



# **Marion County**

## **Board of County Commissioners**

### **Workshop**

### **Meeting Agenda**

McPherson Governmental Campus  
601 SE 25th Ave.  
Ocala, FL 34471  
Phone: 352-438-2323  
Fax: 352-438-2324

District 1 – Craig Curry, Commissioner  
District 2 – Kathy Bryant, Commissioner  
District 3 – Jeff Gold, Chairman  
District 4 – Carl Zalak III, Vice Chair  
District 5 – Michelle Stone, Commissioner

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**Monday, July 12, 2021**

**9:00 AM**

**McPherson Governmental  
Campus Auditorium**

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### **Budget Workshop - Day 1**

**INTRODUCTION OF WORKSHOP BY CHAIRMAN JEFF GOLD**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**OPENING REMARKS - Audrey Fowler, Budget Director**

1. [Present Budget Workshop Schedule and Proposed Budget Workshop Overview](#)

**BOARD DISCUSSION AND CLOSING COMMENTS**