APPLICATION COMPLETE 8/20/25
DATE COMPLETED
INITIALS EM

STAFF/OFFICE USE ONLY	
Case No.:	
AR No.:	
PA:	

TENTATIVE MEETING DATES
PZ PH 10/27/25
BCC/P&Z PH 11/17 or 11/18/25

Marion County
Board of County Commissioners

Growth Services ◆ Planning & Zoning

2710 E. Silver Springs Blvd.
Ocala, FL 34470
Phone: 352-438-2600
Fax: 352-438-2601

__ New or Modification $1,000
__ Expired $1,000
__ Renewal (no changes) $300

SPECIAL USE PERMIT APPLICATION

See attached *

The undersigned hereby requests a Special Use Permit in accordance with Marion County Land Development Code, Articles 2 and 4, for the purpose of: Allow outdoor storage, staging, sales, and display to include but not limited to sheds, rental equipment, trailer and palletized material to be stored outside during all hours

Code Section - Sec. 4.2.18.F(1)
Requirement: All commercial activities involving retail sales or rentals shall take place in a completely enclosed building. Restaurant, garden center, plant nursery, boat, golf cart, LSV, bicycle and lawnmower sales, rentals, and displays may take place outside, if any lawnmowers, golf carts, LSVs and bicycles being displayed outside are stored inside the sales building after business hours.

Special Use Request: Display of any retail sale and rental items may be stored outside during all hours.

Justification: Customer access to the items must occur outside of the building. Code required buffering will provided on the east, south and west property lines. The northern buffer will remain as existing with heavily vegetated screening and existing fence. All storage items will remain 100+ feet from the property lines adjacent to residential development.

Property/Site Address: 8151 SW HWY 200
Property Dimensions: ________ **Total Acreage:** 13.25

Legal Description: (Please attach a copy of the deed and location map.) **Parcel Zoning:** PUD/B-2

Parcel Account Number(s): 3530-1001-18

Each property owner(s) MUST sign this application or provide written authorization naming the applicant or agent below to act on their behalf. **Please print all information, except for the Owner and Applicant/Agent *signature*. If multiple owners or applicants, please use additional pages.**

On Top of the World Communities, L.L.C.	Home Depot U.S.A., INC.
Property Owner Name (please print)	**Applicant or Agent Name (please print)**
8445 SW 80TH Street	2455 Paces Ferry Road
Mailing Address	**Mailing Address**
Ocala, FL 34481	Atlanta, Georgia 30339
City, State, Zip Code	**City, State, Zip Code**
(352) 387-7480	770-384-5439
Phone Number (include area code)	**Phone Number (include area code)**
lisa_lazaro@colenbuilt.com	Ivelisse_Guadalupe@homedepot.com
E-Mail Address (include complete address)	**E-Mail Address (include complete address)**
[signature] / C.O.O.	[signature] K. David Steele
Signatures*	***Signatures***

*By signing this application, applicant hereby authorizes Growth Services to enter onto, inspect, and traverse the property indicated above, to the extent Growth Services deems necessary, for the purposes of assessing this application and inspecting for compliance with County ordinance and any applicable permits.

STAFF/OFFICE USE ONLY				
Project No.: 2025080043	Code Case No.:		Application No.:	
Rcvd by: EM	Rcvd Date: 8/20/25	FLUM: VDRI	AR No.: 33244	Rev: 10/20/21

Please note: The Special Use Permit will not become effective until after a final decision is made by the Marion County Board of County Commissioners. The owner, applicant or agent must be present at the public hearing to represent this application. If no representative is present and the board requires additional information, the request may be postponed or denied. Notice of said hearing will be mailed to the above-listed address(es). All information given by the applicant or agent must be correct and legible to be processed. The filing fee is non-refundable.

For more information, please contact the Zoning Division at 352-438-2675. sent pymt link 8/20

Allow outdoor storage, staging, sales, and display to include but not limited to sheds, rental equipment, trailer and palletized material to be stored outside during all hours

Code Section - Sec. 4.2.18.F(1)
Requirement: All commercial activities involving retail sales or rentals shall take place in a completely enclosed building. Restaurant, garden center, plant nursery, boat, golf cart, LSV, bicycle and lawnmower sales, rentals, and displays may take place outside, if any lawnmowers, golf carts, LSVs and bicycles being displayed outside are stored inside the sales building after business hours.
Special Use Request: Display of any retail sale and rental items may be stored outside during all hours.
Justification: Customer access to the items must occur outside of the building. Code required buffering will provided on the east, south and west property lines. The northern buffer will remain as existing with heavily vegetated screening and existing fence. All storage items will remain 100+ feet from the property lines adjacent to residential development.

Kimley»Horn

August 1, 2025

Marion County Board of County Commissioners
Planning and Zoning Department
2710 E. Silver Springs Blvd.
Ocala, FL 34470

Subject: ***Home Depot – Ocala South***
Application: Special Use Permit
Kimley-Horn Project Number 047096644

On behalf of our Client, Home Depot, U.S.A, LLC., we are requesting approval of the attached Special Use Permit (SUP) application. It is our understanding that On Top Of The World Communities L.L.C. has requested to change the zoning for this parcel 3530-1001-18 from PUD back to its original B-2 Zoning. This SUP application would allow for outdoor storage and display of any retail sale and rental items during all hours in the B-2 zoning category.

