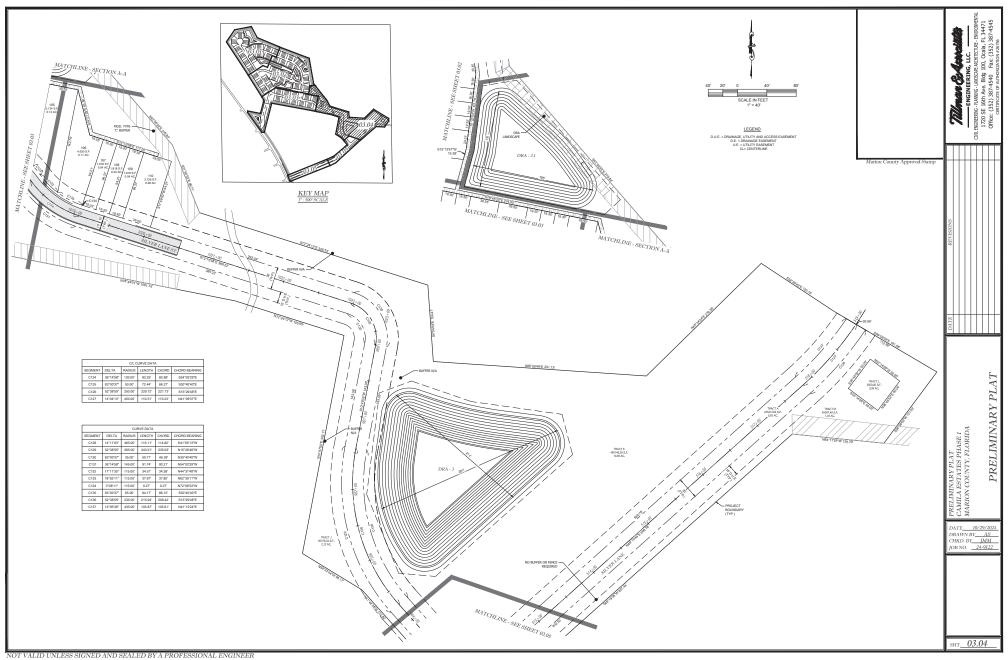
DATE 11/1/2024 CHKD. BY <u>JMM</u> JOB NO. <u>24-9122</u>

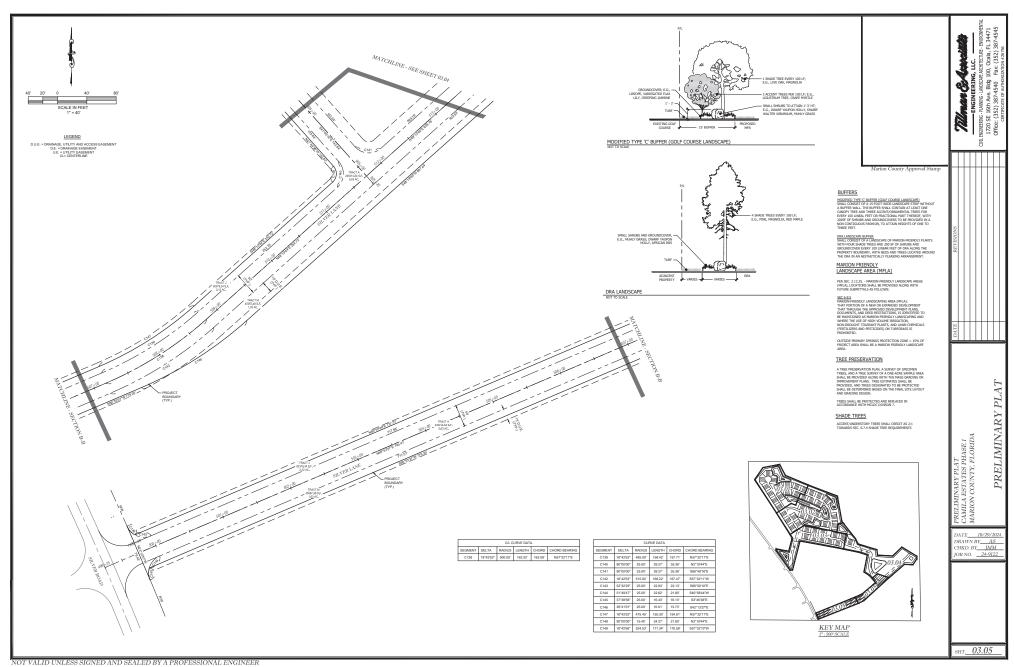












BOUNDARY AND TOPOGRAPHIC SURVEY

A PORTION OF SECTION 15 . TOWNSHIP 16 SOUTH, RANGE 23 EAST MARION COUNTY, FLORIDA

LEGAL DESCRIPTION:

