



**Marion County
Board of County Commissioners**

McPherson Governmental Campus

601 SE 25th Ave.
Ocala, FL 34471
Phone: 352-438-2300
Fax: 352-438-2324

District 1 - Craig Curry, Commissioner
District 2 - Kathy Bryant, Commissioner
District 3 - Jeff Gold, Chairman
District 4 - Carl Zalak III, Vice Chairman
District 5 - Michelle Stone, Commissioner

**NOTIFICATION OF EXTENSION OF STATE OF LOCAL EMERGENCY
RELATED TO COVID-19 PANDEMIC**

April 19, 2021

Mr. Preston Bowlin
Director of Emergency Management
Marion County Sheriff's Office
692 N.W. 30th Road
Ocala, FL 34475

Re: Fifty-seventh Extension of State of Local Emergency

Dear Mr. Bowlin:

After conferring with you and receiving the latest information from the Division of Emergency Management concerning the State of Local Emergency related to the COVID-19 pandemic, based on the delegation of authority provided to me as Chairman of the Board of County Commissioners in section 2 of Resolution No. 20-R-78, I am hereby providing notice of the fifty-seventh 7-day extension of the Declaration of Local Emergency in Marion County, Florida.

Thank you for your management and coordination of the County's emergency response to this situation.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jeff Gold", is written over the word "Sincerely,".

Jeff Gold
Chairman

Copies furnished to:
Commissioner Kathy Bryant
Commissioner Craig Curry
Commissioner Michelle Stone
Commissioner Carl Zalak, III
County Administrator Mounir Bouyounes
Gregory C. Harrell, Clerk of Court.