These changes are consistent with the operational requirements and store design of the proposed Home Depot. The deviations proposed are consistent with the comprehensive plan and do not affect the nature or character of the commercial development. In addition to the code required buffering on the east, south and west property lines, additional landscape will be added near outdoor display areas to shield the display areas from public view. On the north side of the site, a modified Type B buffer is proposed consisting of a 20' wide buffer preserving existing vegetation and fencing, see attached photographs. Additional landscape will be added in areas of open views to provide additional screening. All storage items will remain 100+ feet from the property lines adjacent to residential development. The site is also situated approximately 360' from SR200 and visual impacts from the public right of way are not anticipated. To ensure that the store can sustain its prototypical layout, customer flow, and storage practices as designed in similar locations, we are proposing these conditions to meet the operational and functional demands of the Home Depot store and mitigate impacts to the surrounding neighbors.

Please let us know if you require any additional information or documentation to support this request.

Sincerely,

Gary Levengood

Gary R. Levengood, P.E.

Cc: File

K:\OCA_Civil\047096644-Home Depot Ocala South\doc\Lmc250801grl.docx

Kimley»Horn

August 19, 2025

Marion County Board of County Commissioners
Planning and Zoning Department
2710 E. Silver Springs Blvd.
Ocala, FL 34470

Subject: ***Home Depot – Ocala South***
Special Use Permit Application – Findings of Facts
Kimley-Horn Project Number 047096644

The following findings of facts are being provided in support of the Special Use Permit Application for the Home Depot – Ocala South project.

1) Provision for ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control and access in case of fire or catastrophe.

Response: Access to the store will be from three points of ingress/egress located on the private access road south of the site as shown on the conceptual plan.

2) Provision for off-street parking and loading areas, where required, with particular attention to the items in (1) above and the economic, noise, glare, or odor effects of the SUP on adjoining properties and properties generally in the surrounding area.

Response: Parking and loading areas will be provided as required by the Marion County Land Development Code. Outdoor storage and sales areas are shown on the Conceptual Plan. Additional landscape buffering and setbacks are provided between the outdoor storage and sales areas and neighboring properties.

3) Provisions for refuse and service area, with particular reference to the items in (1) and (2) above.

Response: The trash compactor is approximately 200' from the closest property line and loading docks are approximately 160'. Waste removal will be provided by private waste removal company. This application is not requesting a special conditions related to refuse or the service area. See attached site plan.

4) Provision for utilities, with reference to locations, availability and compatibility.

Response: Power will be provided by Duke Energy. Water and sewer will be provided by Bay Laurel Center Community Development District.

5) Provision for screening and buffering of dissimilar uses and of adjacent properties where necessary.

Response: In addition to the code required buffering on the east, south and west property lines, additional landscape will be added near outdoor display areas to shield the display from public view. On the north side of the site, a modified Type B buffer is proposed consisting of a 20' wide buffer preserving existing vegetation and fencing. This area is heavily vegetated in present conditions. Additional landscaping will be added in areas of open view to provide additional screening. See attached site plan and photographs.

6) Provision for signs, if any, and exterior lighting with consideration given to glare, traffic safety, economic effects and compatibility and harmony with properties in the surrounding area.

Response: Business sign will be on the south side of the site. Monument signs and exterior lighting will comply with the land development code requirements.

7) Provision for required yards and other green space.

Response: This site requires 20% green space/landscaped area and 29% is provided. The additional open space aids in buffering and minimizes impacts to surrounding properties as a result of this application.

8) Provision for general compatibility with adjacent properties and other property in the surrounding area.

Response: The adjacent property to the north is zoned R-3 (Multiple-Family Dwelling). The adjacent properties to the east, west and south are zoned B-2 (Community Business). This commercial development is being proposed on a parcel that was historically zoned B-2.

9) Provision for meeting any special requirements required by the site analysis for the particular use involved.

Response: The developer is available to discuss suggestions and special requirements County staff may have to support this application.

Please let us know if you require any additional information or documentation to support this request.