(LEGAL IS BASED ON CHICAGO TITLE INSURANCE COMPANY TITLE COMMITMENT, ORDER NO: 4776367, CUSTOMER REFERENCE: 42760-8, EFFECTIVE DATE APRIL 27, 2014 PREPARED BY MOORE, INLL & WESTMORELAND, PA. AND ORDER OF TAKING AND FINAL JUDGEMENT PER OFFICIAL RECORDS BOOK 6894, PAGE 1770 OF THE PUBLIC RECORDS OF MARION COUNTY, ELORIDA)

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NO. 6, SAIP PORTION ASS BERNE ON THE SOUTHEASTER! LIVE OF TRACE BY, FORMIN ON THE SAIP PLAY OF SLEET SPRINGS
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OF 970.13 FEET; THENCE N 23' 57' 29" W FOR A DISTANCE OF 236.35 FEET; THENCE S 39' 52' W FOR A DISTANCE OF 254.35 FEET; THENCE S 39' 52' 02" W FOR A DISTANCE OF 236.35 FEET; THENCE S 39' 52' 02" W FOR A DISTANCE OF 236.35 FEET; THENCE S 39' 52' 02" W FOR A DISTANCE OF 236.35 FEET; TO THE POINT OF BEGINNING.

A PORTION OF TRACT BH AS SHOWN ON PLAT OF SLIVER SPRINGS SHORES, UNIT NO. 6, AS RECORDED IN PLAT BOOK 4, PAGES 283 THROUGH 267, NEULUSINE, OF THE PUBLIC RECORDS OF MARON COUNT, FLORBIA, BEING MORE FILLY DESCRIBED AS FELLOWS BEING AND AT THE SUBTREMENTS CORRESP OF SAID TRACT BY, FLORBIA, BEING MORE FILLY DESCRIBED BOUNDARY OF SAID TRACT BH A DISTANCE OF 100.00 FEET, THENCE N 10" 48" 27" E 302.95 FEET, THENCE N 72" 26" 50" W 155.92 FEET TO MIRON PIN AND COMP. PRINCEN 21".

53' 50' W 128.50 FEET; THENCE S 72" 26' 50' E 327.08 FEET, TO A POINT ON THE SOUTHEASTERLY BOUNDARY OF SAID TRACT BH: THENCE S 10" 48' 25" W ALONG THE SOUTHEASTERLY BOUNDARY OF SAID TRACT BH 397.65 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT

(EXHIBIT "A" AS DESCRIBED PER OFFICIAL RECORDS BOOK 6954, PAGE 1770 OF THE PUBLIC RECORDS OF MARION COUNTY)

A PARCEL OF LAND LYING IN SECTION 15, TOWNSHIP 16 SOUTH, RANGE 23 EAST, MARION COUNTY FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARTICLARY DESCRIBED AS FOLLOWS.

COMERGE AT THE SOUTHERT WOST COMER OF PARCEL 34 AS DESCRIBED IN MIRRIANTY DEED AS RECORDED IN OFFICIAL RECORDS BOOK 5371, PARCE 996 OF THE RIPLD RECORDS OF MARCH COUNTY, LORDAN SAID POINT BERNG ON THE REPORT OF THE PARCEL 34 AND SAID MORPHWESTERY ROUT OF THE PARCEL SAID PARCEL 34 AND SAID MORPHWESTERY ROUT OF BILLY DESCRIBED THE REPORT OF THE PARCEL SAID PARCEL 34 AND SAID MORPHWESTERY ROUT OF BILLY DESCRIBED THE PARCEL SAID PARCEL 34 AND SAID MORPHWESTERY ROUT OF BILLY DESCRIBED THE PARCEL SAID PARCEL 34 AND SAID MORPHWESTERY ROUT OF BILLY DESCRIBED THE PARCEL SAID PARCEL 34 AND SAID MORPHWESTERY ROUT OF BILLY DESCRIBED THE PARCEL SAID PARCEL 34 AND SAID MORPHWESTERY ROUT OF BILLY DESCRIBED THE PARCEL SAID PARCEL 34 AND SAID PAR

