



Marion County FLORIDA

Marion County Board of County Commissioners

Growth Management ♦ Zoning

2710 E. Silver Springs Blvd. Ocala, FL 34470 Phone: 352-438-2675 Fax: 352-438-2676

APPLICATION COMPLETE

DATE COMPLETED 9/18/24 INITIALS [Signature]

TENTATIVE MEETING DATES

P&Z PH 11/25/24 BCC/P&Z PH 12/17/24

RECEIVED

AUG 27 2024

APPLICATION FOR REZONING

MC GROWTH SERVICES

Application No.: _____

The undersigned hereby requests a zoning change of the Marion County Land Development Code, Article 4, Zoning, on the below described property and area, from A-1 (Gen. Ag) to RE (Residential Estate), for the intended use of:

two existing dwellings on separate lots - ONE TIME DIVISION

Legal description: (please attach a copy of the deed and location map)

Parcel account number(s): 03428-000-00

Property dimensions: 708x 205 Total acreage: 3.24

Directions: US Hwy 301 to intersection of E Hwy 318. West on E Hwy 318 to intersection of 318 and NE 19 Ct. Property on NW Corner.

The property owner must sign this application unless he has attached written authorization naming an agent to act on his/her behalf.

Margery Ann Longstreet Property owner name (please print)

10490 NE 29th Ave Mailing address

Anthony FL 32617 City, state, zip code

732-403-5208 Phone number (please include area code)

longstreetinvestments@gmail.com Signature

Signature

Margery Ann Longstreet Applicant or agent name (please print)

10490 NE 29th Ave Mailing address

Anthony FL 32617 City, state, zip code

732-403-5208 Phone number (please include area code)

Signature

Signature

Please note: the zoning change will not become effective until 14 days after a final decision is made by the Marion County Board of County Commissioners. The owner, applicant or agent is encouraged to attend the public hearing where this application will be discussed. If no representative is present and the board requires additional information, the request may be postponed or denied. Notice of said hearing will be mailed to the above-listed address(es). All information given by the applicant or agent must be correct and legible to be processed. The filing fee is \$1,000.00, and is non-refundable. For more information, please contact the Zoning Division at 352-438-2675.

FOR OFFICE USE ONLY

RECEIVED BY: CB DATE: 9/18/24 ZONING MAP NO.: 188

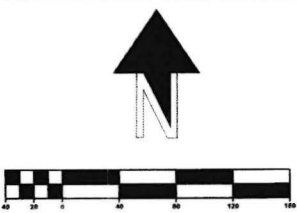
Rev. 07/02/2019

PROJECT: 2024090040 A-1: 32015

"Meeting Needs by Exceeding Expectations"

