



**Marion County
Board of County Commissioners**

Office of the County Engineer

412 SE 25th Ave.
Ocala, FL 34471
Phone: 352-671-8686
Fax: 352-671-8687

DEVELOPMENT REVIEW COMMITTEE WAIVER REQUEST FORM

Date: 04/21/21 Parcel Number(s): 2970 -001-011 Permit Number: 2021042059
mm/dd/yyyy

A. PROJECT INFORMATION: Fill in below as applicable:

Project Name: MARK AND TIFFANY SAPP Property, Mark and Tiffany Commercial ☐ or Residential ☒
Subdivision Name (if applicable): Huntington Revised Portion
Unit 4667 Block A Lot 11

B. PROPERTY OWNER'S AUTHORIZATION: Attach a letter from the owner(s) or the owner(s) may sign below authorizing the applicant to act on the owner's behalf for this waiver request:

Property Owner's Name (print): MARK AND TIFFANY SAPP
Property Owner's Signature: [Signature]
Property Owner's Mailing Address: 5041 SE 18th St
City: Ocala State: FL Zip Code: 34480 Phone # 352 266-3661

C. APPLICANT INFORMATION: The applicant will be the point of contact during this waiver process and will receive correspondence.

Firm Name (if applicable): _____ Contact Name: MARK SAPP
Mailing Address: 5041 SE 18th St City: Ocala State: FL Zip Code: 34480
Phone # 352 266-3661 Alternate Phone # 352 694-9247
Email address: MARK@GRANDVIEWINC.COM

D. WAIVER INFORMATION:

Section & Title of Code: Major Site Plan
Reason/Justification for Waiver Request: THE ADDITION OF A 500 SQUARE FOOT POOL
WILL HAVE NO ADDITIONAL IMPACT ON THE EXISTING RUN OFF THAT
IS ALREADY CAPTURED IN THE EXISTING LOW POINT THAT
IS CURRENTLY CONTROLLING RUN OFF.

DEVELOPMENT REVIEW USE:

Received By: CG Date Processed: 5/3/21 Project # 2021050004 AR # 26708

ZONING USE: Parcel of record: Yes ☐ No ☐ Eligible to apply for Family Division: Yes ☐ No ☐
Zoned: _____ ESOZ: _____ P.O.M. _____ Must Vacate Plat: Yes ☐ No ☐
Land Use: _____ Date: _____ Verified by: _____

Revised 5/2017

May 12, 2021

PROJECT NAME: SAPP PROPERTY, MARK & TIFANY - WAIVER REQUEST

PROJECT NUMBER: 2021050004 APPLICATION: #26708

2.21.1.A - MAJOR SITE PLAN

- 1 DEPARTMENT: FRMSH - FIRE MARSHAL REVIEW
REMARKS: **APPROVED** defer to OCE
- 2 DEPARTMENT: LUCURR - LAND USE CURRENT REVIEW
REMARKS: Defer to OCE-Stormwater.
- 3 DEPARTMENT: ZONE - ZONING DEPARTMENT
REMARKS: **APPROVED** - Defer to OCE Stormwater. Minimum 25' setbacks being met on site plan.
- 4 DEPARTMENT: UTIL - MARION COUNTY UTILITIES
REMARKS: **APPROVED** - Parcel within Marion County Utilities public service area but outside connection distance to utility provider's closest available water or sewer at this time. When water or sewer become available from the public utility provider, parcel shall connect to respective service(s) within 365 days of notification. Within Silver Springs primary protection zone.
- 5 DEPARTMENT: LSCAPE - LANDSCAPE DESIGN AND IRRIGATION
REMARKS: **N/A**
- 6 DEPARTMENT: 911 - 911 MANAGEMENT
REMARKS: **APPROVED**
- 7 DEPARTMENT: DOH - ENVIRONMENTAL HEALTH
REMARKS: **N/A**
- 8 DEPARTMENT: ENGTRF - TRAFFIC REVIEW
REMARKS: **APPROVED**
- 9 DEPARTMENT: ENGDRN - STORMWATER REVIEW
REMARKS: **CONDITIONAL APPROVAL**. Staff recommends approval subject to the following conditions: 1) a. The applicant must provide on-site stormwater control for the additional runoff from the new impervious areas 2) A permit/inspection hold will be in effect until a sketch of the stormwater controls is provided to Stormwater and approved. 3) A Final Hold will be in effect until: a) Stormwater staff conducts a final inspection. Please note that all areas disturbed by construction must have vegetative cover established at time of final inspection. b) The applicant must provide a final sketch, noting the horizontal extents and volume capacity of the stormwater controls.

