



# **Marion County**

## **Board of County Commissioners**

### **Workshop**

### **Meeting Agenda**

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**Tuesday, March 5, 2024**

**1:30 PM**

**McPherson Governmental  
Campus Auditorium**

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#### **Workshop to Finalize the One Cent Infrastructure Surtax Project List**

**INTRODUCTION OF WORKSHOP BY CHAIR MICHELLE STONE**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**WORKSHOP PRESENTATION**

1. [Workshop to Finalize the One Cent Infrastructure Surtax Project List](#)

**BOARD DISCUSSION AND CLOSING COMMENTS**