www.marioncountyfl.org

BOUNDARY SURVEY FOR MARGERY ANN LONGSTREET



LINE	BEARING	DISTANCE	AREA
1	N 87°22'48" W	1166.02'	
2	S 87°22'48" E	713.54'	
3	N 02°46'15" W	100.00'	
4	N 02°46'15" E	115.97'	
5	N 87°22'48" E	362.68'	
6	S 87°22'48" E	220.00'	
7	N 02°46'15" E	100.00'	
8	N 87°22'48" E	362.68'	
9	S 87°22'48" E	220.00'	
10	N 02°46'15" E	100.00'	
11	N 87°22'48" E	362.68'	
12	S 87°22'48" E	220.00'	
13	N 02°46'15" E	100.00'	
14	N 87°22'48" E	362.68'	
15	S 87°22'48" E	220.00'	
16	N 02°46'15" E	100.00'	
17	N 87°22'48" E	362.68'	
18	S 87°22'48" E	220.00'	
19	N 02°46'15" E	100.00'	
20	N 87°22'48" E	362.68'	
21	S 87°22'48" E	220.00'	
22	N 02°46'15" E	100.00'	
23	N 87°22'48" E	362.68'	
24	S 87°22'48" E	220.00'	
25	N 02°46'15" E	100.00'	
26	N 87°22'48" E	362.68'	
27	S 87°22'48" E	220.00'	
28	N 02°46'15" E	100.00'	
29	N 87°22'48" E	362.68'	
30	S 87°22'48" E	220.00'	
31	N 02°46'15" E	100.00'	
32	N 87°22'48" E	362.68'	
33	S 87°22'48" E	220.00'	
34	N 02°46'15" E	100.00'	
35	N 87°22'48" E	362.68'	
36	S 87°22'48" E	220.00'	
37	N 02°46'15" E	100.00'	
38	N 87°22'48" E	362.68'	
39	S 87°22'48" E	220.00'	
40	N 02°46'15" E	100.00'	
41	N 87°22'48" E	362.68'	
42	S 87°22'48" E	220.00'	
43	N 02°46'15" E	100.00'	
44	N 87°22'48" E	362.68'	
45	S 87°22'48" E	220.00'	
46	N 02°46'15" E	100.00'	
47	N 87°22'48" E	362.68'	
48	S 87°22'48" E	220.00'	
49	N 02°46'15" E	100.00'	
50	N 87°22'48" E	362.68'	
51	S 87°22'48" E	220.00'	
52	N 02°46'15" E	100.00'	
53	N 87°22'48" E	362.68'	
54	S 87°22'48" E	220.00'	
55	N 02°46'15" E	100.00'	
56	N 87°22'48" E	362.68'	
57	S 87°22'48" E	220.00'	
58	N 02°46'15" E	100.00'	
59	N 87°22'48" E	362.68'	
60	S 87°22'48" E	220.00'	
61	N 02°46'15" E	100.00'	
62	N 87°22'48" E	362.68'	
63	S 87°22'48" E	220.00'	
64	N 02°46'15" E	100.00'	
65	N 87°22'48" E	362.68'	
66	S 87°22'48" E	220.00'	
67	N 02°46'15" E	100.00'	
68	N 87°22'48" E	362.68'	
69	S 87°22'48" E	220.00'	
70	N 02°46'15" E	100.00'	
71	N 87°22'48" E	362.68'	
72	S 87°22'48" E	220.00'	
73	N 02°46'15" E	100.00'	
74	N 87°22'48" E	362.68'	
75	S 87°22'48" E	220.00'	
76	N 02°46'15" E	100.00'	
77	N 87°22'48" E	362.68'	
78	S 87°22'48" E	220.00'	
79	N 02°46'15" E	100.00'	
80	N 87°22'48" E	362.68'	
81	S 87°22'48" E	220.00'	
82	N 02°46'15" E	100.00'	
83	N 87°22'48" E	362.68'	
84	S 87°22'48" E	220.00'	
85	N 02°46'15" E	100.00'	
86	N 87°22'48" E	362.68'	
87	S 87°22'48" E	220.00'	
88	N 02°46'15" E	100.00'	
89	N 87°22'48" E	362.68'	
90	S 87°22'48" E	220.00'	
91	N 02°46'15" E	100.00'	
92	N 87°22'48" E	362.68'	
93	S 87°22'48" E	220.00'	
94	N 02°46'15" E	100.00'	
95	N 87°22'48" E	362.68'	
96	S 87°22'48" E	220.00'	
97	N 02°46'15" E	100.00'	
98	N 87°22'48" E	362.68'	
99	S 87°22'48" E	220.00'	
100	N 02°46'15" E	100.00'	

PARCEL #03402-000-00

PARCEL #03428-001-00

TRACT No. 1
1.66 ACRES+/-

PARCEL #03428-000-00

TRACT No. 2
1.77 ACRES+/-

E. HWY. 318 (PAVED)

NE 19th COURT (PAVED)

PARENT TRACT DESCRIPTION: (AS FURNISHED, O. R. BOOK 8107, PAGES 1683 - 1685):

THE EAST 832.27 FEET OF THE FOLLOWING:
COMMENCE 6-2/3 CHAINS NORTH OF THE SOUTHEAST CORNER OF THE NORTH 1/2 OF GOVERNMENT LOT 4, OF SECTION 28, TOWNSHIP 13 SOUTH, RANGE 22 EAST, THENCE NORTH, 3-1/3 CHAINS; THENCE WEST, 18 CHAINS; THENCE SOUTH, 3-1/3 CHAINS; THENCE EAST, 18 CHAINS. LESS AND EXCEPT THE WEST 200.15 FEET.