Note: The subject parcel is a 1.1-acre parcel (PID 2970-001-011) in the Huntington subdivision (public roads and public drainage). The existing impervious coverage is 10,867. The proposed pool patio is approximately 500sf for a total of 11,367sf. Staff recommends approval with conditions.

SAPP PROPERTY, MARK & TIFANY - WAIVER REQUEST
HUNTINGTON REVISED PORTION BLOCK A LOT 11
5041 SE 18TH ST OCALA

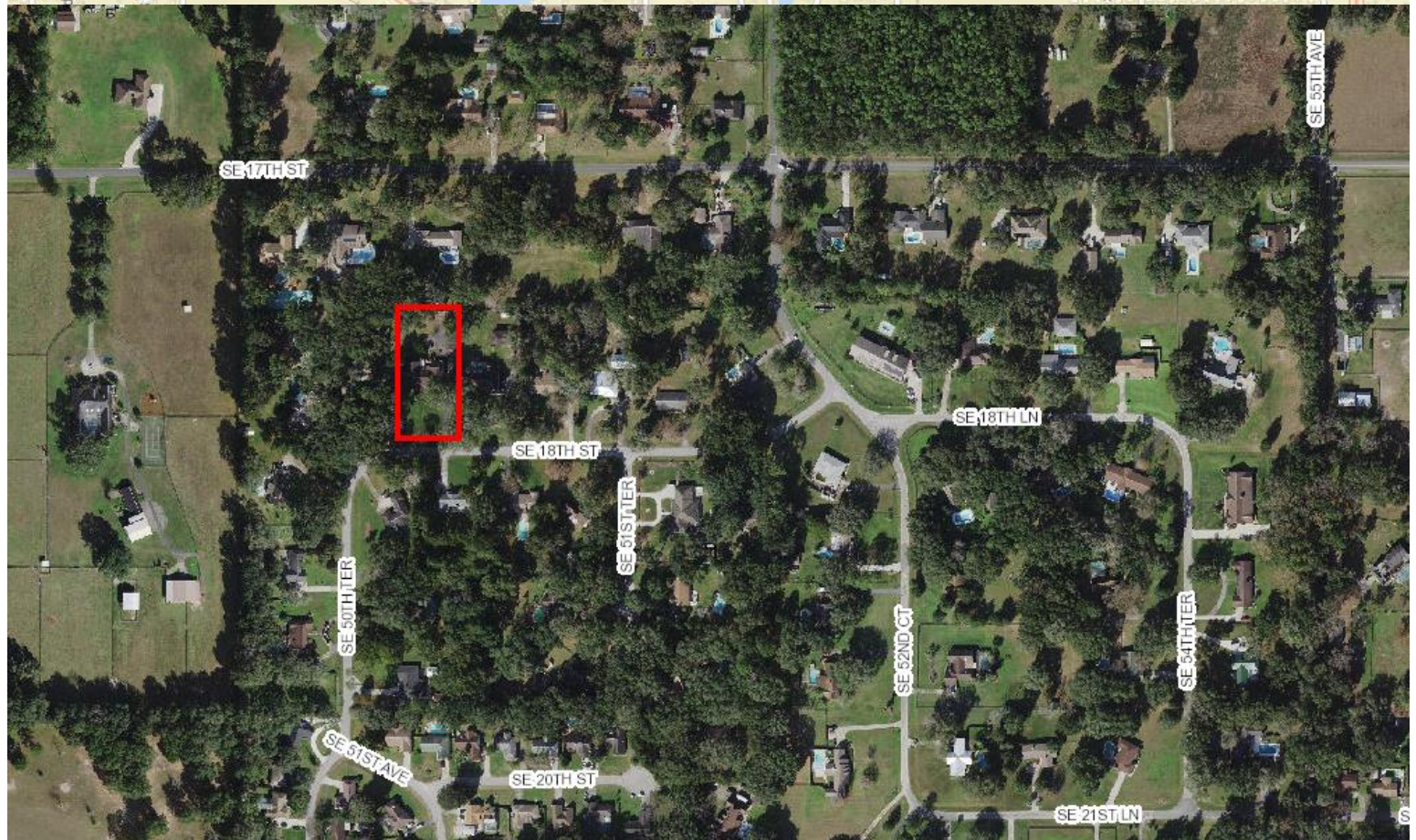
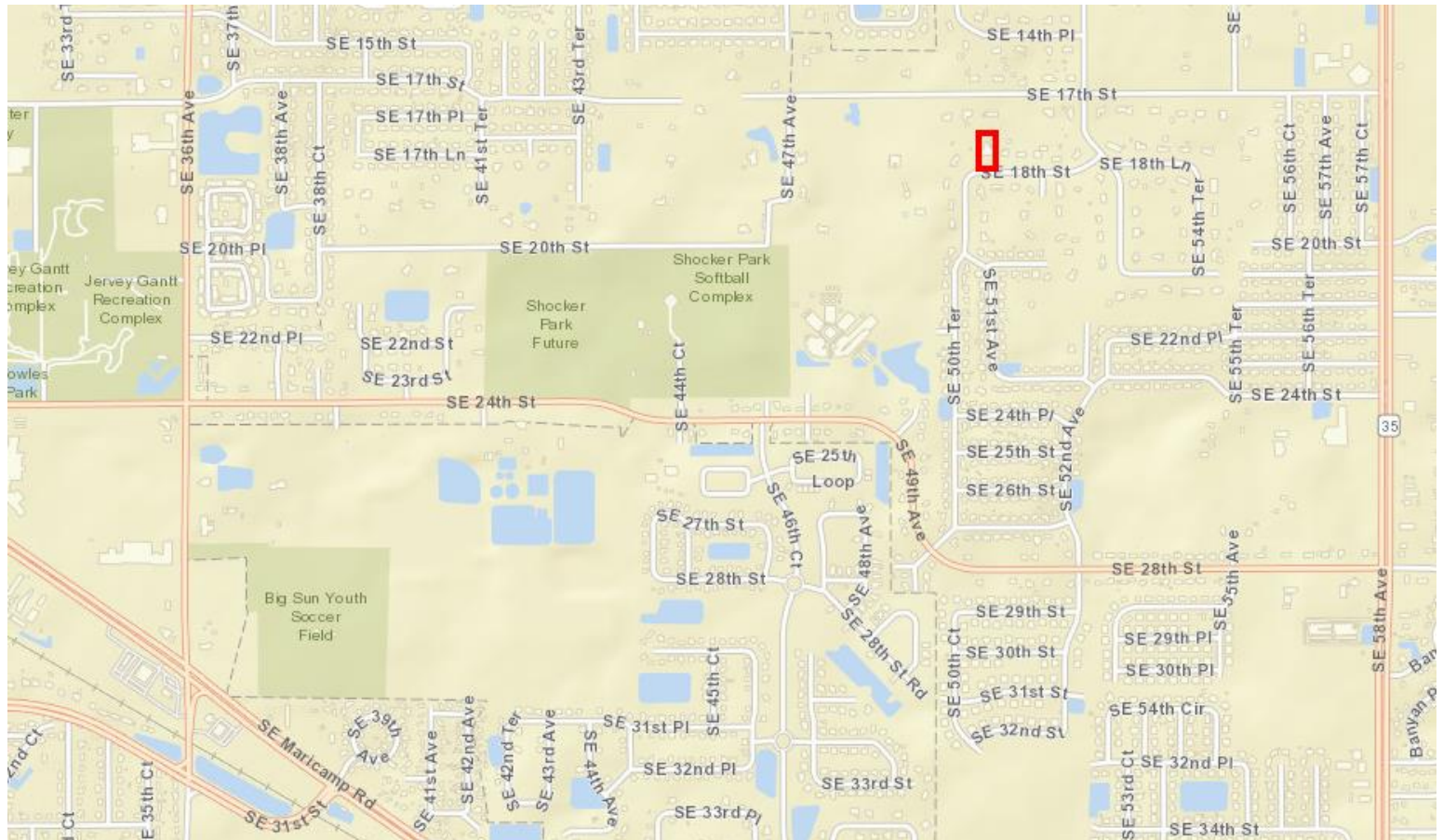
Project #2021050004