PROPOSED 30 FOOT INGRESS & EGRESS EASEMENT:

A PARCEL OF LAND LYING IN SECTION 15, TOWNSHIP 16 SOUTH, RANGE 23 EAST, MARION COUNTY FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARTICLARY DESCRIBED AS FOLLOWS.

COMERGICA THE SOUTHERS WHOST CORNER OF PARCEL 34 AS DESCRIBED IN MIRRIANTY DEED AS RECORDED IN OFFICIAL RECORDS BOOK 5371, PARCE 996 OF THE RINGLE RECORDS OF MARON COUNTY, LORDON, SAID POINT BERNIG ON THE RECORDS BOOK 5371, PARCE 996 OF THE RINGLE RECORDS OF MARON COUNTY, LORDON, SAID POINT BERNIG ON THE RECORDS OF THE RINGLE ACCOUNTY OF SAID PARCEL, 34 AND SAID INFORMATISTICK, PROFIT OF MAY LINE, MAY2779*\$1, A DESTANCE OF 24.91 FEET TO PERMANENT SAID PARCEL SAID PARCEL 34 AND SAID INFORMATION OF SAID SERVED OF SAID SERVED OF SAID SERVED ON SAID SERVED OF SAID SERVED ON SAID SERVE

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•	RADIUS	•	TELEPHONE RISER BOX
	ARC LENGTH	G	UTILITY RISER
	DELTA (CENTRAL ANGLE)	9	WELL
	PLAT MEASURE	8	WATER SPIGOT
	DEED MEASURE	₩4	
	CALCULATED MEASURE	8	WATER METER WATER VALVE
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	POINT OF BEGINNING		WOOD UTILITY POLE
	FEDERAL EMERGENCY MANAGEMENT AGENCY		UTILITY POLE GUY ANCHOR
	DUCTILE IRON PIPE	4	LIGHT POLE SPOT/GROUND LIGHT
	POLYVINYL CHLORIDE		ELECTRIC TRANSFORMER
	CORRUGATED METAL PIPE	*	WETLAND FLAG
	REINFORCED CONCRETE PIPE		SIGN
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	CHAIN LINK FENCE	⊡	FOUND 4"x4" CONCRETE MONUMENT (AS NOTED)
	OTHER DAYS FERVE		, ,

SURVEY NOTES:

- DATE OF FIELD SUPVEY: JUNE 9, 2022.
 BEARNINGS AND COORDINATES SHOWN HEREON ARE BASED ON THE FLORIDA STATE PLANE COORDINATE
 SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1883 (NAD 83), WITH 2011 ADJUSTMENT AS
 DERIVED FROM THE FLORIDA DEPARTMENT OF TRANSPORTATION WRITHAL REFERENCE STATION NETWORK.
- DERIND FROM THE FLORING DEPARTMENT OF TRANSPORTATION WITHIN REFERENCE STATION INTRINGS.

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- SIGNATURE CATE.