DESCRIPTION OF TRACT No. 2:

COMMENCING AT THE SE. CORNER OF THE NORTH 1/2 OF GOVERNMENT LOT 4 OF SECTION 28, TOWNSHIP 13 SOUTH, RANGE 22 EAST, SAID POINT BEING N. 02°58'36" E. A DISTANCE OF 1218.79 FEET FROM A RAILROAD SPIKE AT THE S 1/4 CORNER OF SAID SECTION 28, THENCE DEED + NORTH, 6-2/3 CHAINS (FIELD MEASURE = N. 02°58'36", 433.96 FEET) TO A POINT AT THE SE. CORNER OF THE LAND AS DESCRIBED IN OFFICIAL RECORDS BOOK 8107, PAGES 1683 - 1685 OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA, THENCE CONTINUE DEED + NORTH, 3-1/3 CHAINS (FIELD MEASURE = N. 02°58'36", 219.38 FEET) TO A POINT AT THE NE. CORNER OF THE LAND AS DESCRIBED IN OFFICIAL RECORDS BOOK 8107, PAGES 1683 - 1685, SAID POINT BEING S. 82°38'37" W, A DISTANCE OF 648.99 FEET FROM A CONCRETE MONUMENT, STAMPED MOORHEAD ENGINEERING CO., AT THE CENTER CORNER OF SAID SECTION 28, THENCE DEED + WEST, (FIELD MEASURE = N. 87°22'48" W.) ALONG THE NORTH BOUNDARY LINE OF THE SAID LAND AS DESCRIBED IN OFFICIAL RECORDS BOOK 8107, PAGES 1683 - 1685, A DISTANCE OF 25.12 FEET TO A CONCRETE MONUMENT, NO IDENTIFICATION STAMPED THEREON, THENCE CONTINUE ALONG SAID NORTH BOUNDARY LINE, N. 87°22'48" W, A DISTANCE OF 713.54 FEET TO AN IRON ROD & CAP, STAMPED MOORHEAD ENGINEERING CO., THENCE S. 24°48'19" W, ALONG THE WEST BOUNDARY LINE OF THE SAID LAND AS DESCRIBED IN OFFICIAL RECORDS BOOK 8107, PAGES 1683 - 1685, A DISTANCE OF 100.00 FEET TO AN IRON ROD & CAP, STAMPED P.L.S. 2418, AT THE POINT-OF-BEGINNING OF TRACT No. 2, AS DESCRIBED HEREIN, THENCE S. 87°22'48" E, 100.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH BOUNDARY LINE, A DISTANCE OF 362.68 FEET TO AN IRON ROD & CAP, STAMPED P.L.S. 2418; THENCE N. 02°46'15" E, A DISTANCE OF 59.99 FEET SOUTH OF AND PARALLEL WITH THE SAID NORTH BOUNDARY LINE, A DISTANCE OF 220.00 FEET TO AN IRON ROD & CAP, STAMPED P.L.S. 2418; THENCE S. 87°22'48" E, A DISTANCE OF 34.29 FEET TO AN IRON ROD & CAP, STAMPED P.L.S. 2418; THENCE S. 87°22'48" E, A DISTANCE OF 7.85 FEET TO AN IRON ROD & CAP, STAMPED P.L.S. 2418; THENCE S. 01°33'49" W, A DISTANCE OF 122.78 FEET TO AN IRON ROD & CAP, STAMPED P.L.S. 2418, TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF EAST HIGHWAY 318 (BEING 66 FEET WIDE); THENCE N. 88°16'43" E, ALONG SAID NORTH RIGHT-OF-WAY LINE, A DISTANCE OF 593.66 FEET TO A CONCRETE MONUMENT, STAMPED MOORHEAD ENGINEERING CO., THENCE N. 02°46'15" E, ALONG THE AFORESAID WEST BOUNDARY LINE, A DISTANCE OF 115.99 FEET TO THE IRON ROD & CAP AT THE POINT-OF-BEGINNING SAID TRACT No. 2, LYING AND BEING SITUATE IN MARION COUNTY, FLORIDA, AND CONTAINS 1.77 ACRES MORE OR LESS.