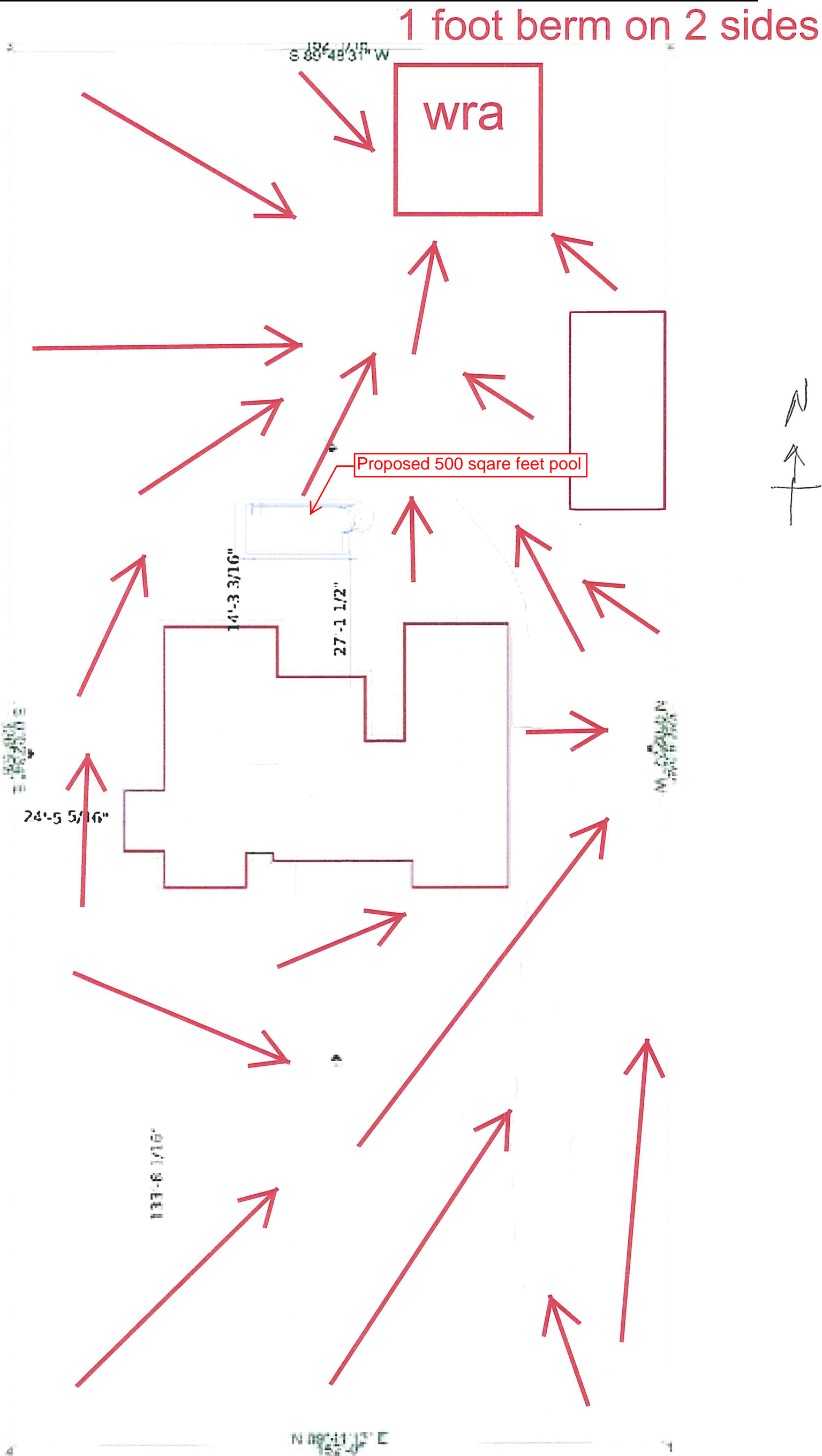
#26708

Parcel #2970-001-011

Permit #2021042059

MARK SAPP





existing water shed conditions and the addition of a WRA

4/28/2021

SAPP PROPERTY, MARK & TIFANY - WAIVER REQUEST

HUNTINGTON REVISED PORTION BLOCK A LOT 11

5041 SE 18TH ST OCALA

Project #2021050004

#26708

Parcel #2970-001-011

Permit #2021042059

MARK SAPP



FEMA's National Flood Hazard Program

Find address or place



Zone AE
(EL 73.6 Feet)

Marion County Uninc
1201.60

12083C0537D
eff. 8/28/2008

0.2 PCT ANNUAL CHANCE FLOOD HAZARD
Zone X

100ft

-82.063 29.170 Degrees





Permit #2021042059