Sincerely,

Gary Levengood

Gary R. Levengood, P.E.
Cc: File

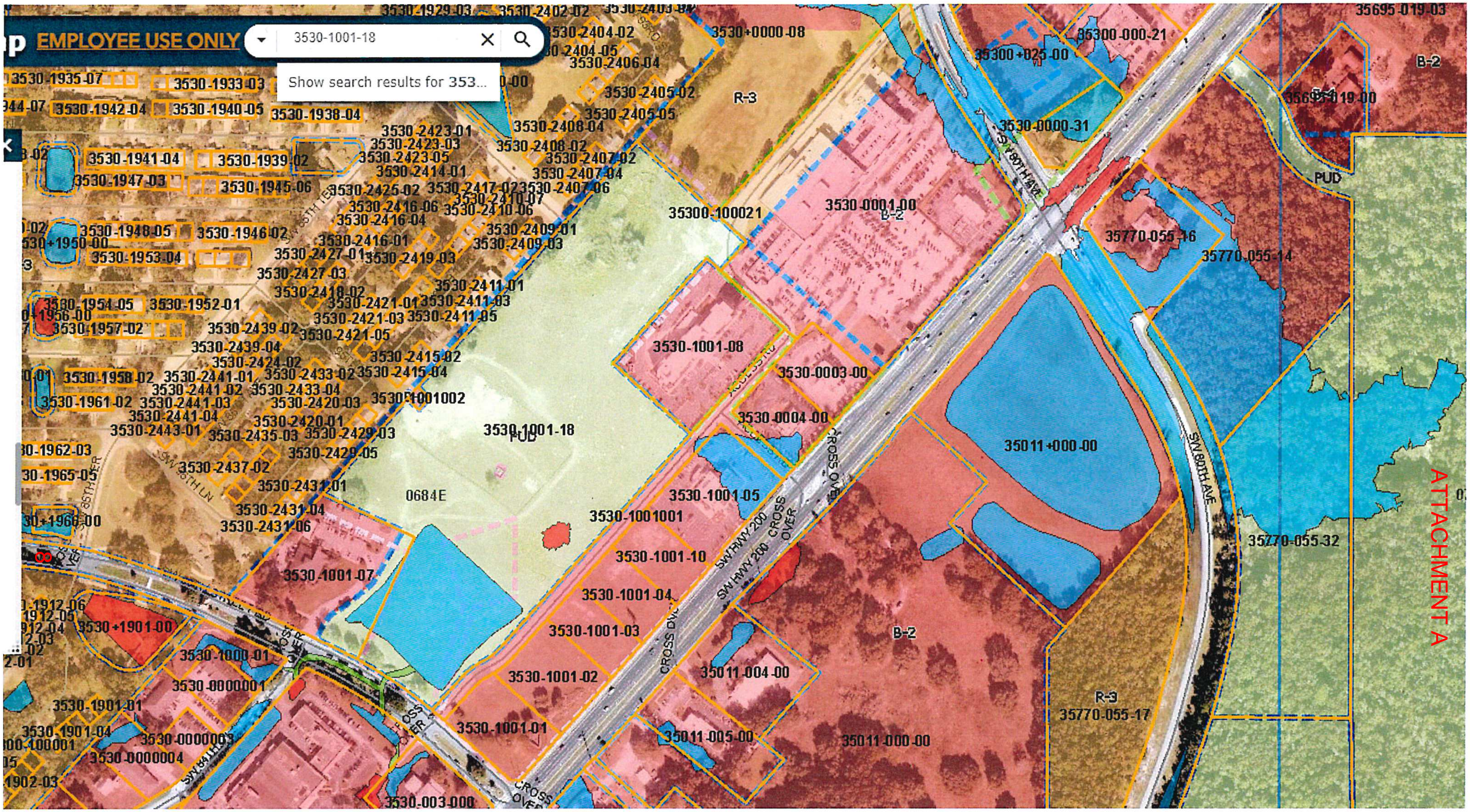
K:\OCA_Civil\047096644-Home Depot Ocala South\doc\Lmc250801grl.docx

THE HOME DEPOT-OCALA SOUTH: LANDSCAPE RENDERING

THE HOME DEPOT
OCALA, FL

This page has been revised

ATTACHMENT A


EMPLOYEE USE ONLY
3530-1001-18
Show search results for 353...
3530-1001-18
PUD
0684E
3530-1001-08
3530-0003-00
3530-0004-00
3530-1001-05
3530-1001001
3530-1001-10
3530-1001-04
3530-1001-03
3530-1001-02
3530-1001-01
3530-1001-07
3530-1000-01
3530-0000001
3530+1901-00
35300-100021
3530-0001-00
B-2
R-3
3530+0000-08
35300+025-00
35300-000-21
3530-0000-31
35695-019-03
35695-019-00
PUD
35770-055-16
35770-055-14
35011+000-00
35011-004-00
35011-005-00
35011-000-00
35770-055-32
R-3
35770-055-17
SW HWY 200
CROSS OVER
SW 80TH AVE
ATTACHMENT A

ATTACHMENT A

6633

WARRANTY DEED
(FROM CORPORATION)

This instrument Prepared by
WILLARD AYRES
AYRES, CLUSTER, CURRY, McCALL & McCALL, P.A.
ATTORNEYS AT LAW

This Warranty Deed *Made and executed the* 30th *day of* December, 1975 by NORCORP, INC.,

BOOK 721 PAGE 714

a corporation existing under the laws of Florida *, and having* a *principal place of business at* 103 NE First Avenue, Ocala, Florida 32670,
hereinafter called the grantor, to L'Hayim Corporation, a Florida corporation,

whose postoffice address is 5758 - 54th Avenue No., Kenneth City, Florida,

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: *That the grantor, for and in consideration of the sum of* $ 10.00 *and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee, all that certain land situate in* Marion *County, Florida, viz:*

Parcel No. 1. CIRCLE SQUARE WOODS SUBDIVISION, according to the plat thereof recorded in Plat Book P, pages 30 through 103, inclusive, of the public records of Marion County, Florida; AND
Parcel No. 2. Beginning at the quarter Section corner on the West boundary of Section 19, Township 16 South, Range 21 East, thence run South 210.97 feet to the North right-of-way of State Road No. 200, thence North 41°47' East along said State Road No. 200, 113.47 feet, thence North 30°54' West 147.23 feet to the Point of Beginning.
SUBJECT TO easements, reservations and restrictions as shown on Schedule A attached hereto and made a part hereof.

