



**Marion County
Board of County Commissioners**

Office of the County Engineer

412 SE 25th Ave.
Ocala, FL 34471
Phone: 352-671-8686
Fax: 352-671-8687

RECEIVED

APR 27 2021

Marion County
Office of County Engineer

DEVELOPMENT REVIEW COMMITTEE WAIVER REQUEST FORM

Date: 4/27/21 Parcel Number(s): 1361-001-005 Permit Number: _____
mm/dd/yyyy

A. PROJECT INFORMATION: Fill in below as applicable:

Project Name: Beck Property, David and Lora Commercial ☐ or Residential ☐
Subdivision Name (if applicable): Hunterdon Hamlets Phase 1
Unit 1 Block A Lot 5

B. PROPERTY OWNER'S AUTHORIZATION: Attach a letter from the owner(s) or the owner(s) may sign below authorizing the applicant to act on the owner's behalf for this waiver request:

Property Owner's Name (print): David + Lora Beck
Property Owner's Signature: [Signature]
Property Owner's Mailing Address: 16 Summit DR
City: Gillette State: WY Zip Code: 82718 Phone # 307 680-2067

C. APPLICANT INFORMATION: The applicant will be the point of contact during this waiver process and will receive correspondence.

Firm Name (if applicable): _____ Contact Name: Nicki (Lora) Beck
Mailing Address: 16 Summit DR City: Gillette State: WY Zip Code: 82718
Phone # 307 680-2067 Alternate Phone # 352-427-7143 Jim Billinger
Email address: nbeck43@gmail.com / jimbmandwbuildings@gmail.com

D. WAIVER INFORMATION:

Section & Title of Code: _____ 2.21.1.A - MAJOR SITE PLAN
Reason/Justification for Waiver Request: _____
Barn being built 24' x 36'

DEVELOPMENT REVIEW USE:

Received By: CG Date Processed: 4/27/21 Project # 2021040114 AR # 26644

ZONING USE: Parcel of record: Yes ☐ No ☐ Eligible to apply for Family Division: Yes ☐ No ☐
Zoned: _____ ESOZ: _____ P.O.M. _____ Must Vacate Plat: Yes ☐ No ☐
Land Use: _____ Date: _____ Verified by: _____

Revised 5/2017

Empowering Marion for Success

DRC 5/10/21

www.marioncountyfl.org

May 6, 2021

PROJECT NAME: BECK PROPERTY, DAVID & LORA - WAIVER REQUEST

PROJECT NUMBER: 2021040114 APPLICATION: #26644

2.21.1.A - MAJOR SITE PLAN

- 1 DEPARTMENT: FRMSH - FIRE MARSHAL REVIEW
REMARKS: N/A
- 2 DEPARTMENT: LUCURR - LAND USE CURRENT REVIEW
REMARKS: Defer to OCE-Stormwater. [NOTE: Site is a hamlet subdivision lot. Barn is proposed for location in open space AND a drainage easement. If this location is acceptable somehow, as a hamlet, no habitable space is permitted in the barn, it is limited to ag/farm purposes only. A Flood Zone identified area also abuts the property to the south.]
- 3 DEPARTMENT: ZONE - ZONING DEPARTMENT
REMARKS: **DISCUSSION REQUIRED**. Proposed 24'x36' barn outside buildable area. This is acceptable provided barn is used for passive agricultural uses. This excludes office and any other habitable spaces. Site plans shows proposed barn is within platted drainage easement. Zoning will defer to OCE regarding this issue. Barn must be 25 feet from all lot lines.
- 4 DEPARTMENT: UTIL - MARION COUNTY UTILITIES
REMARKS: **APPROVED** - Parcel 1361-001-005 within Marion County Utilities public service area but outside connection distance to utility provider's closest available water or sewer at this time. When water or sewer become available from the public utility provider, parcel shall connect to respective service(s) within 365 days of notification. Not within any primary springs protection zone. Proposed development does not appear to generate any additional utility flows.
- 5 DEPARTMENT: LSCAPE - LANDSCAPE DESIGN AND IRRIGATION
REMARKS: N/A
- 6 DEPARTMENT: 911 - 911 MANAGEMENT
REMARKS: **APPROVED**
- 7 DEPARTMENT: DOH - ENVIRONMENTAL HEALTH
REMARKS: N/A
- 8 DEPARTMENT: ENGTRF - TRAFFIC REVIEW
REMARKS: **APPROVED**
- 9 DEPARTMENT: ENGDRN - STORMWATER REVIEW
REMARKS: **DISCUSSION NEEDED**. The HOA (O&M Entity) has provided a letter accepting the additional runoff in excess of 8,000 (design impervious) into their subdivision's Master Stormwater System. Signed letter from Norman White (HOA Representative) was submitted with the waiver request. The barn location appears to be within the limits of a platted drainage easement ("DRA 5"). The subdivision plans anticipated flooding up to elevation 69.89' NGVD 1929 during the 100 year, 24 hour storm (11.5").

Note: The applicant owns a 6-acre parcel (PID 1361-001-005) in Hunterdon Hamlets Phase 1 subdivision (private roads and private drainage). There is approximately 16,087 sf existing impervious coverage and there will be an additional 864 sf based on the site plan. The Hunterdon Hamlets Phase 1 Improvements Plans (AR# 733) assume 8,000 sf impervious coverage per lot. Staff recommends approval based on the approval letter from the HOA.