NOTES:

- 1) REPRODUCTIONS OF THIS PLAN ARE NOT VALID UNLESS SEALED WITH THE EMBOSSED SEAL OF P.L.S. NO. 2418.
- 2) LANDS SHOWN WERE NOT RESEARCHED FOR OR ABSTRACTED FOR RIGHT-OF-WAY. EASEMENTS OF RECORD OR OWNERSHIP THERE MAY BE OTHER LANDS AND ARE UNDERSTANDING BY THE SURVEYOR AND NOT SHOWN ON THIS PLAN.
- 3) UNDEVELOPED EIGHTY FEET S. ADJACENT TO THE EAST BOUNDARY LINE OF THE 86114 OF SEC. 28, T. 13S., R. 22E., MARION COUNTY, FLORIDA.
- 4) THE SURVEY DEPICTED HEREON IS NOT CONSIDERED BY PROFESSIONAL LIABILITY INSURANCE.

SURVEY CERTIFICATE:
I, JAMES B. CHAMBERS, SR., OF CHAMBERS SURVEYING, LLC, DO HEREBY DECLARE TO MARGERY ANN LONGSTREET, THAT THE BOUNDARY SURVEY AND THE FIXED IMPROVEMENTS LOCATION SURVEY AS SHOWN HEREON, WAS MADE UNDER MY DIRECTION, AND THAT IT SUBSTANTIALLY MEETS THE FLORIDA STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF SURVEYORS & MAPPERS, PURSUANT TO CHAPTER 51-17, FLORIDA ADMINISTRATIVE CODE.

DATE OF SURVEY: AUGUST 29, 2004

James B. Chambers, Sr.
7/16/2004

DATE	BOUNDARY SURVEY FOR
	MARGERY ANN LONGSTREET
	(LAND SURVEYING)
	CHAMBERS SURVEYING, LLC.
	2008 NE 46th STREET, OCALA, FLORIDA 34479
DATE	REVISIONS
AUGUST 29, 2004	352-625-1578
SCALE	1" = 40'
DATE	BY
AUGUST 29, 2004	J.B.C.
DATE	BY
AUGUST 29, 2004	J.B.C.

Attachment A

MCBCC Interactive Map - Internal

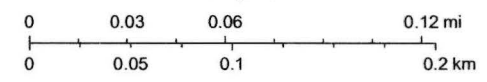


9/19/2024, 9:56:03 AM

1:2,866

- | | | | | | |
|---|---|--|--|---|--|
| <ul style="list-style-type: none"> Parcels Labels Parcels Address Points Structure - Addressed BRAMP Structure - Confidential Address Gate - Confidential Address Miscellaneous - Confidential Address Cemetary - Confidential Address | <ul style="list-style-type: none"> CP CSIGN Telephone Equipment - Confidential Address Vacant - Confidential Address CWELL DA Electric Meter ER Elevator | <ul style="list-style-type: none"> Fire Station Fire Tower Government Building Gas Site GATE Hospital House Boat LAW Lift Station | <ul style="list-style-type: none"> Miscellaneous No Address PA PARK Parking Garage Post Office Payphone Prison In-Office Use Only | <ul style="list-style-type: none"> In-Office Use Only Railroad Equipment School SIGN Sewage Treatment Plant Substation Tower Telephone Equipment Trailhead | <ul style="list-style-type: none"> Unverified Point Vacant with Address WRA/DRA WELL Water Meter Water Tower Water Treatment Plant Waste Water Treatment Plant <all other values> |
|---|---|--|--|---|--|

- Marion County
- County Road Maintenance
- OCE Maintained Paved
- OCE Maintained Unpaved
- Not Maintained
- Streets
- Aerial2023
- Red: Band_1
- Green: Band_2
- Blue: Band_3

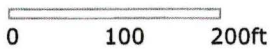


Marion County IT GIS Team, Esri Community Maps Contributors, Marion County Property Appraiser, FDEP, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS, OCE.

Attachment A



loading...