'97 DEC 30 PM 2:25
CLERK CIRCUIT COURT
MARION COUNTY, FLA.

Together *with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.*

To Have and to Hold, *the same in fee simple forever.*

And *the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances* except taxes for 1976.

NORCORP, INC. 1972 (CORPORATE SEAL) FLORIDA

In Witness Whereof *the grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.*

ATTEST: .... Secretary

NORCORP, INC.

Signed, sealed and delivered in the presence of:

Sandra V. Cumming

Doris Jean Hodge

By Roger A. Trombino Vice President

STATE OF FLORIDA
COUNTY OF MARION

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared ROGER A. TROMBINO

well known to me to be the Vice President respectively of the corporation named as grantor in the foregoing deed, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 30th day of December, A. D. 19 75.

Doris Jean Hodge

Notary Public, State of Florida at Large

Notary Public, State of Florida at large
My Commission Expires: October 1976

Stamps on page 2 and 3

DOCUMENTARY STAMP TAX
DEPT. OF REVENUE
P.O. 11009 DEC 30'75
489.60

SCHEDULE A

SUBJECT TO easement from Norris Cattle Company to Sumter Electric Cooperative, Inc. filed March 2, 1971, in Official Records Book 455, page 341, public records of Marion County, Florida.

BOOK 721 PAGE 715

SUBJECT TO easement from Norris Cattle Company to Sumter Electric Cooperative, Inc. dated February 3, 1959, and recorded April 10, 1959, in Official Records Book 4, page 399, public records of Marion County, Florida.

SUBJECT TO easement to Florida Power Corporation dated December 1, 1932, and recorded July 23, 1936, in Deed Book 264, page 292, public records of Marion County, Florida.

SUBJECT TO easement from Norris Grain Company to American Telephone and Telegraph Company dated June 9, 1966, and recorded June 16, 1966, in Official Records Book 276, page 196, public records of Marion County, Florida.

SUBJECT TO easement to Sumter Electric Cooperative, Inc. dated July 28, 1966, and recorded September 6, 1966, in Official Records Book 284, page 663, public records of Marion County, Florida.

SUBJECT TO easement to Sumter Electric Cooperative, Inc. as shown in Official Records Book 391, page 356, under filing date of June 3, 1969, public records of Marion County, Florida.

SUBJECT TO easement from Norris Grain Company to Sumter Electric Cooperative, Inc. as shown in Official Records Book 455, page 342, under filing date of March 2, 1971, public records of Marion County, Florida.

SUBJECT TO reservations to the United States of America of all fissionable materials and phosphate shown in instrument recorded August 15, 1950, in Deed Book 293, page 592, public records of Marion County, Florida.

SUBJECT TO reservations to the Trustees of the Internal Improvement Fund of the State of Florida as shown in Deed Book 341, page 460, under filing date of April 11, 1956, to an undivided one-half of all petroleum and petroleum products, and title to an undivided 3/4ths of all other minerals which may be found on or under said land, together with privilege outside any municipality, this date, to explore for and to mine and develop same. Said privilege to explore, mine and develop is to be conducted on and under lands inside any municipality, this date, only with consent of surface owner. All fissionable material is reserved. As to all lands outside of any municipality, as of this date, there is reserved to State of Florida an easement for State Road right-of-way 200 feet wide, lying equally on each side of center line of any State Road existing on date of this deed through so much of any parcel herein described as is within 100 feet of said center line, affecting:

> 139 yards square in NW corner of SW 1/4 of Section 6, Township 16 South, Range 21 East.

SUBJECT TO alcoholic beverage restrictions as shown in Deed Book 286, page 300, public records of Marion County, Florida, under filing date of June 22, 1949.

STATE OF FLORIDA DOCUMENTARY STAMP TAX DEPT. OF REVENUE DEC 30'75 900.00

STATE OF FLORIDA DOCUMENTARY STAMP TAX DEPT. OF REVENUE DEC 30'75 900.00

ATTACHMENT A

BOOK 721 PAGE 716

CERTIFIED COPY OF
RESOLUTION OF THE BOARD OF DIRECTORS

I, Roger Trombino, do hereby certify that I am the duly elected and qualified Assistant Secretary and the keeper of the records and the corporate seal of NORCORP, INC., a corporation organized and existing under the laws of the State of Florida, that the following is a true and correct copy of resolutions duly adopted at a meeting of the Board of Directors thereof, convened and held in accordance with the law and the By-laws of said corporation on December 19, 1975, and that such resolutions are now in full force and effect:

WHEREAS, in the opinion of this Board of Directors, the real property owned by this Corporation and located in Marion County, Florida, more particularly known as Circle Square Woods, is not required for the purposes for which this Corporation was organized, be it

RESOLVED, that the appropriate officers are hereby authorized, empowered, and directed to sell to Mr. Sidney Colen, or its nominee at a purchase price of approximately $5,000,000, upon such terms and conditions as they shall deem for the best interests of this Corporation, certain real property owned by this Corporation known as Circle Square Woods, according to the plat thereof recorded in Plat Book P, pages 30 through 103, inclusive, of the public records of Marion County, Florida; AND

Beginning at the quarter Section corner on the West boundary of Section 19, Township 16 South, Range 21 East; thence run South 210.97 feet to the North right-of-way of State Road No. 200, thence North 41° 47' East along said State Road No. 200, 113.47 feet, thence North 30° 54' West 147.23 feet to the Point of Beginning.