Applicant Name (Owner): BECK DAVID A MD & LORA NICOLE LVG TRUST

SW-1

Parcel ID (lot): 1361-001-005

Site Address: 6412 NW 54TH LOOP, OCALA, FL 34482

Subdivision: HUNTERDON HAMLETS PHASE 1

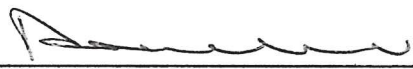
Marion County Building Permit Application No. (if available): _____

Waiver Application Request No. (if available): _____

ACKNOWLEDGEMENT AND ACCEPTANCE OF ADDITIONAL STORMWATER / LETTER OF NO OBJECTION

The above referenced project is within the HUNTERDON HAMLETS PHASE 1 subdivision, which has a privately-maintained stormwater management system. This stormwater management system is operated and maintained by the HUNTERDON HOMEOWNERS ASSOCIATION, INC (name of maintenance entity). The subdivision Improvement Plans (AR# 733) on file at the County show the stormwater facilities to be sufficient to accommodate the stormwater runoff from the 100 year-24 hour storm based on 8,000 square feet impervious coverage per lot. The above referenced lot currently has 15, square feet impervious coverage and the proposed project will add 800? square feet impervious coverage.

David Beck
Owner Name (Print)


 9/27/21
Owner Signature Date

MASTER PERMITEE: PLEASE SELECT ONE OPTION FROM BELOW AND SIGN TO INDICATE YOUR APPROVAL

☒ By signing below, I affirm that the above referenced project has been duly reviewed and HOA agrees to accept the additional stormwater runoff indicated to the permitted stormwater management system.

☐ By signing below, I affirm that the above referenced project has been duly reviewed by the HOA, the potential stormwater implications are understood, and construction may proceed with NO OBJECTION.

Norman White, President
HOA Representative (Print)


HOA Representative Signature Date

HOA/ POA/ DEVELOPER Contact Information:

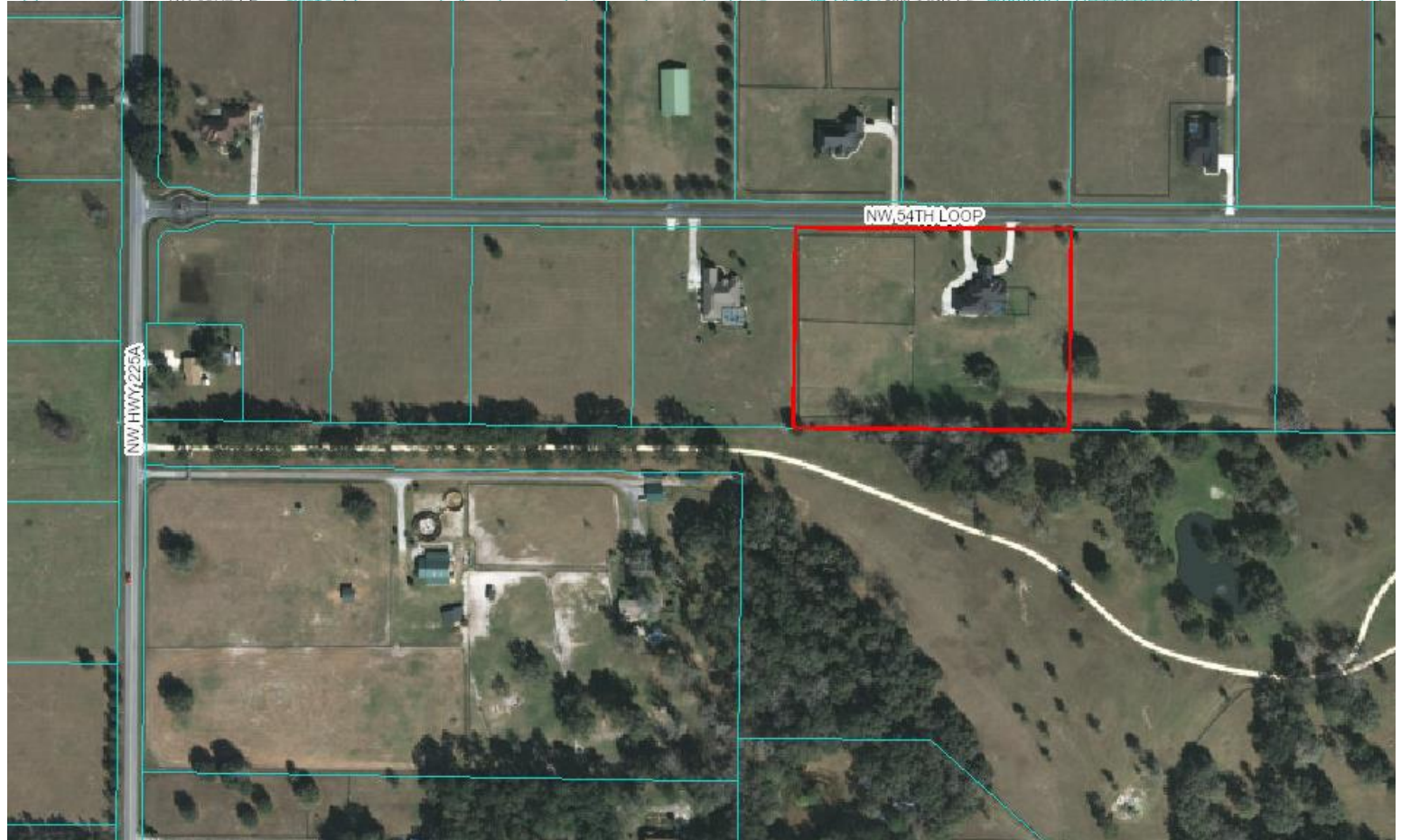
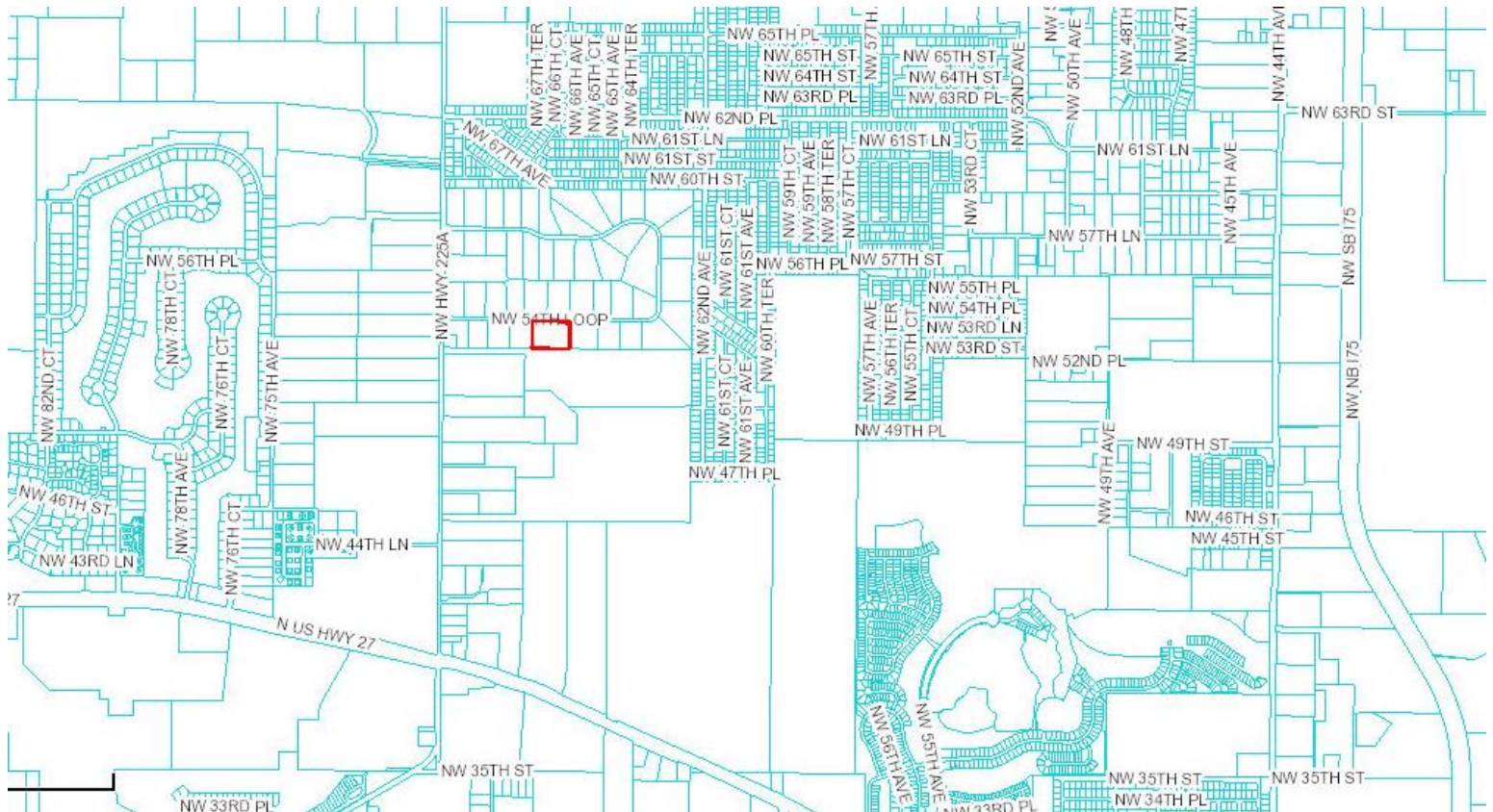
HOA/ POA/ DEVELOPER Name: HUNTERDON HOMEOWNERS ASSOCIATION, INC

