

RESOLUTION NO. 26-R-__

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF
MARION COUNTY, FLORIDA,
APPROVING THE PRIVATE SALE OF CERTAIN COUNTY-OWNED
REAL PROPERTY; AUTHORIZING THE
PRIVATE SALE OF SAID PROPERTY PURSUANT TO SECTION
125.35(2), FLORIDA STATUTES; PROVIDING AN EFFECTIVE DATE.**

WHEREAS, the Board of County Commissioners of Marion County, Florida, adopted Resolution No. 26-R-46 on February 17, 2026, declaring certain County-owned real property identified as Parcel No. 3341-010-020 ('Property') to be of insufficient size, shape and de minimis value and suitable for private sale pursuant to Section 125.35(2), Florida Statutes; and

WHEREAS, Resolution No. 26-R-46 authorized the private sale of the Property to one or more adjacent property owners and determined that the estimated market value of the Property is \$2,720.00; and

WHEREAS, statutory notice was provided to adjacent property owners by certified mail and one offer was received in the amount of One Thousand Seven Hundred Dollars (\$1,700.00); and

WHEREAS, the Board of County Commissioners finds that acceptance of the offer in the amount of \$1,700.00 is in the best interest of Marion County.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Marion County, Florida:

SECTION 1. Authorization

The Chair is authorized to execute any documents necessary to complete the conveyance of the Property, subject to approval as to form and legal sufficiency by the County Attorney.

SECTION 2. Effective Date.

This Resolution shall become effective immediately upon adoption.

DULY ADOPTED in regular session this ____ day of _____, 2026.

BOARD OF COUNTY COMMISSIONERS

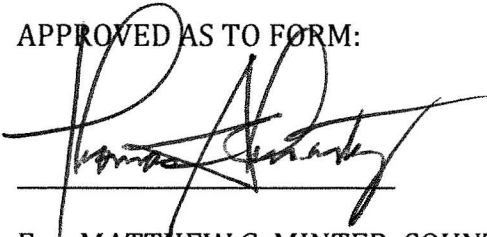
MARION COUNTY, FLORIDA

Carl Zalak, III, Chairman

ATTEST:

GREGORY C. HARRELL, CLERK

APPROVED AS TO FORM:

A handwritten signature in black ink, appearing to read "Matthew G. Minter", is written over a horizontal line.

For: MATTHEW G. MINTER, COUNTY ATTORNEY

EXHIBIT A
LEGAL DESCRIPTION

SEC 25 TWP 16 RGE 18
PLAT BOOK A PAGE 028
TOMPKINS & GEORGES ADD DUNNELLON
BLK 10 LOT 20 EX W 10 FT

Parcel ID: 3341-010-020