A-4

Jimmy H. Cowan, Jr., CFA
Marion County Property Appraiser



501 SE 25th Avenue, Ocala, FL 34471 Telephone: (352) 368-8300 Fax: (352) 368-8336

2024 Property Record Card
Real Estate

03428-000-00

[GOOGLE Street View](#)

Prime Key: 49883

[MAP IT+](#)

Current as of 9/19/2024

[Property Information](#)

LONGSTREET MARGERY ANN
10490 NE 29TH AVE
ANTHONY FL 32617-3000

[Taxes / Assessments:](#)

Map ID: 188

[Millage:](#) 9001 - UNINCORPORATED

[M.S.T.U.](#)

PC: 08

Acres: 3.24

[More Situs](#)

Situs: Situs: 1853 E HWY 318 CITRA

[Current Value](#)

Land Just Value	\$64,994
Buildings	\$89,606
Miscellaneous	\$8,078
Total Just Value	\$162,678
Total Assessed Value	\$162,678
Exemptions	\$0
Total Taxable	\$162,678

[Ex Codes:](#)

[History of Assessed Values](#)

Year	Land Just	Building	Misc Value	Mkt/Just	Assessed Val	Exemptions	Taxable Val
2023	\$64,994	\$92,726	\$7,404	\$165,124	\$131,397	\$0	\$131,397
2022	\$54,612	\$71,923	\$6,731	\$133,266	\$119,452	\$0	\$119,452
2021	\$45,114	\$56,748	\$6,731	\$108,593	\$108,593	\$0	\$108,593

[Property Transfer History](#)

Book/Page	Date	Instrument	Code	Q/U	V/I	Price
8107/1683	07/2023	07 WARRANTY	4 V-APPRAISERS OPINION	Q	I	\$250,000
8051/0607	05/2023	05 QUIT CLAIM	0	U	I	\$100
7980/0929	02/2023	05 QUIT CLAIM	0	U	I	\$100
7302/1422	10/2020	62 DISTR	0	U	I	\$100
DETH/REGS	03/2020	71 DTH CER	0	U	I	\$100
7190/1552	03/2020	74 PROBATE	0	U	I	\$100
3125/1358	02/2002	71 DTH CER	0	U	I	\$100
2637/1672	02/1999	71 DTH CER	0	U	I	\$100
2372/1166	05/1997	07 WARRANTY	1 LIFE ESTATE	U	I	\$100

[Property Description](#)

A-5

Attachment A

SEC 28 TWP 12 RGE 22
E 932.27 FT OF THE FOLLOWING:
COM 6 2/3 CHS (439.56 FT) N OF SE COR OF N 1/2 OF GOVT LOT 4
TH N 3 1/3 CHS (219.78 FT) TH W 18 CHS (1188 FT)
TH S 3 1/3 CHS (219.78 FT) TH E 18 CHS (1188 FT) TO THE POB
EXC W 200 FT THEREOF

[Land Data - Warning: Verify Zoning](#)

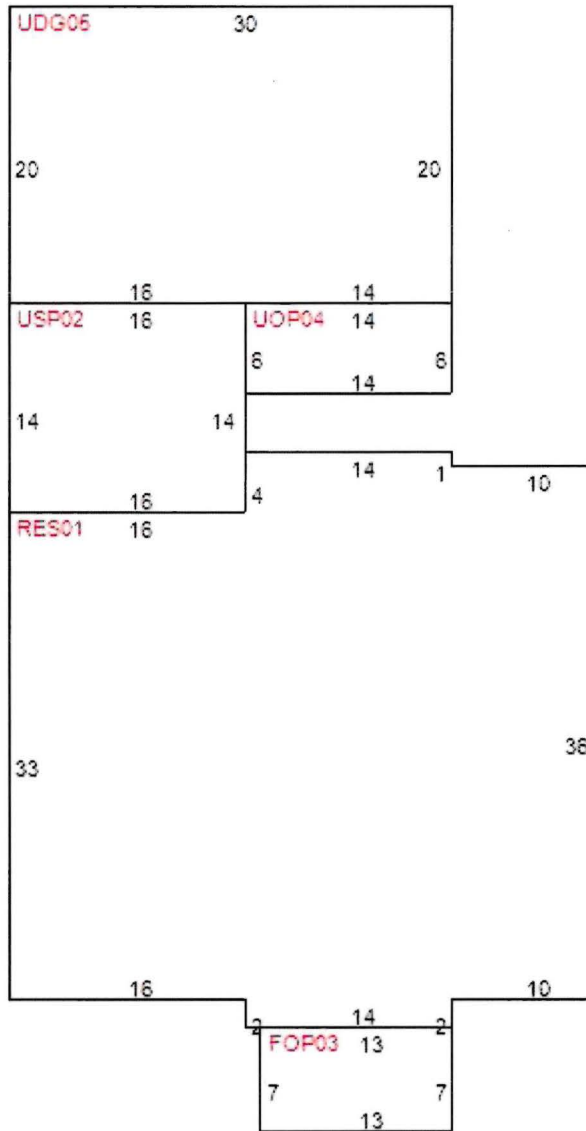
Use	CUse	Front	Depth	Zoning	Units	Type	Rate	Loc	Shp	Phy	Class Value	Just Value
0100		.0	.0	A1	1.62	AC	17,000.0000	1.00	1.18	1.00	32,497	32,497
0200		.0	.0	A1	1.62	AC	17,000.0000	1.00	1.18	1.00	32,497	32,497
9994		732.0	.0	A1	1.00	UT	.0000	1.00	1.00	1.00		
Neighborhood 4504 - CR 318 E OF I-75 RES ONLY											Total Land - Class \$64,994	
Mkt: 8 70											Total Land - Just \$64,994	