Address: 2775 NW 49th Ave, Suite 205-156, OCALA, FL 34482

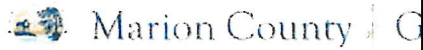
Phone: _____

Email: _____

BECK PROPERTY, DAVID & LORA - WAIVER REQUEST
HUNTERDON HAMLET UNIT 1 BLOCK A LOT 5
6412 NW 54TH LOOP OCALA
Project #2021040114 #26644 Parcel #1361-001-005
LORA BECK

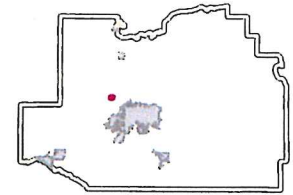


BECK PROPERTY, DAVID & LORA - WAIVER REQUEST
HUNTERDON HAMLET UNIT 1 BLOCK A LOT 5
6412 NW 54TH LOOP OCALA
Project #2021040114 #26644 Parcel #1361-001-005
LORA BECK



NW 54TH LOOP

NW 54TH LOOP

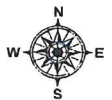


Legend

- Urban Growth Boundary
- Address Search Results
- Streets
- Special Flood Hazard Areas - Chance Flood
 - A - No Base Flood Elevation Determination
 - AE - Base Flood Elevation Determination
 - AH - Area of Ponding 1-3 ft
- Flood Prone Areas
- Parcels
- Zoning Classification**
 - A-1
 - A-2
 - A-3
 - RC-1
 - B-1
 - B-2
 - B-3

1: 1,005

1 in = 0.02 Miles



Notes

Proposed 24' x 36' barn

0.0 0 0.02 0.0 Miles

Projected Coordinate System: NAD_1983_StatePlane_Florida_West_FIPS_0902_Feet

Created By:

This map was produced by a Marion County employee using an online internal mapping viewer. All GIS features provided through the Marion County online internal mapping viewer are to be considered a generalized spatial representation which is subject to revisions. The GIS features shown hereon are not to be used as legal descriptions. For confirmation of details related to the GIS features, please contact the appropriate department or constitutional office.