FURTHER RESOLVED, that the same officers are hereby authorized and empowered to enter into such agreements as may be necessary or desirable to carry out the sale of said property, and to consummate such sale by executing and delivering a deed to the property, for and in behalf of and under the seal of this Corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of the said corporation this 29th day of December, 1975.

Roger Trombino

SEAL

Filed and recorded 12-30-75 in O. R. Book 721 Page 714
Record Verified John F. Nicholson, Clerk of Circuit Court, Marion Co. Fla.
By B. Nigelsworth D. C.

State of Florida) ss
County of Dade)

I, Janet M. Bolender, a Notary Public in and for said county, do hereby certify that Roger Trombino, personally known to me to be the Assistant Secretary of Norcorp, Inc., a Florida corporation, whose name is subscribed to the foregoing certificate, appeared before me this day in person and acknowledged that as Assistant Secretary he signed and delivered the said certificate of said corporation, and caused the corporate seal of said corporation to be affixed thereto, as his free and voluntary act and as the free and voluntary act and deed of said corporation.

Given under my hand and notarial seal this 29th day of December, 1975.

Janet M. Bolender
Notary Public

My commission expires:

NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES JUNE 14, 1979
BONDED THRU GENERAL INS. UNDERWRITERS

DOCUMENTARY SUR TAX 900.00 FLORIDA DEC 30 75

DOCUMENTARY SUR TAX 59.85 FLORIDA DEC 30 75

State of Florida

Department of State

I certify the attached is a true and correct copy of Articles of Merger, filed on December 29, 1986, merging JANET LAND CORPORATION and L'HAYIM CORPORATION, both Florida corporations into ON TOP OF THE WORLD, INC., the surviving Florida corporation, as shown by the records of this office.

The document number for the surviving corporation is 200264.

Given under my hand and the
Great Seal of the State of Florida,
at Tallahassee, the Capital, this the
29th day of December, 1986.

GREAT SEAL OF THE STATE OF FLORIDA
IN GOD WE TRUST

CR2E022 (10-85)

George Firestone
Secretary of State

FILED
1986 DEC 29 PM 12 05
SECRETARY OF STATE
TALLAHASSEE FLORIDA

ARTICLES OF MERGER
MERGING
L'HAYIM CORPORATION
AND
JANET LAND CORPORATION
INTO
ON TOP OF THE WORLD, INC.

Pursuant to Section 607.227 of the General Corporation Act of the State of Florida, On Top of the World, Inc., a corporation organized and existing under the laws of the State of Florida, does hereby certify as follows:

FIRST: The names of the corporations that are parties to the merger are:

On Top of the World, Inc.
L'Hayim Corporation
Janet Land Corporation

On Top of the World, Inc. was incorporated on the 26th day of February, 1957, pursuant to the General Corporation Act of the State of Florida. L'Hayim Corporation was incorporated on the 29th day of December, 1975, pursuant to the General Corporation Act of the State of Florida. Janet Land Corporation was incorporated on the 20th day of June, 1973, pursuant to the General Corporation Act of the State of Florida. On Top of the World, Inc. is the surviving corporation.

SECOND: The plan of merger is set forth in the following resolutions of the Board of Directors of On Top of the World, Inc. (referred to in such resolutions as the "Corporation"), adopted by unanimous written consent as of December 18, 1986:

> RESOLVED, that this Corporation, being the owner of 1,000,000 shares of the capital stock of L'Hayim Corporation, a Florida corporation, and 500 shares of the capital stock of Janet Land Corporation, a Florida corporation, which shares constitute all the issued and outstanding shares of the said L'Hayim Corporation and the said Janet Land Corporation, shall merge into itself the said L'Hayim Corporation and the said Janet Land Corporation, pursuant to Section 607.227 of the General Corporation Act of the State of Florida, and shall succeed to all the rights

of the said L'Hayim Corporation and the said Janet Land Corporation and assume all of the obligations of the said L'Hayim Corporation and the said Janet Land Corporation; provided, however, that this Corporation intends that its leasehold estates will not merge with other estates in land held by the said L'Hayim Corporation and the said Janet Land Corporation, and further provided, that any merger of the estates in land would defeat or prejudice the rights of third parties; and

FURTHER RESOLVED, that upon such merger, all the issued and outstanding shares of the said L'Hayim Corporation and the said Janet Land Corporation shall be cancelled; and

