

Jimmy H. Cowan, Jr., CFA

# Marion County Property Appraiser



501 SE 25th Avenue, Ocala, FL 34471 Telephone: (352) 368-8300 Fax: (352) 368-8336

## 2026 Property Record Card

5020-002-009

[GOOGLE Street View](#)

Prime Key: 1184070

[MAP IT+](#)

Current as of 2/4/2026

### [Property Information](#)

TRAVIS JAMES  
TRAVIS PEGGY  
PO BOX 216  
LEXINGTON MS 39095-0216

### [Taxes / Assessments:](#)

Map ID: 370

[Millage:](#) 9001 - UNINCORPORATED

[M.S.T.U.](#)

[PC:](#) 01

Acres: .57

Situs: 20085 SE 140TH ST UMATILLA

### [2025 Certified Value](#)

Land Just Value	\$11,475		
Buildings	\$72,023		
Miscellaneous	\$1,932		
Total Just Value	\$85,430	Impact	
Total Assessed Value	\$65,620	<a href="#">Ex Codes:</a>	(\$19,810)
Exemptions	\$0		
Total Taxable	\$65,620		
School Taxable	\$85,430		

### [History of Assessed Values](#)

Year	Land Just	Building	Misc Value	Mkt/Just	Assessed Val	Exemptions	Taxable Val
2025	\$11,475	\$72,023	\$1,932	\$85,430	\$65,620	\$0	\$65,620
2024	\$16,256	\$50,992	\$1,388	\$68,636	\$59,655	\$0	\$59,655
2023	\$12,431	\$49,009	\$1,396	\$62,836	\$54,232	\$0	\$54,232

### [Property Transfer History](#)

Book/Page	Date	Instrument	Code	Q/U	V/I	Price
<a href="#">1764/1391</a>	06/1991	05 QUIT CLAIM	4 V-APPRAISERS OPINION	Q	I	\$25,000
<a href="#">MC90/0229</a>	11/1990	EI E I	0	U	I	\$100
<a href="#">UNRE/INST</a>	09/1989	51 AGR-DED	9 UNVERIFIED	U	I	\$46,000
<a href="#">UNRE/INST</a>	02/1984	71 DTH CER	0	U	I	\$100
<a href="#">1134/0129</a>	01/1979	07 WARRANTY	0	U	V	\$100

### [Property Description](#)

SEC 16 TWP 17 RGE 25  
PLAT BOOK UNR  
BIG SCRUB CAMPSITES  
BLK 2 LOTS 9 THRU 17 BEING MORE FULLY DESC AS FOLLOWS:  
LOTS 9.10.11 -- W 75 FT OF THE E 4830 FT OF THE N 110 FT OF

THE N 1/2 OF N 1/2 OF SEC 16  
 S 10 FT SUB TO ESMT &  
 LOTS 12.13.14 -- W 75 FT OF THE E 4755 FT OF THE N 110 FT OF  
 THE N 1/2 OF N 1/2 OF SEC 16  
 S 10 FT SUB TO ESMT &  
 LOTS 15.16.17 -- W 75 FT OF THE E 4680 FT OF THE N 110 FT OF  
 THE N 1/2 OF N 1/2 OF SEC 16  
 S 10 FT SUB TO ESMT

[Land Data - Warning: Verify Zoning](#)

