The October 15, 2020 meeting of the Rainbow Lakes Advisory Committee was called to order by Chairman Dallas Seveland. Other committee members present were James Johns, Gary Levit and Carol Setzer. Karen Crowley Keen was absent. Guests present were Shawn Hubbuck, MSTU Director and Lt. Steve Osbourne, MCSO. There were 2 people in attendance. The meeting was opened with invocation followed by the Pledge of Allegiance.

Agenda Item Public Comment (1): NONE

<u>Approval of Minutes (2A) September 24, 2020:</u> Motion made by Levit, seconded by Setzer to accept minutes of September 24, 2020 (2A). Motion carried.

Committee Reports (3):

Building & Grounds: Seveland reported that the mulch at Sea Cliff Park within the next month.

Public Safety: Johns reported 157 admin hours, 197 manning station hours, 3 calls, 40 meeting hours, 383 training hours, 20.25 hours building maintenance, 20.25 hours vehicle maintenance, 1 brush fire, 2 MVAs, 1 structural fire, 1 MV fire and 1 false alarm.

Code: Levit reported there are still a couple of open cases.

Roads: Setzer reported that next phase of new signs would be starting soon. The last parts of the tree trimming would be done in the next 2 months. Working on issues on Ivv.

Recreation: Keen absent.

Committees/Guests (4):

Lt. Osborne -- Reported that there had been one burglary to a vacant home in RLE and 70 traffic stops. Dunnellon District has the lowest crime rate in all of the County. Shawn Hubbuck, M.S.T.U. Director-Reported that the new budget started on October 1st. Have 2 guys working for Maintenance from ReSource.

Consent (5): NONE

New Business/Board Items (7):

7A. Dog Park – Discussion. No need at this time 7B. Fence at Tiger Lake Park – Discussion. Get prices then vote on project.

Old Business (6):

Communicator – Motion made by James, seconded by Levit, to publish the Communicator quarterly and only mail it to the 56 people that requested it. Motion carried with Seveland opposed.

General Public Comment (8):

Announcement (9):

Seveland announced the next meeting to be on November 19, 2020 at 6:30 PM. Meeting adjourned at 7:25pm.