



# LEGAL REQUEST MEMORANDUM (LRM)

To: ☐ Matthew Minter, County Attorney    ☐ Dana E. Olesky, Chief Assistant County Attorney    ☒ Elizabeth Alt, Senior Assistant County Attorney    ☐ Russell Ward, Assistant County Attorney

From: (Name) Kirkman Jody (Dept) Utilities - 7130  
Last First  
(Title) Director, Office of Environmental Services (Phone) \_\_\_\_\_  
Signature \_\_\_\_\_ Date 4/2/21

The Office of the County Attorney is requested to provide legal assistance as detailed in this legal request and supporting documents (attached).

Request for: ☐ New Document    ☐ Review & Comment    ☐ RESUBMIT LRM No. \_\_\_\_\_  
☒ Approve as to Form    ☐ Other

## Description of Request

Attached for review and approval is an applicant-signed water main line extension agreement "Water Service Application, Permit & Customer Service Agreement" and its Addendum, necessary to identify extended infrastructure to serve the initiating and benefitting lots on the Exhibit map included. The document is required so Owner may collect benefitting lot construction shares up through 6/13/26.

After Legal approval, please return to Utilities; it will be presented at the next possible Board meeting.

19-SA-05 / 8009-1161-09 & 8009-1161-10 Marion Oaks / Premier Home Inv

*Handwritten:* 19-SA-05-21

For more information or discussion, contact: ☐ Same as above  
(Name) Hyde Carrie (Title) Development Review Officer (Phone) 6168  
Last First

*Handwritten:* 3/23/21

COMPLETION IS REQUESTED BY: \_\_\_\_\_ (specific date)

Please allow for a MINIMUM of five (5) working days from receipt of LRM:

Agenda Item? ☒ Yes    ☐ No

Agenda Deadline Date: \_\_\_\_\_ TBD    Agenda Date: \_\_\_\_\_ TBD/ASAP

LRM No. 2021-266 DO NOT COMPLETE - Office of the County Attorney use ONLY

Outcome:

Date Received:

*Handwritten:* Approved as to form.

Marion County Attorney  
APR 8 2021  
RECEIVED

Attorney Signature: \_\_\_\_\_ Date 4-16-2021

Staff Signature: Ashley Treachey Returned: ☒ Department    ☐ Admin    ☐ Procurement  
Completed

*Handwritten:* 4/16/2021