



**Marion County
Board of County Commissioners**

Office of the County Engineer

412 SE 25th Ave.
Ocala, FL 34471
Phone: 352-671-8686
Fax: 352-671-8687

DEVELOPMENT REVIEW COMMITTEE WAIVER REQUEST FORM

Date: 04/26/2021 Parcel Number(s): 3132-003-002 Permit Number: 2021041380
mm/dd/yyyy

A. PROJECT INFORMATION: Fill in below as applicable:

Project Name: Bell Addition Property, Andrew Commercial ☐ or Residential ☒
Subdivision Name (if applicable): Kozicks
Unit Block 3 Lot 2

B. PROPERTY OWNER'S AUTHORIZATION: Attach a letter from the owner(s) or the owner(s) may sign below authorizing the applicant to act on the owner's behalf for this waiver request:

Property Owner's Name (print): Andrew Bell
Property Owner's Signature: Adn Bell
Property Owner's Mailing Address: 4010 SE 47 PI
City: Ocala State: FL Zip Code: 34480 Phone # 352-789-5994

C. APPLICANT INFORMATION: The applicant will be the point of contact during this waiver process and will receive correspondence.

Firm Name (if applicable): Wilme Construction Contact Name: William Martter
Mailing Address: 603 E. Fort King St City: Ocala State: FL Zip Code: 34471
Phone # 352-274-2718 Alternate Phone #
Email address: william@wilmeconstruction.com

D. WAIVER INFORMATION:

Section & Title of Code: 2.21.1.A - MAJOR SITE PLAN
Reason/Justification for Waiver Request: Adding 852sf inlaw addition to the home.

DEVELOPMENT REVIEW USE:

Received By: CG Date Processed: 4/27/21 Project # 2021040106 AR # 26638

ZONING USE: Parcel of record: Yes ☐ No ☐ Eligible to apply for Family Division: Yes ☐ No ☐
Zoned: ESOZ: P.O.M. Must Vacate Plat: Yes ☐ No ☐
Land Use: Date: Verified by:

Revised 5/2017

Submit via Email

Print Form

Clear Form

Empowering Marion for Success

www.marioncountyfl.org

May 6, 2021

PROJECT NAME: BELL PROPERTY, ANDREW - WAIVER REQUEST

PROJECT NUMBER: 2021040106 APPLICATION: #26638

2.21.1.A - MAJOR SITE PLAN

- 1 DEPARTMENT: FRMSH - FIRE MARSHAL REVIEW
REMARKS: N/A
- 2 DEPARTMENT: LUCURR - LAND USE CURRENT REVIEW
REMARKS: Defer to OCE-Stormwater. [Flood prone areas are west/northwest and east; lot to the NE is subject of similar waiver (AR# 26492)]
- 3 DEPARTMENT: ZONE - ZONING DEPARTMENT
REMARKS: **APPROVED** with setbacks as shown on site plan.
- 4 DEPARTMENT: UTIL - MARION COUNTY UTILITIES
REMARKS: **APPROVED** - Parcel within Marion County Utilities public service area but outside connection distance to utility provider's closest available water or sewer at this time. When water or sewer become available from the public utility provider, parcel shall connect both units to unique and respective service(s) within 365 days of notification. Within Silver Springs primary springs protection zone.
- 5 DEPARTMENT: LSCAPE - LANDSCAPE DESIGN AND IRRIGATION
REMARKS: N/A
- 6 DEPARTMENT: 911 - 911 MANAGEMENT
REMARKS: **APPROVED**
- 7 DEPARTMENT: DOH - ENVIRONMENTAL HEALTH
REMARKS: **APPROVED**
- 8 DEPARTMENT: ENGTRF - TRAFFIC REVIEW
REMARKS: **APPROVED**
- 9 DEPARTMENT: ENGDRN - STORMWATER REVIEW
REMARKS: **CONDITIONAL APPROVAL** subject to working with Stormwater staff under the following conditions: 1) The applicant must provide on-site stormwater control for the additional 3,924 sf of impervious area over 9,000 sf. 2) A permit/inspection hold will be in effect until a sketch of the stormwater controls is provided to Stormwater and approved. 3) A Final Hold will be in effect until: a) Stormwater staff conducts a final inspection. Please note that all areas disturbed by construction must have vegetative cover established at time of final inspection. b) The applicant must provide a final sketch, noting the horizontal extents and volume capacity of the stormwater controls.