Creation Date: 4/26/2021

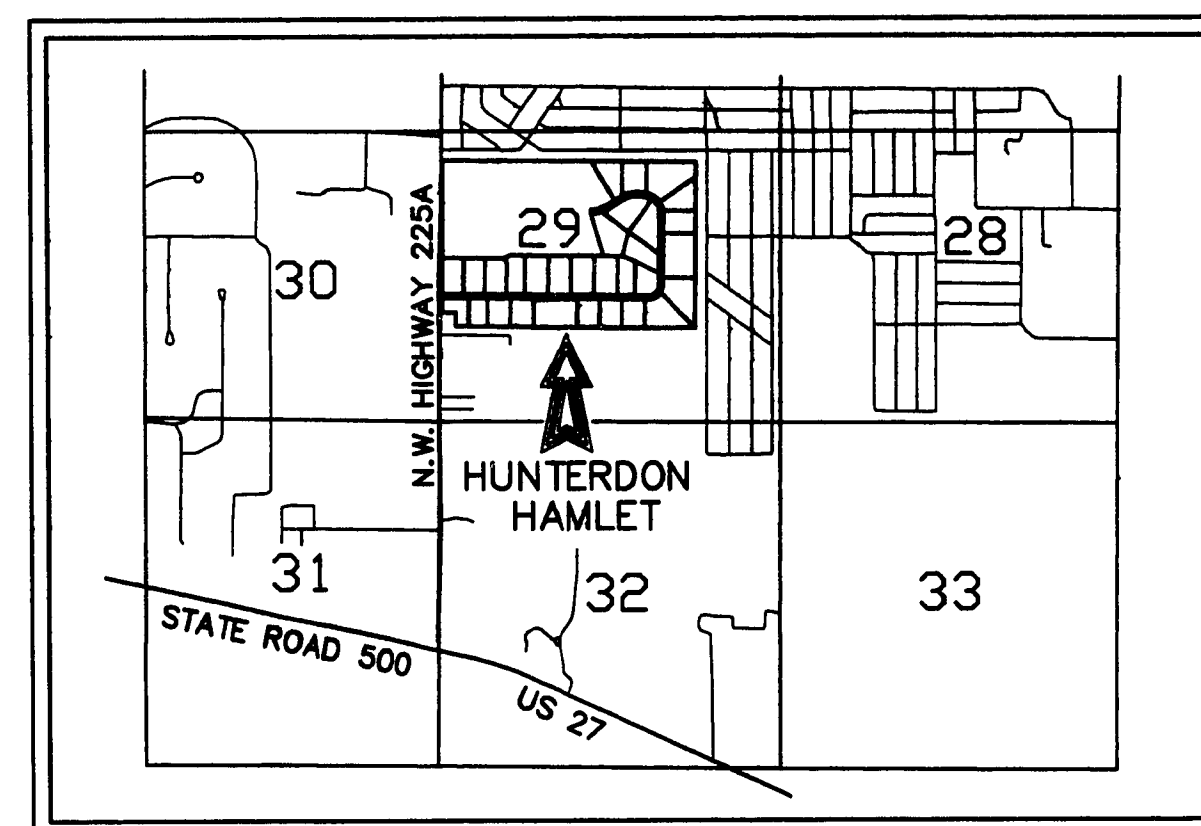
HUNTERDON HAMLET UNIT 1

A PORTION OF SECTION 29, TOWNSHIP 14 SOUTH,
RANGE 21 EAST, MARION COUNTY, FLORIDA

DESCRIPTION:

ALL LYING AND BEING IN SECTION 29, TOWNSHIP 14 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE N.W. CORNER OF THE S.W. 1/4 OF SECTION 29, TOWNSHIP 14 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA; THENCE S89°56'44"E ALONG THE NORTH BOUNDARY OF SAID S.W. 1/4 A DISTANCE OF 25.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF COUNTY ROAD C-225A (50' WIDE RIGHT-OF-WAY); THENCE S00°05'03"E ALONG SAID EAST RIGHT-OF-WAY LINE 185.71 FEET TO THE POINT OF BEGINNING; THENCE DEPARTING SAID RIGHT-OF-WAY LINE; N89°53'16"E 944.17 FEET; THENCE N63°59'30"E 111.24 FEET; THENCE N89°58'16"E 1472.90 FEET; THENCE N17°07'28"W 676.73 FEET; THENCE N00°01'44"W 60.00 FEET; THENCE ALONG A CURVE CONCAVE NW, HAVING AN ARC DISTANCE OF 259.26 FEET, A RADIUS OF 470.00 FEET, A CENTRAL ANGLE OF 31°36'21", AND A CHORD BEARING AND DISTANCE OF N74°10'06"E 255.99 FEET TO THE POINT OF TANGENCY; THENCE N58°21'56"E 137.67 FEET; THENCE N31°04'42"W 657.90 FEET; THENCE N00°05'39"W 38.78 FEET TO THE SOUTH BOUNDARY OF OCALA PARK ESTATES UNIT No. 1 AS PER PLAT THEREOF, RECORDED IN PLAT BOOK "C", PAGES 109-109B, PUBLIC RECORDS OF MARION COUNTY, FLORIDA; THENCE ALONG SAID SOUTH BOUNDARY OF OCALA PARK ESTATES UNIT No. 1, N89°53'16"E 278.60 FEET TO THE EAST BOUNDARY OF THE N.W. 1/4 OF AFORESAID SECTION 29; THENCE DEPARTING SAID EAST BOUNDARY AND CONTINUING ALONG SAID SOUTH BOUNDARY OF OCALA PARK ESTATES UNIT No. 1, S89°58'32"E 1321.87 FEET TO THE WEST BOUNDARY OF OCALA PARK ESTATES UNIT No. 4 AS PER PLAT THEREOF, RECORDED IN PLAT BOOK "H", PAGES 73-73F, PUBLIC RECORDS OF MARION COUNTY, FLORIDA; THENCE S00°03'26"E ALONG SAID WEST BOUNDARY 1319.04 FEET TO THE NORTH BOUNDARY OF THE S.E. 1/4 OF SAID SECTION 29; THENCE DEPARTING SAID NORTH BOUNDARY AND CONTINUING ALONG SAID WEST BOUNDARY OF OCALA PARK ESTATES UNIT No. 4, S00°01'28"W 1221.39 FEET; THENCE DEPARTING SAID WEST BOUNDARY S89°43'48"W ALONG A LINE LYING 100.00 FEET NORTH OF (AS MEASURED AT RIGHT ANGLES) AND PARALLEL TO THE SOUTH BOUNDARY OF THE NORTH 1/2 OF THE S.E. 1/4 OF AFORESAID SECTION 29 A DISTANCE OF 1321.63 FEET TO THE EAST BOUNDARY OF THE S.W. 1/4 OF SAID SECTION 29; THENCE N89°50'46"W ALONG A LINE LYING 100.00 FEET NORTH OF (AS MEASURED AT RIGHT ANGLES) AND PARALLEL TO THE SOUTH BOUNDARY OF THE NORTH 1/2 OF SAID S.W. 1/4 A DISTANCE OF 2410.87 FEET; THENCE N00°07'56"W 208.61 FEET; THENCE N89°52'35"W 208.66 FEET TO THE EAST RIGHT-OF-WAY LINE OF COUNTY ROAD C-225A; THENCE N00°05'03"W ALONG SAID EAST RIGHT-OF-WAY LINE 830.13 FEET TO THE POINT OF BEGINNING. CONTAINING 146.07 ACRES, MORE OR LESS.