FURTHER RESOLVED, that the President and the Secretary of this Corporation be, and they hereby are, authorized, empowered, and directed to make and execute Articles of Merger, setting forth a copy of the resolution merging the said L'Hayim Corporation and the said Janet Land Corporation with and into this Corporation, with this Corporation to assume the liabilities and obligations of the said L'Hayim Corporation and the said Janet Land Corporation, and the date of adoption thereof, and to file the same with the Department of State of the State of Florida; and

FURTHER RESOLVED, that such merger shall be effective as of December 29, 1986; and

FURTHER RESOLVED, that this Corporation, as holder of all the issued and outstanding shares of the said L'Hayim Corporation and of the said Janet Land Corporation, hereby waives its right to receive by mail a copy of the plan of merger pursuant to Section 607.227 of the General Corporation Act of the State of Florida; and

FURTHER RESOLVED, that the Officers of this Corporation be, and they hereby are, authorized, empowered, and directed to do and perform all other acts and things whatsoever, whether within or without the State of Florida, which may be necessary or proper to effect said merger; and

FURTHER RESOLVED, that at any time prior to the filing of the Articles of Merger with the Department of State of the State of Florida, said merger may be abandoned by resolution of the Board of Directors of the Corporation; and

FURTHER RESOLVED, that the Officers of this Corporation be, and they hereby are, authorized, empowered and directed to do and perform all such further acts and things, to execute and deliver in the name of this Corporation all such further certificates, instruments, or other documents as in their judgment shall be necessary or advisable in order to effectuate the intent and purposes of the foregoing resolutions, and any or all of the transactions contemplated therein.

THIRD: On Top of the World, Inc. owns 1,000,000 shares of the common stock of L'Hayim Corporation, which shares constitute all the issued and outstanding shares of the capital stock of L'Hayim Corporation. On Top of the World, Inc. owns 500 shares of common stock of Janet Land Corporation, which shares constitute all the issued and outstanding shares of the capital stock of Janet Land Corporation.

FOURTH: On Top of the World, Inc., sole shareholder of L'Hayim Corporation and of Janet Land Corporation, has waived its right to receive by mail a copy of the aforesaid plan of merger pursuant to Section 607.227 of the General Corporation Act of the State of Florida.

FIFTH: The merger shall be effective as of December 29, 1986.

SIXTH: This Corporation intends that its leasehold estates will not merge with other estates in land held by L'Hayim Corporation and Janet Land Corporation, and any merger of the estates in land would defeat or prejudice the rights of third parties.

IN WITNESS WHEREOF, the Corporation has caused these Articles of Merger to be signed by Kenneth D. Colen, its President, and Georgia N. Haas, its Secretary, this 24th day of December, 1986.

ON TOP OF THE WORLD, INC.

By:
Kenneth D. Colen, President

ATTEST:

Georgia N. Haas
Georgia N. Haas, Secretary

State of FLORIDA)
) ss:
County of PINELLAS)

Be it remembered that on this 24th day of December, 1986 personally came before me, Kenneth D. Colen, a notary public in and for the county and state aforesaid, Kenneth D. Colen, President of On Top of The World, Inc., a corporation organized and existing under the laws of the State of Florida (the "Corporation"), the corporation described in, and which executed, the foregoing Articles of Merger, known to me personally to be such, and he, the said Kenneth D. Colen, as such President, duly executed said Articles before me and acknowledged the said Articles to be his act and deed and the act and deed of said Corporation, and acknowledged that the signatures of the President and of the Secretary of the Corporation to said foregoing Articles are in the handwriting of the said President and Secretary of said Corporation, respectively.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the office the day year aforesaid.

Notary Public

My Commission expires:

Notary Public, State of Florida
My Commission Expires May 30, 1990
Bonded Thru Troy Fain - Insurance Inc

Sunbiz.org Division of Corporations an official State of Florida website

Detail by Entity Name

Florida Limited Liability Company
ON TOP OF THE WORLD COMMUNITIES, L.L.C.

Filing Information

Document Number	L19000111783
FEI/EIN Number	59-6059413
Date Filed	05/01/2019
Effective Date	02/26/1957
State	FL
Status	ACTIVE
Last Event	LC STMNT OF AUTHORITY 21
Event Date Filed	06/04/2024
Event Effective Date	NONE