BELL PROPERTY, ANDREW - WAIVER REQUEST

KOZICKS SUBDIVISION BLOCK 3 LOT 2 UNR

4010 SE 47TH PL OCALA

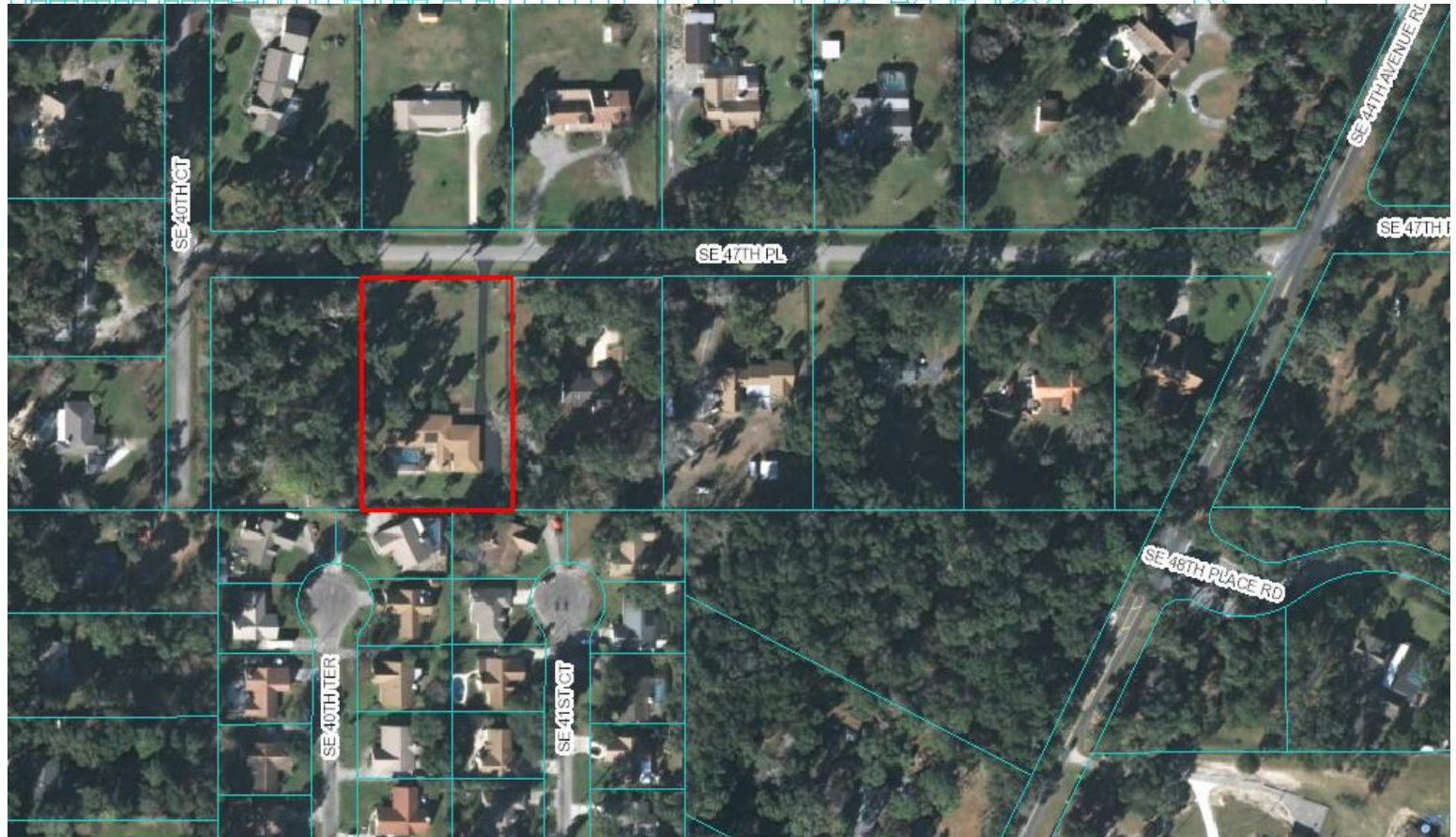
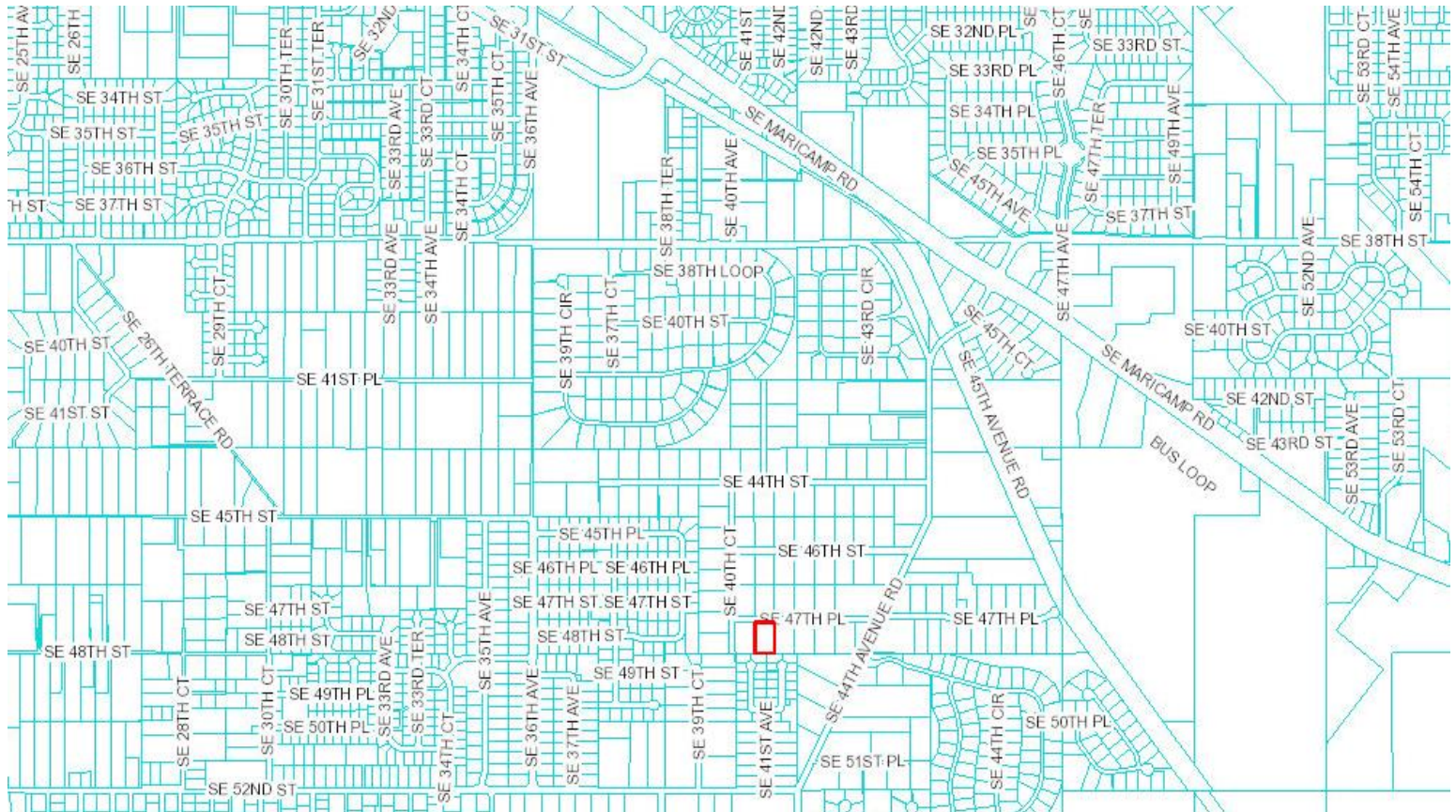
Project #2021040106

