



Marion County

Board of County Commissioners

Workshop

Meeting Agenda

McPherson Governmental Campus
601 SE 25th Ave.
Ocala, FL 34471
Phone: 352-438-2323
Fax: 352-438-2324

District 1 – Craig Curry, Commissioner
District 2 – Kathy Bryant, Commissioner
District 3 – Jeff Gold, Chairman
District 4 – Carl Zalak III, Vice Chair
District 5 – Michelle Stone, Commissioner

Tuesday, May 4, 2021

2:00 PM

**McPherson Governmental
Campus Auditorium**

Workshop to Discuss the Southeast Regional Water Plant Feasibility Study

INTRODUCTION OF WORKSHOP BY CHAIRMAN JEFF GOLD

PLEDGE OF ALLEGIANCE

ROLL CALL

WORKSHOP PRESENTATION

1. [Southeast Regional Water Plant Feasibility Study - Jody Kirkman PE, Environmental Services Director](#)

BOARD DISCUSSION AND CLOSING COMMENTS