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 SUBJECT TO RIGHTS OF WAY, RESTRICTIONS, EASTWANTS AND RESERVATIONS OF RECORD, PUBLIC RECORDS NOT SEARCHEST BY AND HOUSELTING GROUP, MIC.
- ORIENTATION FOR THE IMPROVEMENTS SHOWN HEREON SHOULD NOT BE USED TO RECONSTRUCT BOUNDARY LINES.
 UNDERGROUND UTILITIES SHOWN HEREON ARE BASED ON SURFACE EVIDENCE OF LOCATIONS PROVIDED. 10.
- ONDERFORMOND UTILIES STORM HERCH ME BASED ON SUMMES UNEXTREE OF LOCATIONS PHONDED BY SUNSING STATE ONE CALL TOTAL FOR 25200988 AND 25200988 LOCATIONS OF UNDERFORMING UTILIES SHOWN HERCH MERE NOT VERIFIED BY CAP CONSULTING GROUP, MC. HORIZONTAL CLOSER FOR SUBJECT PROPELLES //TOLOGAE PARCELLES //TOLOGAE
- 11. 12.
- ACCESS TO THE SUBJECT PROPERTY IS OBTAINED FROM SILVER ROAD AND OAK ROAD (PUBLIC RIGHT 13. OF WAY).
 THIS SURVEY IS BASED ON CHICAGO TITLE INSURANCE COMPANY TITLE COMMITMENT, ORDER NO:
- 4776367, CUSTOMER REFERENCE: 42760-B, EFFECTIVE DATE APRIL 21, 2014 PREPARED BY MOORE, HILL & WESTMORELAND, PA. NO SUPPORTING DOCUMENTS HAVE BEEN PROVIDED FOR SCHEDULE B-II ITEMS.
- ILMS...
 INTERIOR UNDERGROUND UTILITIES FOR THE SUBJECT PARCEL DEPICTED HEREON ARE BASED ON VISIBLE INSPECTIONS. SOME STRUCTURES DID NOT ALLOW ACCESS TO VERTICAL, DATUM IS BASED ON MATIONAL GEODETIC SURVEY CONTROL. POINT A 509, ELEVATION 100.51' 15.

SHEET 1 OF 5 ONE IS NOT COMPLETE WITHOUT THE OTHERS

SEE SHEET 2 OF 4 BOUNDARY DETAIL

SEE SHEET 3, 4 AND 5 FOR DRAWING DETAIL

SURVEYOR'S CERTIFICATE: I HEREBY CERTIFY THIS SURVEY MEETS THE APPLICABLE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 517,050-052, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

CHRISTOPHER J. HOWSON FLORIDA LICENSED SURVEYOR & MAPPER NO. 6553

DATE

THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

(CERTIFICATE OF AUTHORIZATION NO. LB 8071)