#26638

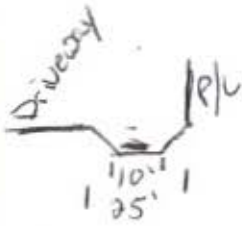
Parcel #3132-003-002

Permit #2021041380

WILMEK CONSTRUCTION



Permit #
2021041380



Bottom 10' wide
Depth 1'

Length 80'

Sloped from
P/L to 10' driveway
to 10'
Total 25' wide

03/21/2021 sites #1 and #2
Richard Day, #190397
(352) 812-1071

500°05'57"E 1319.84'

LOT 1

OCC
75°

P.O.B.
FOUND
PLAIN

N89°56'21"E 561.36'

S89°55'08"W 200.00'

R/W

FOUND
#7389

3 RAIL B.F. 0.7' S

3 RAIL B.F. 0.3' S

FOUND
PLAIN

300.20'(F) 3 RAIL B.F. ONLINE

LOT 2
BLOCK '3'

1 STORY
MASONRY RESIDENCE
#4010

15'X15' CONC. COURTYARD

57.2' 67.0'

3'X3' CONC.

49.7'

SCREENED CONC. DECK & POOL

52.1'

CONC. PAVERS

3'X3' CONC.

31.0'

18.0'

3'X5' CONC.

22.9'

27.4'

WATER LINE

55.9'

4' EXISTING

10' EXISTING

29.5'

5' C.L.F. 0.3' N

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N89°56'21"E 200.00'

GOLDEN GLEN
PLAT BOOK Y PAGE 034

Proposed
Retaining

LOT 3

OCC
75°

5' C.L.F. 0.3' E

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ADDITIONS OR DELETIONS TO THIS SURVEY MAP OR SURVEY REPORT IS PROHIBITED.
THE SURVEY DEPICTED HERE IS NOT COVERED BY PROFESSIONAL LIABILITY INSURANCE.

DESCRIPTION:

LOT 2, BLOCK 3, AS SHOWN ON A SURVEY PREPARED BY MARION ENGINEERING ASSOCIATES, INC. BY DONALD F. MOWREY, JR., A REGISTERED LAND SURVEYOR, DATED JUNE 12, 1970 FOR PAUL KOZICK, SAID SURVEY BEING UNRECORDED BUT BEING REGISTERED IN MARION COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT: COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 35, TOWNSHIP 15 SOUTH, RANGE 22 EAST, THENCE N.89 DEGREES 51'31"E., ALONG THE SOUTH BOUNDARY OF THE SE 1/4 OF THE SW 1/4 OF THE NW 1/4 OF SAID SECTION 35, 992.91 FEET, THENCE S.0 DEGREES 05'57"E. 1319.84 FEET, THENCE N.89 DEGREES 56'21"E. 561.36 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.89 DEGREES 56'21"E. 200.00 FEET, THENCE N.0 DEGREES 08'03"W. 330.23 FEET, THENCE S.89 DEGREES 55'08"W. 200.00 FEET, THENCE S.0 DEGREES 08'03"E. 330.16 FEET TO THE POINT OF BEGINNING; LESS AND EXCEPT ROAD RIGHT OF WAY OVER THE NORTH 30.00 FEET THEREOF.

NOTE: SEE REVERSE SIDE FOR SURVEY REPORT.

SURVEY CONDITIONS

FIELD CREW: 
A.W.C.
R.A.C. 85°
B.A.C.

SURVEY DATE: JUNE 9, 2020

FOUR CORNER SURVEY, LLC

ANDREW W. CARBAUGH - PSM #6787

3106 E. FORT KING STREET OCALA, FLORIDA 34470

VOICE: 407.906.1602 www.FourCornerSurvey.com

SCALE: 1"=60'

F.B.: 1021 PG.: 38

FILE: 1200565

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4010 SE 47TH PL OCALA
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