Principal Address

8445 SW 80TH STREET
OCALA, FL 34481

Changed: 06/25/2019

Mailing Address

8445 SW 80TH STREET
OCALA, FL 34481

Changed: 06/25/2019

Registered Agent Name & Address

COLEN & WAGONER, P.A.
1756 N. BELCHER RD
CLEARWATER, FL 33765

Name Changed: 03/02/2022

Address Changed: 03/02/2022

Authorized Person(s) Detail

Name & Address

Title PRESIDENT

COLEN, KENNETH D
8445 SW 80TH STREET
OCALA, FL 34481

Title VP/CHIEF FINANCIAL OFFICER/SEC./TRE

WOOLBRIGHT, C. GUY
8445 SW 80TH STREET
OCALA, FL 34481

Title ASSISTANT TREASURER

COLEN, ROBERT L
8445 SW 80TH STREET
OCALA, FL 34481

Title ASSISTANT SECRETARY

SORIANO, PATRICIA
8445 SW 80TH STREET
OCALA, FL 34481

Title Exec VP, COO

Massarella-Aiosa, Linda
8445 SW 80TH STREET
OCALA, FL 34481

Annual Reports

Report Year	Filed Date
2024	02/14/2024
2024	04/10/2024
2025	04/21/2025

Document Images

04/21/2025 -- ANNUAL REPORT	View image in PDF format
06/04/2024 -- CORLCAUTH	View image in PDF format
04/10/2024 -- AMENDED ANNUAL REPORT	View image in PDF format
02/14/2024 -- ANNUAL REPORT	View image in PDF format
10/02/2023 -- AMENDED ANNUAL REPORT	View image in PDF format
01/31/2023 -- ANNUAL REPORT	View image in PDF format
03/02/2022 -- ANNUAL REPORT	View image in PDF format
04/09/2021 -- ANNUAL REPORT	View image in PDF format
01/22/2020 -- ANNUAL REPORT	View image in PDF format
07/01/2019 -- CORLCCAUTH	View image in PDF format
06/25/2019 -- LC Amendment	View image in PDF format
05/06/2019 -- CORLCAUTH	View image in PDF format
05/01/2019 -- Florida Limited Liability	View image in PDF format

Division of Corporations
Sunbiz.org
an official State of Florida website

Detail by Entity Name

Foreign Profit Corporation
HOME DEPOT U.S.A., INC.

Filing Information

Document Number	P25953
FEI/EIN Number	58-1853319
Date Filed	09/08/1989
State	DE
Status	ACTIVE