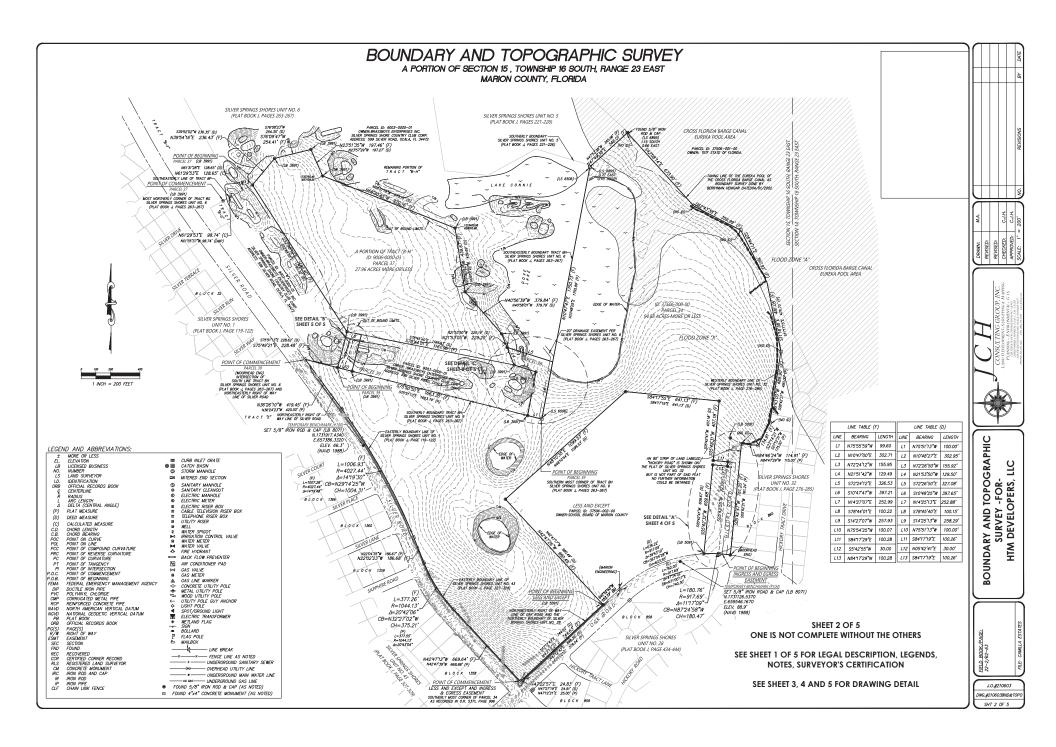
J.O.#210603 DWG.#210603BND&TOP

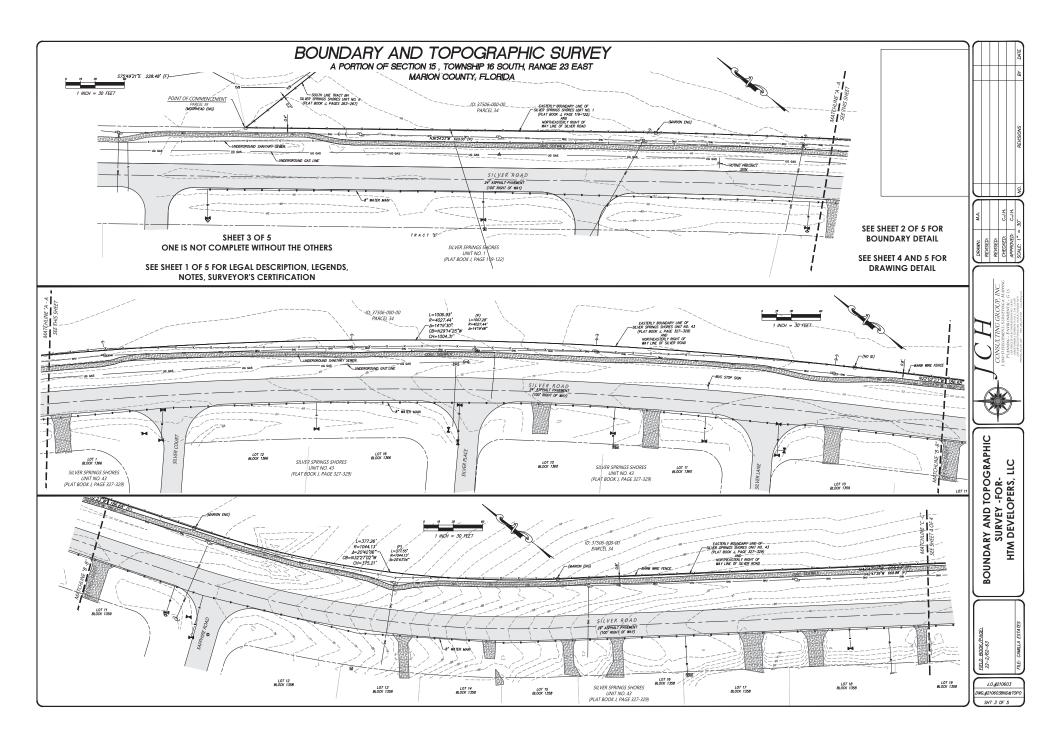
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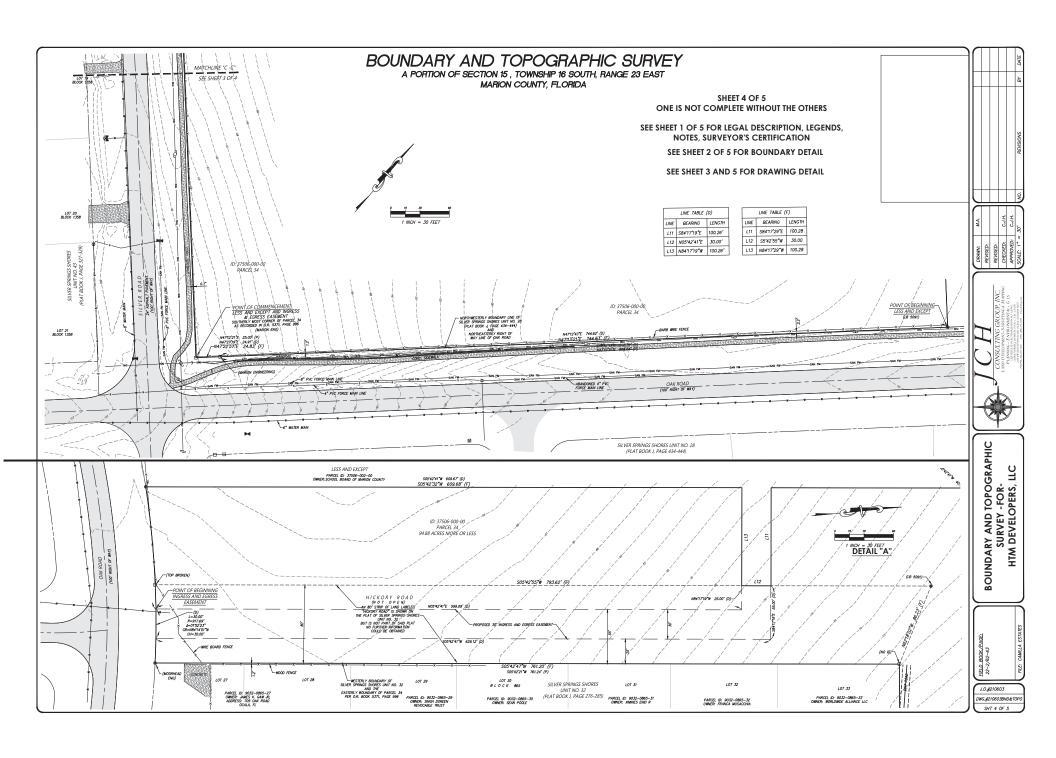