SEC. 29 TWP. 14S. RGE. 21E.



LOCATION MAP 1" = 3000'

THE FLORIDA STATE PLANE COORDINATES SHOWN HEREON (SHEET 2) ARE BASED ON MARION COUNTY HORIZONTAL CONTROL (NAD 1983, 1990 ADJUSTMENT) STATIONS V-081 AND V-081 AZ MK.

STATION V-081

X = 577455.276 Y = 1780136.981

ΔC = -0°07'13.834" K = 0.99994828

STATION V-081 AZ MK

X = 579357.367 Y = 1779806.777

ΔC = -0°07'03.34" K = 0.99994794

PREPARED BY
MOORHEAD ENGINEERING COMPANY
P. O. BOX 998
305 SE FIRST AVENUE
OCALA, FLORIDA

WAIVER APPROVALS

| SECTION | WAIVER APPROVED | DATE |
|------------------|-----------------------------------|-----------|
| 8.2.5a(1) | PRIVATE ROAD STATUS | 7-08-2002 |
| 8.2.9 | STORM DRAINAGE FACILITIES | 7-08-2002 |
| 8.2.7 | WATER SUPPLY SYSTEM | 7-08-2002 |
| 8.2.8 | WASTEWATER SYSTEM | 7-08-2002 |
| 8.2.5.a(3)(b) | DEAD END RIGHT-OF-WAY | 7-08-2002 |
| 8.2.5.a(2)(d)iii | QUARTER SECTION LINE RIGHT-OF-WAY | 7-08-2002 |
| 8.2.5.a(2)(e) | PARALLEL ACCESS | 7-08-2002 |
| 8.2.5.a(13) | CENTERLINE RADII | 9-03-2002 |
| 8.2.5.a(1)(a)v | PERIMETER ROAD | 7-08-2002 |

APPROVAL OF OFFICIALS

BY: [Signature] COUNTY ADMINISTRATIVE OFFICE

BY: [Signature] COUNTY ENGINEERING DEPARTMENT

BY: [Signature] COUNTY SURVEYOR

BY: [Signature] COUNTY PLANNING DEPARTMENT

BY: [Signature] COUNTY UTILITIES DEPARTMENT

BY: [Signature] COUNTY ZONING DEPARTMENT

COUNTY COMMISSIONERS APPROVAL:

THE BOARD OF COUNTY COMMISSIONERS OF MARION COUNTY, FLORIDA DOES HEREBY APPROVE THIS PLAT FOR RECORDING IN THE PUBLIC RECORDS.

ATTEST: [Signature] DAVID R. ELLSPERMANN
CLERK OF THE CIRCUIT COURT
BY: [Signature] PARNELL TOWNLEY
CHAIRMAN
BOARD OF COUNTY COMMISSIONERS

CLERK'S ACCEPTANCE:

I HEREBY CERTIFY THAT THE ATTACHED PLAT CONFORMS WITH THE PROVISIONS OF CHAPTER 177, FLORIDA STATUTES, AND THAT SAID PLAT WAS FILED FOR RECORD IN PLAT BOOK 7 AT PAGES 144 AND 145 OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA AT 9:30 AM ON SEPT. 18, 2003.

BY: [Signature] DAVID R. ELLSPERMANN
CLERK OF THE CIRCUIT COURT

DEVELOPER'S ACKNOWLEDGEMENT AND DEDICATION:

