

# **Marion County**

# Board of County Commissioners Workshop

# **Meeting Agenda**

McPherson Governmental Campus 601 SE 25th Ave. Ocala, FL 34471 Phone: 352-438-2323 Fax: 352-438-2324 District 1 – Craig Curry, Commissioner District 2 – Kathy Bryant, Commissioner District 3 – Jeff Gold, Chairman District 4 – Carl Zalak III, Vice Chair District 5 – Michelle Stone, Commissioner

Tuesday, July 13, 2021

## 9:00 AM

McPherson Governmental Campus Auditorium

## Budget Workshop - Day 2

### INTRODUCTION OF WORKSHOP BY CHAIRMAN JEFF GOLD

PLEDGE OF ALLEGIANCE

ROLL CALL

#### **OPENING REMARKS - Audrey Fowler, Budget Director**

1. <u>Present Budget Workshop Schedule and Proposed Budget Workshop</u> <u>Overview</u>

#### BOARD DISCUSSION AND CLOSING COMMENTS