



Marion County

Board of County Commissioners

Workshop

Meeting Agenda

McPherson Governmental Campus
601 SE 25th Ave.
Ocala, FL 34471
Phone: 352-438-2323
Fax: 352-438-2324

District 1 – Craig Curry, Vice Chair
District 2 – Kathy Bryant, Commissioner
District 3 – Jeff Gold, Commissioner
District 4 – Carl Zalak, III, Chairman
District 5 – Michelle Stone, Commissioner

Wednesday, February 2, 2022

2:30 PM

**McPherson Governmental
Campus Auditorium**

Strategic Planning Workshop

INTRODUCTION OF WORKSHOP BY CHAIRMAN CARL ZALAK, III

PLEDGE OF ALLEGIANCE

ROLL CALL

STAFF PRESENTATION

1. [Introduction - Mounir Bouyounes, P.E., County Administrator](#)
2. [Financial Projection - Audrey Fowler, Budget Director](#)
3. [Animal Services and Fleet Facilities Update - Angel Roussel, Assistant County Administrator of Public and Environmental Services](#)
4. [Health Self-Insurance Update - Sheri Wiley, Risk Manager](#)
5. [County and City Development Projects - Tracy Straub, Assistant County Administrator of Public Works and Growth Services](#)
6. [Classification and Compensation Study Update - Amanda Tart, Executive Director of Administrative Services](#)

BOARD DISCUSSION AND CLOSING COMMENTS