KNOW ALL MEN BY THESE PRESENTS: THAT ASHCROFT PROPERTIES, INC., A FLORIDA CORPORATION (FORMERLY KNOWN AS BLIGHTON CATTLE COMPANY, INC., A FLORIDA CORPORATION), HAS CAUSED TO BE MADE THE ATTACHED PLAT OF HUNTERDON HAMLET UNIT 1, THE SAME BEING A SUBDIVISION OF THE LAND HEREON DESCRIBED, THAT THE RIGHT OF WAY OF N.W. 54TH LOOP DESIGNATED HEREON SHALL BE PRIVATE PROPERTY AND IS HEREBY DEDICATED TO THE PROPERTY OWNERS ASSOCIATION ESTABLISHED FOR THIS SUBDIVISION, SUBJECT HOWEVER TO A PERPETUAL RIGHT OF EASEMENT, HEREIN GRANTED, FOR INGRESS AND EGRESS BY SANITATION, POSTAL, FIRE, LAW ENFORCEMENT AND EMERGENCY MEDICAL SERVICE VEHICLES AND THEIR PERSONNEL PROVIDING SERVICES TO THE SUBDIVISION; THAT DRAINAGE EASEMENTS DESIGNATED HEREON SHALL BE PRIVATE PROPERTY, THE USE OF WHICH IS HEREBY DEDICATED TO THE PROPERTY OWNERS ASSOCIATION ESTABLISHED FOR THIS SUBDIVISION, PROVIDED HOWEVER THAT SAME SHALL BE USED FOR THE COLLECTION AND DISPOSAL OF STORM WATER DRAINAGE AND FOR NO USE INCONSISTENT THEREWITH; THAT THE UTILITY EASEMENTS SHOWN OR NOTED ARE RESERVED EXCLUSIVELY FOR USES BY UTILITIES (MUNICIPAL AND PRIVATE) TO WHOM RIGHTS IN SUCH EASEMENTS SHALL BE GRANTED FROM TIME TO TIME BY THE DEDICATOR OR ITS SUCCESSORS IN INTEREST; THAT NEITHER THE EASEMENTS HEREIN GRANTED NOR LIMITATIONS HEREIN MADE SHALL CONSTITUTE A DEDICATION TO THE GENERAL PUBLIC OR MARION COUNTY AND THAT NO OBLIGATION IS IMPOSED UPON THE COUNTY OR ANY OTHER PUBLIC BODY FOR IMPROVEMENT OR MAINTENANCE OF THE RIGHT OF WAY, STORM DRAINAGE FACILITIES OR EASEMENTS. AND THAT THE 25-FOOT ADDITIONAL RIGHT-OF-WAY ALONG N.W. HIGHWAY 225A AS SHOWN HEREON, TOGETHER WITH ALL IMPROVEMENTS THEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC FOR PROPER PURPOSES RESERVING UNTO THEMSELVES, THEIR SUCCESSORS OR ASSIGNS THE REVERSION OR REVERSIONS THEREOF WHENEVER DISCONTINUED BY LAW.

IN WITNESS WHEREOF, THE SAID ASHCROFT PROPERTIES, INC., HAS CAUSED THESE PRESENTS TO BE SIGNED THIS 11th DAY OF August, 2003.

[Signature]
WITNESS DOUG TANNARELLI
[Signature]
WITNESS MARIA PETTIE BONE

ASHCROFT PROPERTIES, INC.

BY: [Signature] LISA M. ASHCROFT
PRESIDENT

NOTARY ACKNOWLEDGEMENT:

STATE OF Florida
COUNTY OF Marion

BEFORE ME THIS DAY PERSONALLY APPEARED LISA M. ASHCROFT, PRESIDENT OF ASHCROFT PROPERTIES, INC., TO ME WELL KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND WHO ACKNOWLEDGED THAT SHE DID SO AS OFFICER OF SAID CORPORATION, ALL BY AND WITH THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION.

DATE: August 11, 2003 NAME: Norie Allison Case

MY COMMISSION EXPIRES: 12-10-2004 NOTARY PUBLIC
STATE OF FLORIDA

NOTICE:

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THIS PLAT.

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT ARE RECORDED IN THE PUBLIC RECORDS OF THIS COUNTY.

SURVEYORS CERTIFICATE:

I HEREBY CERTIFY THAT THIS PLAT OF HUNTERDON HAMLET UNIT 1 IS A TRUE AND CORRECT REPRESENTATION OF THE LAND RECENTLY SURVEYED AND PLATTED UNDER MY DIRECTION, THAT THE PERMANENT REFERENCE MONUMENTS AS SHOWN THEREON WERE IN PLACE ON THE 7th DAY OF AUGUST, 2003, AND THAT THIS PLAT COMPLIES WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES AND RULE 61G17-6, FLORIDA ADMINISTRATIVE CODE.

MOORHEAD ENGINEERING COMPANY
CERTIFICATE OF AUTHORIZATION LB 315

[Signature] 8/14/03
BRUCE M. VARNADOE
PROFESSIONAL SURVEYOR AND MAPPER
NO. 5870, STATE OF FLORIDA

I HEREBY CERTIFY THAT I HAVE REVIEWED THIS PLAT FOR CONFORMITY WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS A PROFESSIONAL SURVEYOR AND MAPPER EMPLOYED BY MARION COUNTY.

JOHN R. ARCHER, L.P.S., S.F.

HUNTERDON HAMLET

UNIT 1

SCALE FACTOR: 0.999849

| PRM NO. | NORTHING | EASTING |
|---------|----------------|---------------|
| 1 | N 1788917.8880 | E 581215.5127 |
| 2 | N 1788885.8452 | E 583837.8980 |
| 3 | N 1788881.8404 | E 588156.4278 |
| 4 | N 1788882.8271 | E 588147.2315 |
| 5 | N 1788431.8896 | E 585134.2004 |
| 6 | N 1788438.8818 | E 583812.8624 |
| 7 | N 1788438.1471 | E 581403.1190 |
| 8 | N 1788438.7392 | E 581403.7740 |
| 9 | N 1788431.3271 | E 581185.1387 |
| 10 | N 1788407.0878 | E 581204.0504 |
| 11 | N 1788434.6198 | E 582803.1173 |
| 12 | N 1788438.4397 | E 582372.0870 |
| 13 | N 1788438.2330 | E 583586.1229 |
| 14 | N 1788438.4741 | E 583586.7885 |
| 15 | N 1788438.5889 | E 583586.5665 |
| 16 | N 1788431.5904 | E 583774.6572 |
| 17 | N 1788154.2834 | E 583527.8880 |
| 18 | N 1788438.2883 | E 583527.1044 |
| 19 | N 1788445.5849 | E 583718.7212 |
| 20 | N 1788448.8981 | E 583718.8452 |
| 21 | N 1788458.9315 | E 582246.9675 |
| 22 | N 1788412.1812 | E 582146.5027 |
| 23 | N 1788421.3784 | E 581202.3685 |