[Traverse](#)

Building 1 of 2

RES01=U33R16U4R14D1R10D36L10D2L14U2L16.U
33
USP02=U14R16D14L16.D33R16D2R1
FOP03=D7R13U7L13.L1U2L16U33R16U8
UOP04=R14U6L14D6.U6
UDG05=R14U20L30D20R16.

Attachment A



Building Characteristics

Improvement	1F - SFR- 01 FAMILY RESID	Year Built 1900
Effective Age	9 - 40-99 YRS	Physical Deterioration 0%
Condition	4	Obsolescence: Functional 0%
Quality Grade	300 - LOW	Obsolescence: Locational 0%
Inspected on	2/23/2023 by 228	Architecture 0 - STANDARD SFR
		Base Perimeter 158

Type ID	Exterior Walls	Stories	Year Built	Finished Attic	Bsmt Area	Bsmt Finish	Ground Floor Area	Total Flr Area
RES 0129	- VINYL SIDING	1.00	1900	N	0 %	0 %	1,434	1,434
USP 0201	- NO EXTERIOR	1.00	1952	N	0 %	0 %	224	224
FOP 0301	- NO EXTERIOR	1.00	1989	N	0 %	0 %	91	91
UOP 0401	- NO EXTERIOR	1.00	1952	N	0 %	0 %	84	84
UDG 0529	- VINYL SIDING	1.00	1952	N	0 %	0 %	600	600

Section: 1

Roof Style: 10 GABLE	Floor Finish: 28 SOFTWD ON WOOD	Bedrooms: 1	Blt-In Kitchen: Y
Roof Cover: 08 FBRGLASS SHNGL	Wall Finish: 16 DRYWALL-PAINT	4 Fixture Baths: 0	Dishwasher: N
Heat Meth 1: 22 DUCTED FHA	Heat Fuel 1: 10 ELECTRIC	3 Fixture Baths: 2	Garbage Disposal: N
Heat Meth 2: 00	Heat Fuel 2: 00	2 Fixture Baths: 0	Garbage Compactor: N
	Fireplaces: 0	Extra Fixtures: 2	

