



## SUBMITTAL SUMMARY REPORT PL SUP-000812-2026

|                          |                                    |                  |              |
|--------------------------|------------------------------------|------------------|--------------|
| <b>PLAN NAME:</b>        | Perfect Deed Office Warehouse_SUP  | <b>LOCATION:</b> |              |
| <b>APPLICATION DATE:</b> | 05/22/2026                         | <b>PARCEL:</b>   | 9024-0565-06 |
| <b>DESCRIPTION:</b>      | 12,000 sf warehouse on our B-4 lot |                  |              |

| CONTACTS  | NAME              | COMPANY                                  |
|-----------|-------------------|------------------------------------------|
| Applicant | Elizabeth Steiner |                                          |
| Applicant | Ginger McGill     |                                          |
| Applicant | KEVIN STEINER     | PERFECT DEED HOMES, LLC<br>(RESIDENTIAL) |
| Applicant | KEVIN STEINER     | PERFECT DEED HOMES, LLC<br>(RESIDENTIAL) |
| Applicant | KEVIN STEINER     | PERFECT DEED HOMES, LLC<br>(RESIDENTIAL) |
| Owner     | Kevin Steiner     | 2745 PDH EXTENSION, LLC                  |

| SUBMITTAL                               | STARTED    | DUE        | COMPLETE   | STATUS   |
|-----------------------------------------|------------|------------|------------|----------|
| GS Development Review Depts Reviews v.1 | 05/22/2026 | 06/08/2026 | 06/04/2026 | Approved |

### SUBMITTAL DETAILS

| GS Development Review Depts Reviews v.1                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |            |               |  |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|---------------|--|
| ITEM REVIEW NAME (DEPARTMENT)                                    | ASSIGNED TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DUE        | COMPLETE   | STATUS        |  |
| 911 Management (DR) (911 Management)                             | Janet Warbach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 06/08/2026 | 05/22/2026 | Not Required  |  |
| Environmental Health (Plans) (Environmental Health)              | Evan Searcy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 06/08/2026 | 05/29/2026 | Approved      |  |
| Fire Marshal (Plans) (Fire)                                      | Jonathan Kenning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 06/08/2026 | 05/22/2026 | Approved      |  |
| Growth Services Planning & Zoning (DR) (GS Planning and Zoning)  | Elizabeth Madeloni                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 06/08/2026 | 05/26/2026 | Informational |  |
| Comments                                                         | The review will be conducted at the time of the reporting process.                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |            |               |  |
| Landscape (Plans) (Parks and Recreation)                         | Susan Heyen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 06/08/2026 | 05/26/2026 | Informational |  |
| Comments                                                         | Improvement plan to be approved by DRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |            |               |  |
| OCE Property Management (Plans) (Office of the County Engineer)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 06/08/2026 | 06/04/2026 | Not Required  |  |
| Comments                                                         | ROW is not a reviewer for this type of plan.<br>- DR 6/4/26                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |            |               |  |
| OCE Stormwater (Permits & Plans) (Office of the County Engineer) | Alexander Turnipseed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 06/08/2026 | 05/22/2026 | Informational |  |
| Comments                                                         | Stormwater is not opposed to the special use permit. The applicant is requesting a SUP for the purpose of a 12,000 sf warehouse. Parcel # 9024-0565-06 is currently zoned and is 1.23 acres in size. There are no FEMA Flood Zones or County Flood Prone Areas on this site. Per the MCPA, this site currently has 0 SF of impervious coverage. This site will be subject to a Major Site Plan or a stormwater compliance waiver when its existing and proposed impervious coverage exceeds 9,000 SF. |            |            |               |  |
| OCE Survey (Plans) (Office of the County Engineer)               | Theresa Smail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 06/08/2026 | 05/28/2026 | Not Required  |  |
| OCE Traffic (Permits & Plans) (Office of the County Engineer)    | Chris Zeigler                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 06/08/2026 | 05/25/2026 | Informational |  |
| Comments                                                         | A condition should be placed on the SUP requiring a cross access easement along Chestnut Road as determined by the Office of the County Engineer.                                                                                                                                                                                                                                                                                                                                                     |            |            |               |  |
| Utilities (Plans) (Utilities)                                    | Heather Proctor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 06/08/2026 | 05/22/2026 | Informational |  |
| Comments                                                         | The parcel is within the City of Belleview Utilities service area, but outside of the city limits, making it a county parcel. All county parcels are required to adhere to the Marion County Land Development Code.                                                                                                                                                                                                                                                                                   |            |            |               |  |
|                                                                  | Public water and sewer are shown within connection distance to the project, and Marion County Utilities would enforce the connection requirement if the City of Belleview Utilities provides a letter of availability and capacity to serve the site.                                                                                                                                                                                                                                                 |            |            |               |  |