



**Marion County  
Board of County Commissioners**

McPherson Governmental Campus

601 SE 25th Ave.  
Ocala, FL 34471  
Phone: 352-438-2300  
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District 1 - Craig Curry, Commissioner  
District 2 - Kathy Bryant, Commissioner  
District 3 - Jeff Gold, Chairman  
District 4 - Carl Zalak III, Vice Chairman  
District 5 - Michelle Stone, Commissioner

**NOTIFICATION OF EXTENSION OF STATE OF LOCAL EMERGENCY  
RELATED TO COVID-19 PANDEMIC**

April 26, 2021

Mr. Preston Bowlin  
Director of Emergency Management  
Marion County Sheriff's Office  
692 N.W. 30<sup>th</sup> Road  
Ocala, FL 34475

Re: Fifty-eighth Extension of State of Local Emergency

Dear Mr. Bowlin:

After conferring with you and receiving the latest information from the Division of Emergency Management concerning the State of Local Emergency related to the COVID-19 pandemic, based on the delegation of authority provided to me as Chairman of the Board of County Commissioners in section 2 of Resolution No. 20-R-78, I am hereby providing notice of the fifty-eighth 7-day extension of the Declaration of Local Emergency in Marion County, Florida.

Thank you for your management and coordination of the County's emergency response to this situation.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jeff Gold", is written over the word "Sincerely,".

Jeff Gold  
Chairman

Copies furnished to:  
Commissioner Kathy Bryant  
Commissioner Craig Curry  
Commissioner Michelle Stone  
Commissioner Carl Zalak, III  
County Administrator Mounir Bouyounes  
Gregory C. Harrell, Clerk of Court.