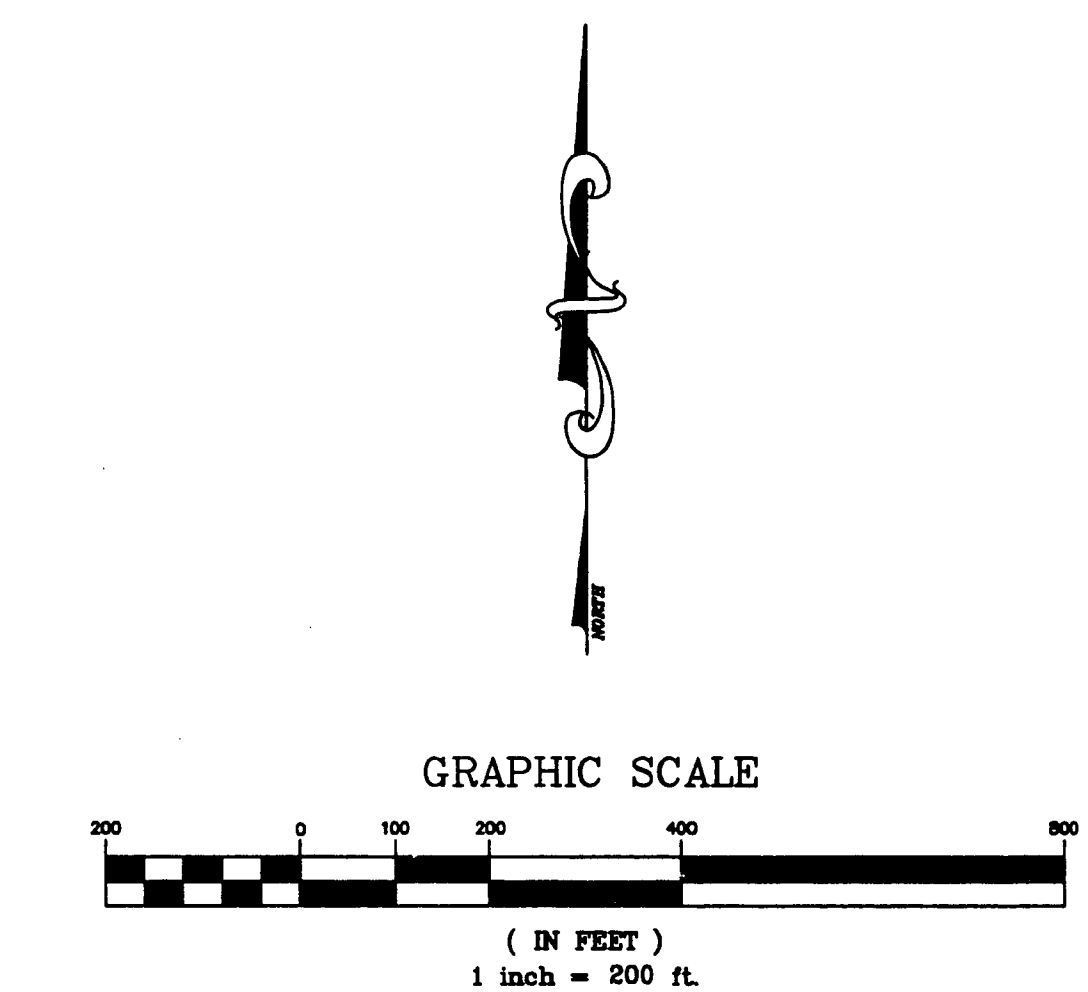
| LINE | BEARING | LENGTH |
|------|-------------|--------|
| L1 | S30°52'05"E | 26.05' |
| L2 | N89°58'16"W | 47.83' |
| L3 | S71°45'08"E | 63.77' |
| L4 | N39°44'35"E | 26.02' |
| L5 | S89°58'16"W | 47.75' |
| L6 | S71°41'40"W | 63.77' |
| L7 | N89°51'33"W | 74.94' |
| L8 | N00°07'54"W | 22.59' |
| L9 | N00°09'14"E | 15.00' |
| L10 | N33°24'14"W | 94.64' |
| L11 | N89°58'16"E | 36.31' |
| L12 | N89°58'16"E | 30.75' |
| L13 | S00°01'44"E | 47.08' |
| L14 | S33°10'51"E | 83.66' |
| L15 | S00°09'14"W | 15.00' |