Principal Address

2455 PACES FERRY ROAD
ATLANTA, GA 30339

Changed: 04/02/2010

Mailing Address

2455 PACES FERRY ROAD
ATLANTA, GA 30339

Changed: 04/30/2015

Registered Agent Name & Address

CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE, FL 32301-2525

Name Changed: 07/25/2006

Address Changed: 07/25/2006

Officer/Director Detail

Name & Address

Title CHIEF EXECUTIVE OFFICER, PRESIDENT

DECKER, EDWARD P.
2455 PACES FERRY ROAD
ATLANTA, GA 30339

Title DIRECTOR, EXECUTIVE VICE PRESIDENT, SECRETARY, GENERAL COUNSEL

WYNN ROSEBOROUGH, TERESA
2455 PACES FERRY ROAD
ATLANTA, GA 30339

Title DIRECTOR, EXECUTIVE VICE PRESIDENT, CHIEF FINANCIAL OFFICER

McPHAIL, RICHARD V.
2455 PACES FERRY ROAD
ATLANTA, GA 30339

Title VICE PRESIDENT

DEWALT, KAREN
2455 PACES FERRY ROAD
ATLANTA, GA 30339

Title VICE PRESIDENT

WHARTON, ANIKA
2455 PACES FERRY ROAD
ATLANTA, GA 30339

Title EXECUTIVE VICE PRESIDENT

PADILLA, HECTOR A.
2455 PACES FERRY ROAD
ATLANTA, GA 30339

Title DIRECTOR, SENIOR EXECUTIVE VICE PRESIDENT

CAMPBELL, ANNE-MARIE
2455 PACES FERRY ROAD
ATLANTA, GA 30339

Title VP, Deputy General Counsel & Assistant Secretary

MUNIZ, PETER J.
2455 PACES FERRY ROAD
ATLANTA, GA 30339

Title SENIOR VICE PRESIDENT

WILKERSON, TIMOTHY A.
2455 PACES FERRY ROAD
ATLANTA, GA 30339

Title EXECUTIVE VICE PRESIDENT

DEATON, JOHN A.
2455 PACES FERRY ROAD
ATLANTA, GA 30339

Title VP, Deputy General Counsel & Assistant Secretary

STEELE, Kenneth DAVID
2455 PACES FERRY ROAD
ATLANTA, GA 30339

Title VICE PRESIDENT, TREASURER

JANCI , ISABEL C.
2455 PACES FERRY ROAD
ATLANTA, GA 30339

Title VP, Deputy General Counsel & Assistant Secretary

HUNTER, JOCELYN J.
2455 PACES FERRY ROAD
ATLANTA, GA 30339

Title ASSISTANT SECRETARY

WARD, MATTHEW A.
2455 PACES FERRY ROAD
ATLANTA, GA 30339

Title VICE PRESIDENT

DUFFY, CHRISTOPHER F.
2455 PACES FERRY ROAD
ATLANTA, GA 30339

Title EXECUTIVE VICE PRESIDENT

HOURIGAN, TIMOTHY A.
2455 PACES FERRY ROAD
ATLANTA, GA 30339

Title SENIOR VICE PRESIDENT, Chief Accounting Officer & Corporate Controller

SCARDINO, KIMBERLY
2455 PACES FERRY ROAD
ATLANTA, GA 30339

Title VP, Deputy General Counsel and Assistant Secretary

Best, Thomas E.
2455 PACES FERRY ROAD
ATLANTA, GA 30339

Title Assistant Secretary, Deputy Corporate Secretary

Bignon, Stephanie W.
2455 PACES FERRY ROAD
ATLANTA, GA 30339

Title VP

Rodriguez , Rosemarie
2455 PACES FERRY ROAD
ATLANTA, GA 30339

Annual Reports

Report Year	Filed Date
2024	03/20/2024
2025	01/15/2025
2025	04/14/2025

Document Images

04/14/2025 -- AMENDED ANNUAL REPORT	View image in PDF format
01/15/2025 -- ANNUAL REPORT	View image in PDF format
12/19/2024 -- AMENDED ANNUAL REPORT	View image in PDF format
12/12/2024 -- AMENDED ANNUAL REPORT	View image in PDF format
08/15/2024 -- AMENDED ANNUAL REPORT	View image in PDF format
04/18/2024 -- AMENDED ANNUAL REPORT	View image in PDF format
03/20/2024 -- ANNUAL REPORT	View image in PDF format
05/16/2023 -- AMENDED ANNUAL REPORT	View image in PDF format
04/09/2023 -- ANNUAL REPORT	View image in PDF format
04/19/2022 -- ANNUAL REPORT	View image in PDF format
03/19/2021 -- ANNUAL REPORT	View image in PDF format
02/17/2020 -- AMENDED ANNUAL REPORT	View image in PDF format

02/07/2020 -- ANNUAL REPORT	View image in PDF format
01/30/2019 -- ANNUAL REPORT	View image in PDF format
01/03/2018 -- ANNUAL REPORT	View image in PDF format
04/20/2017 -- ANNUAL REPORT	View image in PDF format
04/29/2016 -- ANNUAL REPORT	View image in PDF format
04/30/2015 -- ANNUAL REPORT	View image in PDF format
04/30/2014 -- ANNUAL REPORT	View image in PDF format
05/01/2013 -- ANNUAL REPORT	View image in PDF format
10/26/2012 -- ANNUAL REPORT	View image in PDF format
03/14/2012 -- ANNUAL REPORT	View image in PDF format
04/05/2011 -- ANNUAL REPORT	View image in PDF format
04/02/2010 -- ANNUAL REPORT	View image in PDF format
04/06/2009 -- ANNUAL REPORT	View image in PDF format
02/04/2008 -- ANNUAL REPORT	View image in PDF format
01/31/2007 -- ANNUAL REPORT	View image in PDF format
07/25/2006 -- Reg. Agent Change	View image in PDF format
04/03/2006 -- ANNUAL REPORT	View image in PDF format
07/18/2005 -- ANNUAL REPORT	View image in PDF format
06/09/2004 -- ANNUAL REPORT	View image in PDF format
01/27/2003 -- ANNUAL REPORT	View image in PDF format
02/20/2002 -- ANNUAL REPORT	View image in PDF format
08/07/2001 -- ANNUAL REPORT	View image in PDF format
02/02/2000 -- ANNUAL REPORT	View image in PDF format
02/24/1999 -- ANNUAL REPORT	View image in PDF format
04/08/1998 -- ANNUAL REPORT	View image in PDF format
04/25/1997 -- ANNUAL REPORT	View image in PDF format
05/01/1996 -- ANNUAL REPORT	View image in PDF format
02/06/1995 -- ANNUAL REPORT	View image in PDF format

Jimmy H. Cowan, Jr., CFA

Marion County Property Appraiser

501 SE 25th Avenue, Ocala, FL 34471 Telephone: (352) 368-8300 Fax: (352) 368-8336

2025 Property Record Card

3530-1001-18

Prime Key: 4100458 | MAP IT+ | Current as of 8/18/2025

Property Information

M.S.T.U.
PC: 10
Acres: 22.62

ON TOP OF THE WORLD COMMUNITIES LLC
8445 SW 80TH ST
OCALA FL 34481-9117

Taxes / Assessments:
Map ID: 113
Millage: 9002 - UNINCORPORATED

2024 Certified Value

Land Just Value	$5,906,736
Buildings	$0
Miscellaneous	$0
Total Just Value	$5,906,736
Total Assessed Value	$5,906,736
Exemptions	$0
Total Taxable	$5,906,736

Ex Codes:

History of Assessed Values

Year	Land Just	Building	Misc Value	Mkt/Just	Assessed Val	Exemptions	Taxable Val
2024	$5,906,736	$0	$0	$5,906,736	$5,906,736	$0	$5,906,736

Property Transfer History

Book/Page	Date	Instrument	Code	Q/U	V/I	Price

Property Description

SEC 24 TWP 16 RGE 20
PLAT BOOK 016 PAGE 056
CANOPY OAKS PHASE II REPLAT TWO
LOT 8
Parent Parcel: 3530-1001-07

Land Data - Warning: Verify Zoning

Use	CUse	Front	Depth	Zoning	Units	Type	Rate	Loc	Shp	Phy	Class Value	Just Value
GCSF	1000	.0	.0	B2	984,456.00	SF						
GCSF	1000	.0	.0	B2	871.00	SF						

Neighborhood 9933
Mkt: 2 70

Miscellaneous Improvements

Type	Nbr Units	Type	Life	Year In	Grade	Length	Width

Appraiser Notes

Planning and Building

** Permit Search **

Permit Number	Date Issued	Date Completed	Description