A-7

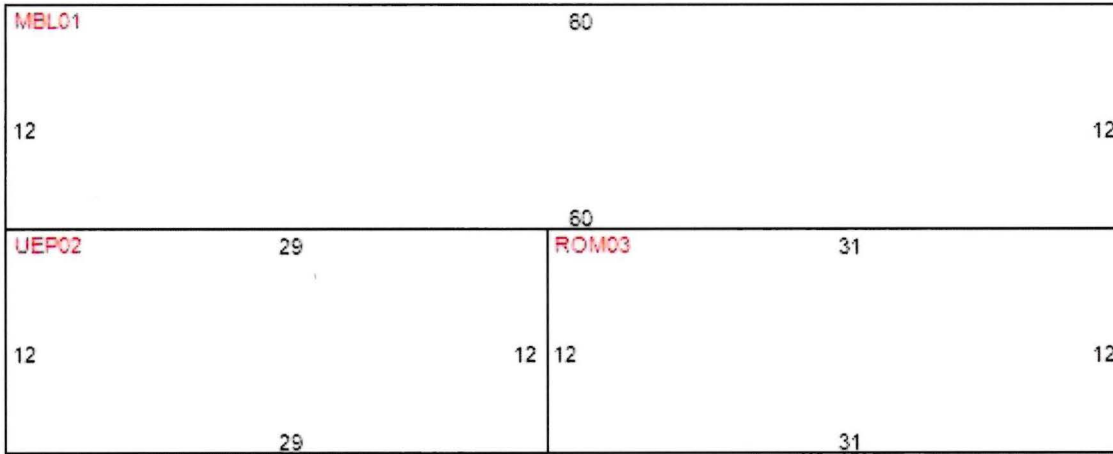
Intercom: N
Vacuum: N

Foundation: 3 PIER
A/C: Y

Traverse

Building 2 of 2

MBL01=U12R60D12L60.
UEP02=D12R29U12L29.R29
ROM03=D12R31U12L31.



Building Characteristics

Improvement MH - MOBILE - MOBILE HOME RESID
Effective Age 9 - 40-99 YRS
Condition 0
Quality Grade 400 - FAIR
Inspected on 2/23/2023 by 228

Year Built 1973
Physical Deterioration 0%
Obsolescence: Functional 0%
Obsolescence: Locational 0%
Architecture 2 - MBL HOME
Base Perimeter 230

Type ID	Exterior Walls	Stories	Year Built	Finished Attic	Bsmt Area	Bsmt Finish	Ground Floor Area	Total Flr Area
MBL 0124	MH VINYL SIDING	1.00	1973	N	0 %	0 %	720	720

A-8

Attachment A

UEP 0201 - NO EXTERIOR	1.00	1989	N	0 %	0 %	348	348
ROM 0321 - MH VINYL SIDING	1.00	1995	N	0 %	0 %	372	372

Section: 1

Roof Style: 10 GABLE	Floor Finish: 24 CARPET	Bedrooms: 2	Blt-In Kitchen: Y
Roof Cover: 17 KOOL SEAL/MTL	Wall Finish: 18 DRYWALL-PAPER	4 Fixture Baths: 0	Dishwasher: N
Heat Meth 1: 22 DUCTED FHA	Heat Fuel 1: 10 ELECTRIC	3 Fixture Baths: 2	Garbage Disposal: N
Heat Meth 2: 00	Heat Fuel 2: 00	2 Fixture Baths: 0	Garbage Compactor: N
Foundation: 3 PIER	Fireplaces: 0	Extra Fixtures: 2	Intercom: N
A/C: Y			Vacuum: N

Miscellaneous Improvements

Type	Nbr Units	Type	Life	Year In	Grade	Length	Width	
256 WELL 1-5 BTH	1.00	UT	99	1952	3	0.0	0.0	
190 SEPTIC 1-5 BTH	1.00	UT	99	1952	1	0.0	0.0	
190 SEPTIC 1-5 BTH	1.00	UT	99	1967	2	0.0	0.0	
105 FENCE CHAIN LK	2,177.00	LF	20	1980	1	0.0	0.0	
UDU UTILITY-UNFINS	160.00	SF	40	1950	1	20.0	8.0	
UDU UTILITY-UNFINS	192.00	SF	40	1950	1	16.0	12.0	
159 PAV CONCRETE	544.00	SF	20	1950	3	0.0	0.0	
112 FENCE WIRE/BD	2,536.00	LF	10	2004	3	0.0	0.0	
							Total Value - \$8,078	

Appraiser Notes

BLDGS OK FOR CURTILAGE ?