| GENERAL LEGEND | |
|-------------------------------|-------------------------------|
| SYMBOLS | ABBREVIATIONS |
| CONCRETE MONUMENT | CONC |
| MARKED AS NOTED | MA |
| SET 1/4" CM MARKED | SET 1/4" CM |
| FOUND 5/8" IRON ROD WITH CAP | 5/8" IRON ROD WITH CAP |
| MARKED AS NOTED | MA |
| SET 1/2" IRON ROD WITH CAP | SET 1/2" IRON ROD WITH CAP |
| MARKED AS NOTED | MA |
| P.C.P. : SET HALL AND DISK | P.C.P. : SET HALL AND DISK |
| FOUND NAIL WITH DISK | FOUND NAIL WITH DISK |
| MARKED AS NOTED | MA |
| FOUND NAIL WITH DISK | FOUND NAIL WITH DISK |
| MARKED AS NOTED | MA |
| ALUMINUM COUNTY PLATE | ALUMINUM COUNTY PLATE |
| LIGHT POLE | LIGHT POLE |
| POWER POLE | POWER POLE |
| OUTLINE | OUTLINE |
| OVERHEAD POWER LINE | OVERHEAD POWER LINE |
| TELEPHONE POCKET | TELEPHONE POCKET |
| WATER METER | WATER METER |
| ELECTRIC BOX | ELECTRIC BOX |
| MARKER FOR BURIED FIBER OPTIC | MARKER FOR BURIED FIBER OPTIC |
| CABLE TV RISER | CABLE TV RISER |
| FENCE LINE | FENCE LINE |
| LINE NOT DRAWN TO SCALE | LINE NOT DRAWN TO SCALE |
| CENTER LINE | CENTER LINE |
| ROAD | ROAD |
| HANDICAP PARKING | HANDICAP PARKING |
| DATE VALVE | DATE VALVE |
| FIRE HYDRANT | FIRE HYDRANT |
| BURIED GASLINE MARKER | BURIED GASLINE MARKER |
| CONCRETE MONUMENT | CONC |
| REGISTERED LAND SURVEYOR | REGISTERED LAND SURVEYOR |
| PROFESSIONAL LAND SURVEYOR | PROFESSIONAL LAND SURVEYOR |
| PLAT DIMENSION | PLAT DIMENSION |
| DESCRIPTED | DESCRIPTED |
| RADIUS DIMENSION | RADIUS DIMENSION |
| FIELD MEASUREMENT | FIELD MEASUREMENT |
| RIGHT-OF-WAY LINE | RIGHT-OF-WAY LINE |
| PERMANENT REFERENCE MONUMENT | PERMANENT REFERENCE MONUMENT |
| POINT OF COMMENCEMENT | POINT OF COMMENCEMENT |
| POINT OF TANGENCY | POINT OF TANGENCY |
| POINT OF CURVATURE | POINT OF CURVATURE |
| POINT OF BEGINNING | POINT OF BEGINNING |
| PLAT BOOK | PLAT BOOK |
| PAGE | PAGE |
| OPTIONAL RECORDS BOOK | OPTIONAL RECORDS BOOK |
| DEED BOOK | DEED BOOK |
| ACRES | ACRES |
| ARC LENGTH | ARC LENGTH |
| TANGENT LENGTH | TANGENT LENGTH |
| FENCE CORNER | FENCE CORNER |
| FOUND | FOUND |
| CHAIN LINK FENCE | CHAIN LINK FENCE |
| CONCRETE | CONCRETE |
| PERMANENT CONTROL POINT | PERMANENT CONTROL POINT |
| TEMPORARY BENCH MARK | TEMPORARY BENCH MARK |
| CORROGATED METAL PIPE | CORROGATED METAL PIPE |
| REINFORCED CONCRETE PIPE | REINFORCED CONCRETE PIPE |
| DUCTILE IRON PIPE | DUCTILE IRON PIPE |

| CURVE | RADIUS | LENGTH | DELTA | CHORD | BEARING |
|-------|--------|--------|-----------|--------|-------------|
| C1 | 500.00 | 275.81 | 31°36'20" | 272.33 | N74°10'06"E |
| C2 | 500.00 | 507.75 | 58°11'02" | 486.21 | S87°27'27"W |
| C3 | 250.00 | 276.73 | 63°25'19" | 262.82 | N31°44'23"W |
| C4 | 180.00 | 282.74 | 90°00'00" | 254.56 | N44°58'16"E |
| C5 | 530.00 | 166.13 | 17°57'34" | 165.45 | N80°59'29"E |
| C6 | 530.00 | 126.23 | 13°38'47" | 125.93 | N65°11'19"E |
| C7 | 530.00 | 36.17 | 03°54'35" | 36.16 | S60°19'13"E |
| C8 | 530.00 | 381.88 | 41°16'59" | 373.67 | S82°55'00"W |
| C9 | 530.00 | 120.17 | 12°59'28" | 119.91 | N69°56'47"W |
| C10 | 280.00 | 140.92 | 28°50'07" | 139.43 | N49°01'59"W |
| C11 | 280.00 | 145.29 | 29°43'52" | 143.67 | N19°44'59"W |
| C12 | 470.00 | 477.28 | 58°11'02" | 457.04 | S87°27'27"W |
| C13 | 220.00 | 243.52 | 63°25'19" | 231.28 | N31°44'23"W |
| C14 | 150.00 | 235.62 | 90°00'00" | 212.13 | N44°58'16"E |
| C15 | 210.00 | 108.43 | 29°34'58" | 107.23 | N14°45'46"E |
| C16 | 210.00 | 221.44 | 60°25'02" | 211.32 | N59°45'46"E |
| C17 | 530.00 | 146.47 | 15°50'03" | 146.00 | N79°55'44"E |
| C18 | 530.00 | 283.19 | 30°36'53" | 279.84 | S77°34'57"W |
| C19 | 280.00 | 140.92 | 28°50'07" | 139.43 | N49°01'59"W |
| C20 | 280.00 | 123.18 | 25°12'24" | 122.19 | N22°00'43"W |
| C21 | 150.00 | 229.19 | 87°32'44" | 207.54 | N43°44'38"E |
| C22 | 210.00 | 209.73 | 57°13'23" | 201.12 | N58°09'56"E |
| C23 | 280.00 | 23.73 | 04°51'19" | 23.72 | S02°27'23"E |

ALL LOTS AND TRACTS SHALL USE THE INTERNAL SUBDIVISION ROADWAYS FOR VEHICLE DRIVEWAY ACCESS. DIRECT VEHICLE DRIVEWAY ACCESS TO N.W. HIGHWAY 225A IS PROHIBITED.

BEARINGS BASED ON THE PRE-EXISTING EAST RIGHT-OF-WAY LINE OF N.W. HIGHWAY 225A (WITHIN THE N.W. 1/4 OF SECTION 29-14-21) ASSUMED TO BEAR: S00°05'09"E.



PREPARED BY
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