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GRAPHI JOPO FOR-RY AND TOPC SURVEY - FOR N DEVELOPERS BOUNDARY







BOUNDARY AND TOPOGRAPHIC SURVEY A PORTION OF SECTION 15 , TOWNSHIP 16 SOUTH, RANGE 23 EAST SHEET 5 OF 5 MARION COUNTY, FLORIDA ONE IS NOT COMPLETE WITHOUT THE OTHERS SEE SHEET 1 OF 5 FOR LEGAL DESCRIPTION, LEGENDS, NOTES, SURVEYOR'S CERTIFICATION SEE SHEET 2 OF 5 FOR BOUNDARY DETAIL SEE SHEET 3 AND 4 FOR DRAWING DETAIL TRACT BH UNT NO. 283-267) ID: 9006-0000-03 PARCEL 37. — — 27.96 ACRES MORE OR LESS LAKE DOVE S78'45'40'E 1161.93' (D) S78'44'01,"E 1161.96' (F) /ID: 9006-0000-03 PARCEL 39 1,35 ACRES MORE OR LESS ID: 9006-0000-03 PARCEL 37 7.96 ACRES MORE OR LESS 1 INCH = 30 FEET DETAIL "B" PARTEL 39 SE ACRES MORE OR LESS CASEMENT MICH. (OR.B. 1891, PAGE 1141) BOUNDARY AND TOPOGRAPHIC SURVEY -FOR-HTM DEVELOPERS, LLC 575'50'50'E 1663.35' (F) 575'51'13'E 1663.74" (P) ID: 37506-000-00 PARCEL 34 94.88 ACRES MORE OR LESS LINE TABLE (F) LINE TABLE (D) LINE BEARING LENGTH LINE BEARING LENGTH L1 N75"55'59"W 99.60 N75'51'13"W 100.00" L2 N10'47'00"E 302.71 L2 N10'48'27'E 302.95' L3 N72"24"12"W 155.95 L3 N72'26'50"W 155.92' WIRE BOARD FENCE \$75'50'50"E 1663.35' (F) L4 N21"51"42"W 129.49 L4 N21'53'50"W 129.50' L5 S72"24"12"E 326.53 L5 S72'26'50"E 327.08' L6 S10'47'47"W 397.21 L6 S10'48'25"W 397.65' ID: 37506-000-00 PARCEL 34 94.88 ACRES MORE OR LESS / L7 N14"27"07"E 252.99 L7 N14"25"13"E 252.88" PARCEL 3P (LS 6506) SOUTHERN MOST CORNER OF TRACT BY SLIVER SPRINGS SHORES UNIT NO. 6 (PLAT BOOK J. PAGES 263-267) L8 S78*44'01"E 100.22 L8 S78'45'40"E 100.15" DETAIL "C" L9 S14'25'13"W 258.29' L9 S14°27'07"W 257.93 J.O.#210603 L10 N75'54'25"W 100.07 L10 N75"51"13"W 100.00" DWG.#210603BND&TOP