Planning and Building

** Permit Search **

Permit Number	Date Issued	Date Completed	Description
2023100139	10/3/2023	7/16/2024	REPLACE CLOTH WIRING IN HOME; REPLACE 200 AMP ELECTRIC SERVI
2023093869	9/28/2023	9/29/2023	MH: REMOVE EXISTING ROOF-TORCH DOWN REPLACE W/NEW SHINGLES
MA89654	2/1/1995	-	SFAD

Cost Summary

Buildings R.C.N.	\$185,990	10/20/2023			
Total Depreciation	(\$134,958)				
Bldg - Just Value	\$51,032			Bldg Nbr	RCN
Misc - Just Value	\$8,078	6/25/2012		1	\$113,328
Land - Just Value	\$64,994	2/7/2024		2	\$72,662
Total Just Value	\$124,104				
					Depreciation
					(\$80,462)
					(\$54,496)
					Depreciated
					\$32,866
					\$18,166

Attachment A

Prepared by:
Marie Vazoulas
Atlas Title Agency, LLC
1279 East Silver Springs Boulevard
Ocala, Florida 34470

File Number: 23-2132

General Warranty Deed

Made this July 7, 2023 A.D. By **Karen Medema and Gloria Luffman and Mary Ann Roberts and Susan Ostanik**, whose post office address is: P.O. Box 730, Anthony, FL 32617 hereinafter called the grantor, to **Margery Ann Longstreet, a single woman**, whose post office address is: 10490 NE 29th Ave, Anthony FL 32617, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Marion County, Florida, viz:

The East 932.27 feet of the following: Commence 6-2/3 chains North of the Southeast corner of the North 1/2 of Government Lot 4, of Section 28, Township 12 South, Range 22 East, thence North 3-1/3 chains, thence West 18 chains, thence South 3-1/3 chains, thence East 18 chains. Less and Except the West 200.15 feet.

Together with that certain 1973 Free Singlewide Mobile Home VIN 0863282G

Subject to covenants, restrictions, easements, limitation and reservations of record (if any) and taxes for the current year.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 03428-000-00

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2022.

DEED Individual Warranty Deed With Non-Homestead-Legal on Face

Attachment A

Prepared by:
Marie Vazoulas
Atlas Title Agency, LLC
1279 East Silver Springs Boulevard
Ocala, Florida 34470

File Number: 23-2132

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Cynthia J. Martin
Witness Printed Name Cynthia J. Martin

Karen Medema (Seal)
Karen Medema

Address: PO Box 1000, Citra FL 32113

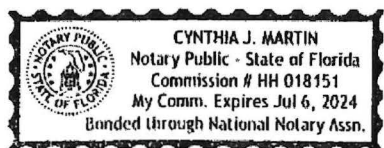
Molly Gilligan
Witness Printed Name Molly Gilligan

Gloria Luffman (Seal)
Gloria Luffman

Address: PO Box 165
Sparr FL 32192-0165

State of Florida
County of Marion

The foregoing instrument was acknowledged before me this July ^{14th}, 2023, by means of physical presence or online notarization
by Karen Medema and Gloria Luffman, who is/are personally known to me or who has produced
FL DL as identification.



Cynthia J. Martin
Notary Public
Print Name: Cynthia J. Martin
My Commission Expires: _____

DEED Individual Warranty Deed With Non-Homestead-Legal on Face

Attachment A

Prepared by:
Marie Vazoulas
Atlas Title Agency, LLC
1279 East Silver Springs Boulevard
Ocala, Florida 34470

File Number: 23-2132

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Cynthia J. Martin
Witness Printed Name Cynthia J. Martin

Mary Ann Roberts (Seal)
Mary Ann Roberts

Address: P.O. Box 730
Anthony FL 32617

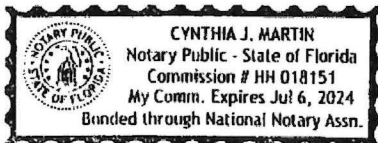
Molly Gilligan
Witness Printed Name Molly Gilligan

Susan Ostanik (Seal)
Susan Ostanik

Address: P.O. Box 185
CITRA FL 32113

State of Florida
County of Marion

The foregoing instrument was acknowledged before me this July ^{14th} 2023, by means of physical presence or online notarization by Mary Ann Roberts and Susan Ostanik, who is/are personally known to me or who has produced FL DL as identification.



Cynthia J. Martin
Notary Public
Print Name: Cynthia J. Martin

My Commission Expires: _____

DEED Individual Warranty Deed With Non-Homestead-Legal on Face