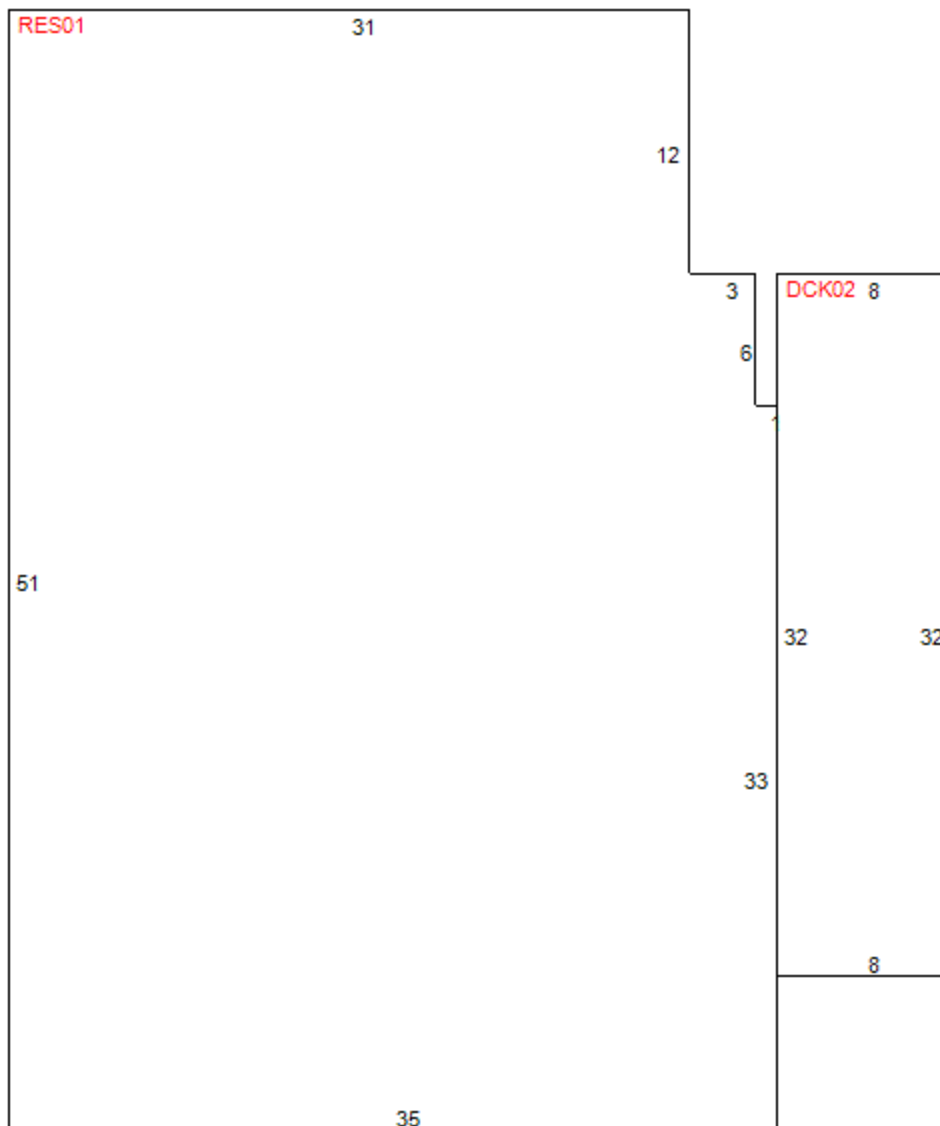
Use	CUse	Front	Depth	Zoning	Units	Type	Rate	Loc	Shp	Phy	Class Value	Just Value
0100		225.0	100.0	R4	225.00	FF						
9430		225.0	10.0	R4	1.00	UT						

Neighborhood 9720  
 Mkt: 10 70

[Traverse](#)

**Building 1 of 1**

RES01=L31D51R35U33L1U6L3U12.D12R4  
 DCK02=D32R8U32L8.



[Building Characteristics](#)

**Improvement** 1F - SFR- 01 FAMILY RESID  
**Effective Age** 7 - 30-34 YRS  
**Condition** 4  
**Quality Grade** 200 - LOW  
**Inspected on** 6/19/2023 by 210

**Year Built** 1964  
**Physical Deterioration** 0%  
**Obsolescence: Functional** 0%  
**Obsolescence: Locational** 0%  
**Architecture** 0 - STANDARD SFR  
**Base Perimeter** 172

Type	ID	Exterior Walls	Stories	Year Built	Finished Attic	Bsmt Area	Bsmt Finish	Ground Floor Area	Total Flr Area
RES	0138	- WD SIDING-SHTG	1.00	1964	N	0 %	0 %	1,731	1,731
DCK	0201	- NO EXTERIOR	1.00	1964	N	0 %	0 %	256	256

**Section: 1**

<b>Roof Style:</b> 10 GABLE	<b>Floor Finish:</b> 24 CARPET	<b>Bedrooms:</b> 3	<b>Blt-In Kitchen:</b> Y
<b>Roof Cover:</b> 16 GALVANIZED MTL	<b>Wall Finish:</b> 12 PLYWD PANELING	<b>4 Fixture Baths:</b> 0	<b>Dishwasher:</b> N
<b>Heat Meth 1:</b> 06 CONVECTION	<b>Heat Fuel 1:</b> 08 OIL	<b>3 Fixture Baths:</b> 2	<b>Garbage Disposal:</b> N
<b>Heat Meth 2:</b> 00	<b>Heat Fuel 2:</b> 00	<b>2 Fixture Baths:</b> 0	<b>Garbage Compactor:</b> N
<b>Foundation:</b> 3 PIER	<b>Fireplaces:</b> 0	<b>Extra Fixtures:</b> 2	<b>Intercom:</b> N
<b>A/C:</b> N			<b>Vacuum:</b> N

[Miscellaneous Improvements](#)

Type	Nbr Units	Type	Life	Year In	Grade	Length	Width
256 WELL 1-5 BTH	1.00	UT	99	1972	2	0.0	0.0
190 SEPTIC 1-5 BTH	1.00	UT	99	1972	2	0.0	0.0
105 FENCE CHAIN LK	360.00	LF	20	1975	2	40.0	9.0
ADU UTILITY-ALUM	266.00	SF	40	1975	1	19.0	14.0
105 FENCE CHAIN LK	135.00	LF	20	1998	1	15.0	9.0
045 LEAN TO	96.00	SF	15	2019	1	6.0	16.0

[Appraiser Notes](#)

[Planning and Building](#)

\*\* Permit Search \*\*

Permit Number	Date Issued	Date Completed	Description